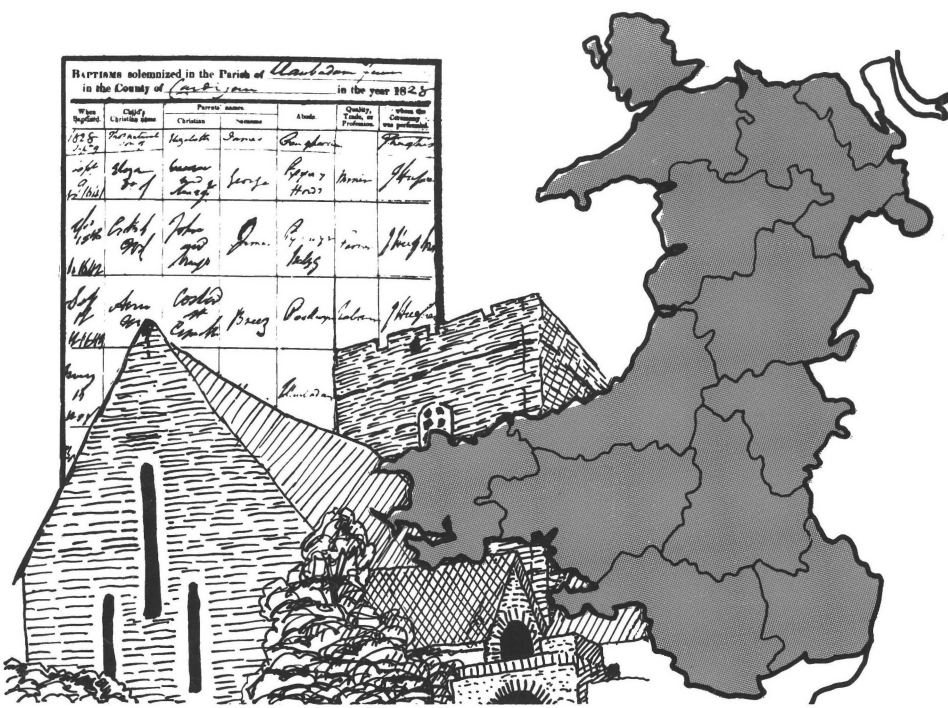
THE PARISH CHURCHES AND NONCONFORMIST CHAPELS OF WALES:

Their Records and Where to Find Them

VOLUME ONE

Cardigan - Carmarthen - Pembroke



by Bert J. Rawlins

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VOLUME ONE

Carmarthenshire, Cardiganshire, and Pembrokeshire

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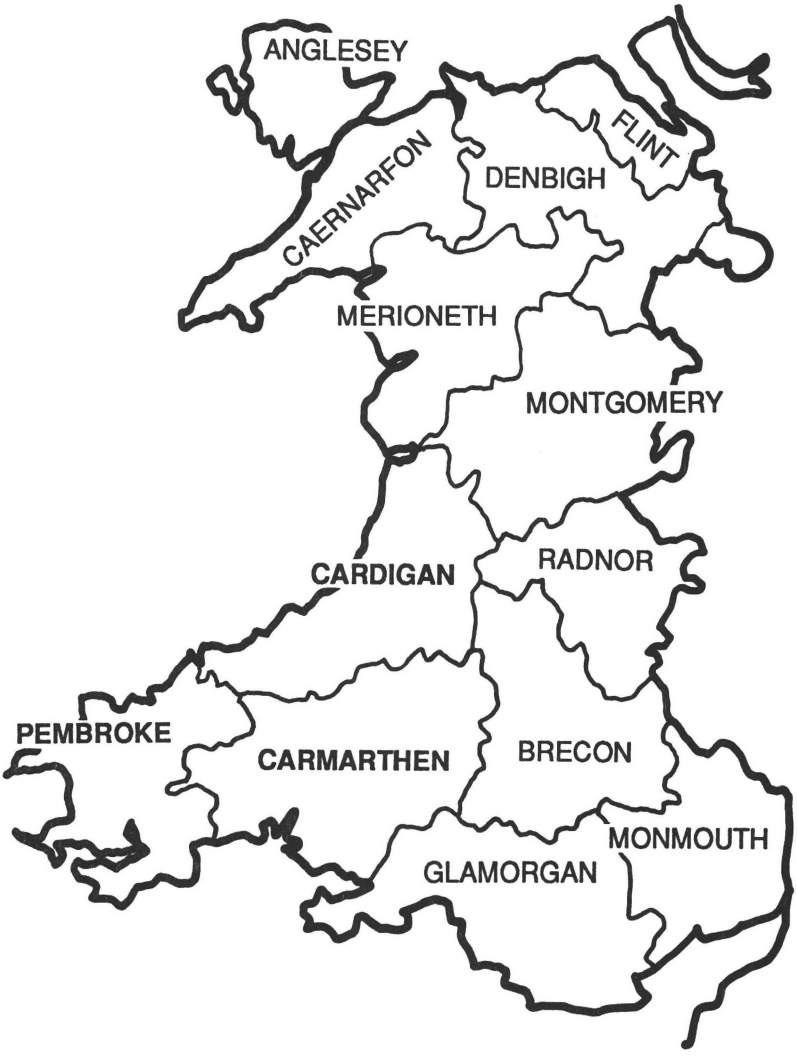
The Royal Commission on Ancient and Historical Monuments in Wales, the National Library of Wales, and the Union of Welsh Independent Churches provided the photographs for this book. Those from the National Library came mainly from the John Thomas Collection. The photographs are copyrighted by these organizations, and permission to reproduce any of them should be obtained from the appropriate institution.

The Reverend B. J. H. Jones, incumbent of Llanbadarn Fawr Parish, kindly granted permission to make photo reproductions of his parish records for use on the cover of this book. To him, I express my sincere thanks for this kindness.

Finally, I would like to dedicate this book to my wife, Shirley, who has supported me in this endeavor from its inception. She has offered not only moral support, but has typed the entire manuscript. Without her timely assistance, this book may never have been published.



THE COUNTIES OF WALES

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INTRODUCTION

This book was prepared as a solution to a common Welsh research problem--one that often brings Welsh genealogical research to an abrupt and frustrating dead end.

The problem: An individual or family may be traced to a particular parish, but their names do not appear in the records of the Established Church. Rather, they can only be found in the records of one of the nonconformist chapels in the area. These chapels and their records are often difficult to identify.

The solution: Compile in one easy-to-use source a list of all parish churches and nonconformist chapels and provide information about the history, location, denomination, and records of each. Such a guide will help remove some of the obstacles that may hinder progress in tracing a Welsh ancestor.

This introduction spells out the problem and the solution in detail. You will better understand the purpose and contents of this book and also how to use it effectively after you have read it.

Anciently, as now, every parish has had a church that served the spiritual needs of its people. Large parishes sometimes had other churches, called chapels of ease or chapelries, in different parts of the parish to serve parishoners who resided some distance from the mother church. Vital information, such as christenings, burials, and marriages, is found in the parish registers for those families who belonged to the Established Church of England and attended the parish church.

Other denominations such as the Baptists, Independents (or Congregationalists) and both Calvinistic and Wesleyan Methodists, also established congregations within each parish. These other sects were called nonconformists, or sometimes

dissenters, and included all sects except the Established Church. The Acts of Conformity, passed in 1662, marks the real beginning of nonconformity in Wales. This act imposed severe penalties on any person who did not conform to the laws of the Established Church. Those who did not conform became known as nonconformists, and most of them joined with one of the early sects like the Quakers, Baptists, and the Independents (or Presbyterians as they were sometimes called in the early years). Those who belonged to these nonconformist congregations kept their own records. Thus, references to them in the parish registers will be few, except for marriages before 1837, which by law had to take place in the parish church.

In the mid-18th Century Wesleyan Methodism was introduced to Wales. It gained ground mainly in the English-speaking areas. Daniel Rowlands and Howell Harris, native Welshmen, promoted their own brand of Methodism, which sparked a great revival among the Welsh people. Calvinistic Methodism, supported by Rowlands and Harris, became popular among the Welsh in both North and South Wales. Like the Wesleyans, the leaders of Methodism in Wales had no desire to become a separate sect. They wanted to rekindle a spirit of reform within the Established Church. This lasted only so long. In 1811 the Calvinistic Methodists broke away from the Established Church and became a nonconformist sect.

The Welsh Wesleyan Methodists established themselves in North Wales in 1800. This sect grew rapidly in the North but never made strong in roads in South Wales.

The Independents, Baptists, Calvinistic Methodists (now the Presbyterian Church in Wales), and the Welsh Wesleyan Methodists account for perhaps as much as 85 to 90 percent of the nonconformists in Wales. Other sects, such as the English

Wesleyan Methodists, Unitarians, Moravians, Primitive Methodists, Quakers, and Bible Christians, accounted for the other 10 to 15 percent.

Increasing numbers of Welsh people were drawn away from the Established Church and joined one of the nonconformist groups. The shift in allegiance from church to chapel was so marked that one prominent Welsh minister and historian, Thomas Rees, proclaimed in the late Nineteenth Century that Wales had become a nation of nonconformists. This was particularly true for the period of the late Eighteenth Century through the early Twentieth Century.

A census of religious worship was taken in conjunction with the 1851 population census. Statistics were compiled on those in attendance at a place of worship on Census Sunday. In the three counties represented in this book, roughly 73 percent were nonconformists. In certain areas, nonconformity claimed as adherents an even larger percentage of the population. The parishes surrounding Rhydwilym Baptist Chapel and Henllan Independent Chapels on the western border of Carmarthenshire had such a strong influence that they claimed as members perhaps 90 percent or more of those in this neighborhood.

These statistics on nonconformity point out the difficulty in searching for Welsh ancestors. It is relatively easy to search for them in parish registers or Bishop's Transcripts. In many instances, however, these records contain no trace of them because they worshiped at one of the nonconformist chapels in their neighborhood, rather than the parish church. Many Welsh research problems come to a dead-end at this point because the researcher does not know that nonconformity is a problem or does not know what to do about it.

When it does become a problem the solution is to find out which chapel the family attended. This requires a good working knowledge of several sources used in tracing a nonconformist ancestor.

1. Chapel Lists: You must find a list that will show what chapels existed. The 1851 Religious Census returns is one such list. Another one is the Royal Commission's enquiry in 1910 on the Church of England and other religious bodies in Wales and Monmouthshire. Volume 6 of the Appendices to Minutes of Evidence gives statistics on nonconformist chapels by county and then by parish (GS Film 104425-104427).

2. Histories: Denominational and chapel histories contain valuable information about when and how a congregation was founded and which minister or neighboring congregation assisted in establishing it. Often, the more detailed histories give biographical information about some of the individuals associated with a chapel. This can be especially helpful if your ancestor happens to be one of those mentioned in the book. Unfortunately, most of them are written in Welsh, which is a disadvantage if you are unfamiliar with the language.

3. Maps: Used in conjunction with the lists of chapels and chapel histories, large scale maps add another dimension to your research. Ordnance Survey Maps are especially useful, particularly the first edition of the six-inch-to-the-mile maps, which are detailed enough to show the chapels in rural areas and to identify them by name and by denomination. For example, Pantteg Chapel in Abergwili Parish, Carmarthenshire would be shown on the map as "Pantteg, Welsh Independent." The sixteen-inch-to-the-mile maps should be used for locating chapels in larger towns. All streets, public buildings, schools, churches, and chapels are shown on these large scale maps. The chapels

are identified in the same way on these maps as they are on the six-inch-to-the-mile maps.

4. Records: Lists of chapels, chapel histories and large scale ordnance survey maps are the basic tools needed to determine what chapels existed in a certain district. Once the chapels are identified, it is necessary to find out what records exist for these chapels. In many instances, the records have been deposited at a record office or library. These repositories produce a list of their nonconformist records, and they should be checked for the records of the chapel you want. The addresses for the record offices and libraries holding the records for the counties mentioned in this book are found in Appendix 2. Many chapels still retain their records so you must write to the minister or secretary of the chapel to find out what records still exist. The addresses of the denominational headquarters and instructions on how to write them for help are given in Appendix 1.

Using all of these sources can be confusing. The need for an easy-to-use guide to these sources was apparent. So the idea of this comprehensive source book to church and chapel records was conceived. It is designed for easy use, and all of the sources mentioned above were used in compiling it. Information from these sources is combined to allow you to do in a matter of minutes what would otherwise take many hours if the sources were used separately. An explanation of its contents should help clarify its purpose and assist you in making maximum use of the information it contains. Every effort has been made to compile a complete list to 1851 of all the parish churches and nonconformist chapels in the three counties included in this book. The 1851 Religious Census returns, as collated by David Williams and Professor Ieuan Gwynedd Jones, form the basis for this list of chapels and churches.

There are one or two exceptions to this statement. I have not included the Catholic, Society of Friends, or the Church of Jesus Christ of Latter-day Saints (Mormon) congregations because there were so few of them. There were Catholic Churches at Milford Haven and Pembroke Dock, both formed after 1840. The Friends had only one society in all three of these counties in 1851. And the Latter-day Saints were a short-lived phenomenon of the mid-nineteenth Century. If you desire more information about these sects, refer to Appendix 2 which gives the addresses to write to for further information. The Friends' Library in London has a large collection of material on Friends' meeting places in Wales. The Historical Department or the Genealogical Library of The Church of Jesus Christ of Latter-day Saints also has a large collection of material relating to the early Mormon Mission in Wales. they can answer inquiries concerning the church's activities in Wales during the Nineteenth Century.

For some denominations included in this book, the list of chapels extends beyond what is found in the 1851 returns. For an example, the history of the Independent Chapels in these three counties was written in 1873. All of the chapels mentioned in the history are included in this book, even though some were formed after 1851. Some histories were even written in the early Twentieth Century, and all of these chapels are mentioned as well. Others were written well before 1851, so it was difficult to account for all of the chapels in these earlier histories. Other sources had to be used so the information would be complete just for the chapels appearing in the 1851 Religious Census returns. Whether or not the basic histories covered the needed time period, the objective has always been to insure that all of the chapels mentioned in the 1851 Religious Census Returns were included in this book. To the best of my knowledge this goal has been achieved, except for the denominations I have already mentioned.

ARRANGEMENT AND CONTENTS

With this qualifying statement, let me explain the arrangement of the book and describe its contents. The book is arranged by county, then alphabetically by parish within the county. Nonconformist chapels are listed under the parishes where they are located. Once you know the parish, simply turn to it to find what records exist for the parish church, and what nonconformist chapels, if any, are situated in that parish.

THE PARISH CHURCH

Parish Registers

The records of the parish church are mentioned at the beginning of each parish. The beginning and ending dates of the christening, burial and marriage entries are included from the parish register. It also states in abbreviated form where the registers are located (NLW, PCRO, CRO, etc.).

Bishop's Transcripts

The Bishop's Transcripts (BT's) are mentioned. This information includes a summary of the years that are extant, compiled from lists at the National Library of Wales and compared with the BT lists in the new publication entitled, Cofrestri Plwyf Cymru (Parish Registers of Wales).

Be aware that because a year is given, it does not always mean it is complete. It depends on what calendar was being followed when the transcript was being prepared. For the period before the new style calendar was introduced in 1752, the year ran from Lady Day (March 25) to Lady Day. The yearly returns of the BT's

before 1752 are usually based upon this old style calendar. This is reflected in the way the years have been recorded in this book. For example, if the year is 1700-1701, this may mean March 1700 to March 1701. The rest of 1700 (January to March) and 1701 (March 26 to December 31) may be missing. If there is a straight run of years, 1690-93, it does not always mean the BT's are complete. Some months may be missing for these years. For example, the months between April 1691 and the end of that year may be missing. However, because the months January through March 1691 appear as part of the transcript for the previous year (1690), 1691 appears in the list as an unbroken year, even though only three months exist.

Examples of where the old style calendar dates were followed even after 1752 are numerous. Generally, by 1800 the BT's are being recorded from January 1 to December 31 each year. After that time when a year or years is given (1800-1803), etc., it usually means the full year exists. The film call number at the Genealogical Society in Salt Lake City (Utah) is included and appears at the end of the BT's as follows: (GS 105199). After the film number a notation is given as to whether it has been included on the International Genealogical Index (IGI). If it has, the time period covered on the index is shown.

The book, Cofrestri Plwyf Cymru, mentioned earlier, is an excellent reference book on Welsh Parish Registers and Bishop's Transcripts. It lists not only the original registers, but also gives details about facsimilies, transcript and microfilm copies available of the original registers. It can be obtained from the National Library of Wales at a price of £6-95 plus postage.

NONCONFORMIST CHAPELS

After the Established Church and its records are discussed, details are given about each nonconformist chapel in the parish. The chapels are grouped by denomination. So, all Baptist Chapels in the parish will appear under the heading "Baptists" in the list. The same applies for every other denomination.

1. Cause Began

Under each chapel, six items of information are given, starting with when the cause began, or the earliest known date when ministers began preaching in the district. Sometimes a specific year is given in the history, but usually it is not. It may mention the name of a minister who first preached in the district. This narrowed the beginning date of the congregation to the span of years he labored in the neighborhood. More often than not the history merely states that preaching occurred for many years before a chapel was built, thus leaving absolutely no way to estimate a beginning date. I have tried to calculate a date when other facts were available, but in many instances, all we know is that preaching occurred in the area for many years before a separate congregation was formed. Often, there can be fifteen or twenty years between the time preaching first began and the time the people were formed as a separate congregation. There are examples where a period of fifty years or more elapsed before a separate church was formed.

2. Chapels

The second item deals with the date a chapel was erected. This varies from a renovated house or barn to a large and spacious edifice built many years after the first chapel was erected. Some

of the older, well-established congregations built several chapels during their history. I have also noted when major alterations occurred to the chapel. The frequency that new chapels were built indicates to some extent the relative strength and growth of a congregation. If it took eighty years for one congregation to build its first chapel, when another built one every 20 or 30 years, something is implied about the growth and progress of each. If your ancestor lived in the neighborhood of a strong congregation, try to find out more about how it influenced the populace of the district.

3. Location

The third item deals with the location of the chapel. Sometimes, it is identified with a certain farm or village. For example, Ramoth Baptist Chapel is located in the village of Cwmfelin Mynach in the parish of Llanwinio, Carmarthenshire. In this case, the actual location is very specific, and can be found on most maps. Other chapels are not specifically associated with a farm. Therefore, only the parish name is given under the location of the chapel.

Some chapels are named after the place where they were built. For example, Abermeurig Calvinistic Methodist Church in Gartheli Parish, Cardiganshire is situated in the small village of Abermeurig. Members of the Llanlluan Calvinistic Methodist Chapel first met at Llanlluan, which is a chapel of ease connected with Llanarthney Parish. This congregation was still known as Llanlluan even after they built their own chapel.

4. Branch of

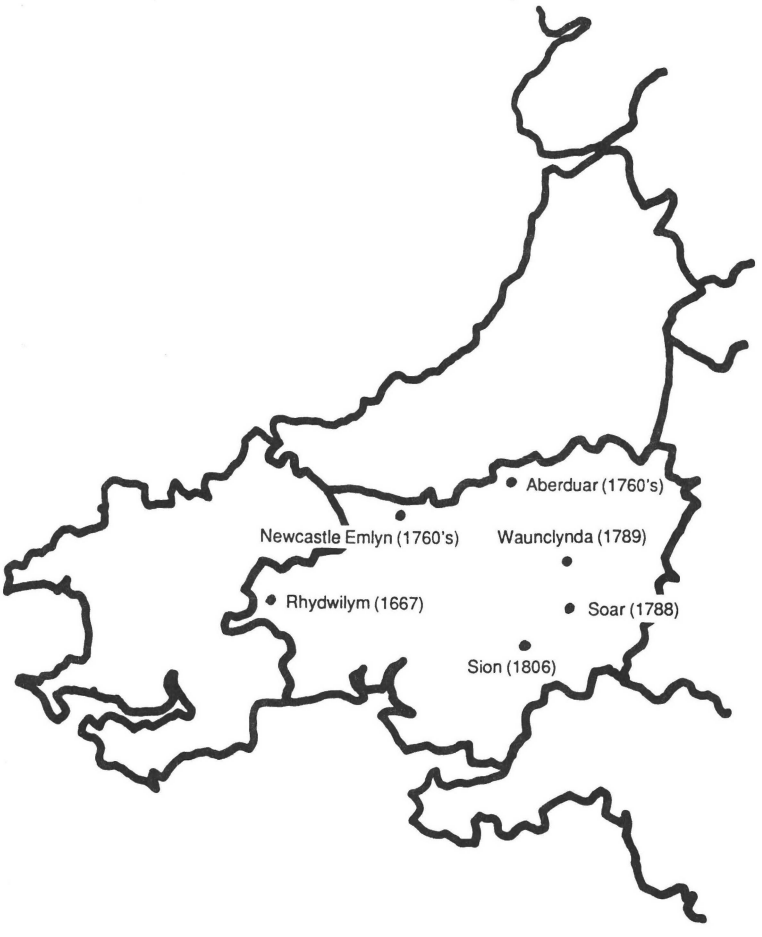
The fourth item is entitled "Branch of." This section discusses the congregation's connection with other chapels in the neighborhood. The older sects, such as the Baptists and

Independents, can usually trace their origin to a mother church in the 17th Century.

Example: Sion, Carregsawdde, in Llangadog Parish began in 1806. It was a branch of the cause at Waunclynda in Llansadwrn Parish. Waunclynda began in about 1789 and was a branch of Soar, Llandybie. The minister of Aberduar Llanybydder Parish assisted the small cause at Soar for a number of years, even though he was not the settled minister. Aberduar and the cause at Newcastle Emlyn were all part of the Baptists meeting in the Teifi Valley from a very early period. Both the congregations at Aberduar and Newcastle Emlyn were formed from the old church at Rhydwilym, Llandysilio Parish. This chapel is the oldest Baptist congregation in Southwest Wales. Every Baptist chapel in Pembrokeshire, Western Carmarthenshire, and most of Cardiganshire can trace its origin to this chapel. This illustration (see next page) helps point out the far-reaching connections between chapels. In this case, the connection between these chapels covers a distance of almost forty miles.

This interrelationship between chapels is vitally important to the family historian and genealogist because as a family tree is traced from one chapel to another, the records of any one of them may include information about the family.

Example: George Thomas was baptized at Rhydwilym Chapel in 1730. He and his family joined with the Baptist Chapel in Moleston, Narberth Parish, Pembrokeshire, shortly after its separation from Rhydwilym. By the time he died in 1786 he was a member of the Baptist Church at Bwlchgwynt in Cyffig Parish, a branch of Moleston. The headstones for several of his children are still found in the old burial ground at Bwlchgwynt. From histories, old church records, and other sources, his children can be traced to no less than five different Baptist congregations in the



An illustration of the extended interrelationships for one group of Baptist chapels. This example covers a distance of 40 miles.

neighborhood. His daughter, Elizabeth Thomas, married Benjamin Phillips, the minister of Salem Baptist Chapel in Llanfihangel Abercowin Parish. He was one of the leading figures in the separation that took place in 1799 at the annual meeting. He took part of his congregation and moved to St. Clears where he built Capel-y-graig Unitarian Chapel. The sons and grandsons of George Thomas played a leading role in establishing the Baptist causes at Whitland, Blaenconyn, and Blaenllyn in Pembrokeshire. One grandson became head of the Baptist College at Pontypool. By a careful study of the inter-relationships of the chapels with which they were associated, many new facts were learned about the Thomas Family.

The Calvinistic Methodists had an itinerant ministry, and so it was not always possible to link one congregation with another as was done with the Baptists or Independents. The Methodists formed religious societies and appointed local leaders to oversee them. Itinerant preachers would visit these societies on a regular basis to preach and to hold prayer meetings. These societies were not connected with one another in the same way as the Independents or Baptists. But they did support one another. In later years the Calvinistic Methodists had a more confined system in which ministers were assigned to specific chapels.

It was often difficult to single out specific interactions between chapels or societies. Sometimes the best that could be done was to point out when a society was first formed and then try to identify what preachers and other societies may have been involved with its growth.

The Wesleyan Methodists also had an itinerant ministry. The societies were formed into circuits, and traveling ministers were appointed to cover the circuit. Therefore, under "Branch of" for the Wesleyan Methodist Chapels, a circuit is noted in most cases

rather than a specific chapel. The Wesleyan congregations were tied to a circuit rather than individual congregations. It was difficult at times to determine to which circuit a chapel was assigned, especially if there was an English and a Welsh circuit serving the same area.

Example: Until 1807, when Welsh Wesleyan missionaries came Carmarthen town, there was only an English Society. The Welsh and English Wesleyans worshiped together. Other towns in this circuit, such as Kidwelly and Pembrey, also had English and Welsh societies. Carmarthen was made the head of an English Circuit in 1807, and the Welsh Society was assigned to the newly organized Welsh Circuit at Llandilo Fawr. Then the Welsh Society was made the head of a circuit a few years later. It eventually came under the direction of the English Circuit again. Then, when Llanelly was made a circuit in 1885, some of the societies such as Kidwelly and Pembrey, previously part of the Carmarthen Circuit, were made part of Llanelly. Problems seemed to occur when societies were shifted frequently from one circuit to another. For some small, struggling societies this only weakened the cause more. This was the case when the society at Llanddovery was transferred from the Llandilo Fawr to the Builth Circuit in Breconshire. In the end the congregation folded. Such adjustments in circuit boundaries and shifting societies from one circuit to another create problems in trying to follow these changes. The changes that took place for each society are listed. However, you may want to examine the histories to satisfy yourself that all of the changes have been accounted for.

The Primitive Methodists had a circuit system as well. When the mission first came to Pembrokeshire it was part of the Oakengates Circuit in Shropshire. A preaching station was established at Pembroke by 1843 and all of the societies in Pembrokeshire were

assigned to this station. Some of the early societies, such as the ones at Milford Haven, Saundersfoot, and Thomas Chapel in Begelly Parish, folded within a few years: Saundersfoot as early as 1861; Milford in 1879; and the Thomas Chapel Society in the early 1880's. The membership for the entire station numbered less than 100 for the first forty years of the mission's existence in Pembrokeshire. It has been relatively easy to show connections between these chapels because they all belonged to the same circuit. According to the 1851 Religious Census returns, there were no Primitive Methodists Societies outside of Pembrokeshire.

Unitarian Chapels are perhaps the easiest congregations for identifying specific relationships. With few exceptions, the Unitarian Chapels ran along the Teifi Valley from Newcastle Emlyn to Lampeter pont Stephen. Unitarian Chapels originated when the members of an Independent or Baptist congregation became divided over doctrine. Usually one side held to the old Calvinist views and the other side adhered to the Arminian view. One side or the other would leave and establish another congregation a short distance from the old chapel. Only a few of these chapels exist and their relationship with other chapels is quite easy to identify.

5. Periods of Growth

The fifth item under each chapel is "Periods of growth." Usually this is given in the form of statistics for a given year, such as 1800, 200 members; 1840, 300; etc. Sometimes certain ministers are singled out as being most influential. During their ministry many were received into the church. In the history of Capel-y-graig Independent Chapel, Trelech a'r Betws Parish, Morgan Jones reputedly received into fellowship 2400 people between 1789 and 1834. Certainly, such numbers portray how influential nonconformity could be in some districts. If your ancestors lived in

this area during the time period mentioned, it would probably be wise to check the records of Capel-y-graig before looking in the parish registers or Bishop's Transcripts. There is a much better chance of finding them in this nonconformist chapel than in the parish registers.

6. Records Available

This sixth and final item deals with records. This category discusses only records which are known to have been deposited at a record office or library. This includes repositories in England that have material from Welsh nonconformist chapels. The word "unknown" under the heading "Records Available" does not necessarily mean that no records exist. It simply means that there are none at a record office or library. It would have been impossible to account for the records still in the hands of chapel officials. To see if any records do exist, write to the minister or secretary. Refer to Appendix 1 which contains instructions on how to get a minister's address.

A wide variety of records kept by the chapels include some or all of the following:

1. Birth or baptismal register.
2. Marriage register.
3. burial register.
4. Membership Lists
5. Accounts
6. Minute books
7. Transfer registers
8. Pew rent books
9. Sunday School records
10. Lists of society members, the Band of Hope and the

Temperance League
11. Monumental Inscriptions
12. Chapel Histories
13. Personal accounts of the chapel's early history

Never write to have just one record type searched; you will probably be disappointed in the reply. Many chapels do not even have a baptismal register. When you write, word your letter in such a way that the minister or secretary will see you are interested in any kind of records that may still exist, suggesting some possible types from those mentioned above.

Be aware that ministers may not be familiar with the records at the chapel in their charge. I stopped in Carmarthen on one occasion to see the minister of a particular chapel. I already knew that the family I was seeking had been members of the congregation. I asked him what records were still extant for his chapel, but he confessed that he really did not know. He invited me to come with him to the chapel, where I would be welcome to look at the records in the safe. Once there, he began pulling out stacks of old books, and I believe he was as surprised and excited as I was to see what was there. Among the things found was an old baptismal register dating from 1792 to almost 1900; a pew rent book which listed members of the family I was seeking; a member transfer book noting members who moved and where they went, along with those who were received as members from other congregations in the neighborhood. There was a host of other records associated with this chapel that proved to be very useful in tracing the origin of this family.

The preservation of chapel records is one of the main motives for preparing this book. A complete list of chapels, with enough detail

given about each one, would simplify the search for records and take some of the guesswork out of finding these records. Many chapel records are not at the chapel at all, but in private collections. Many ministers carried their records with them when they were assigned to different congregations. One minister had a register of baptisms that represented his work at three different chapels over a period of forty years. This register was turned into a record office, not by any of the chapels where he served, but by his family. There are numerous examples where chapel records have turned up in places other than the chapel itself. Hopefully, this book will prompt more people to look not only at the chapels for records, but in their homes and those of relatives for more of these "lost" records.

This concludes the items listed under each chapel in the main body of the text. The other parts of the book need some brief comments.

THE INDEX

The index is unique in that you will find the same chapel listed as often as three or four times.

Every church and chapel will be indexed alphabetically according to the name by which it is most commonly known (Bethel, Tabernacle, Llanarthney, etc.).

A separate index by denomination appears after the main index where each chapel is listed alphabetically under the denomination to which it belongs (i.e., Baptist, Independent, etc.). Thus, if you want know what Wesleyan Methodist Chapels exist in the counties represented in this book, refer to the denominational index under the heading "Wesleyan Methodists". There you will find an alphabetical list of the Wesleyan Methodist Chapels for

Carmarthen, Cardigan, and Pembroke Counties. The same procedure can be followed for the chapels of any denomination.

Many chapels will be listed a third way: By a location. These will appear as cross-references in the index. For example, Ramoth Baptist Chapel in Llanwinio Parish is located in the village of Cwmfelin Mynach. Cwmfelin Mynach will appear in the index, and as a part of the entry, there will be a "See Reference" directing you to look under "Ramoth, Llanwinio Parish" for the page number of this chapel.

Be aware that the index was produced by computer and as a result some peculiarities arise from using this method. The computer identifies symbols, such as, a hyphen, parenthesis mark, and even a space before it alphabetizes letters of the alphabet. Thus, hyphenated words such as, Aber-nant will appear at the beginning of the words which start with Aber. Aberaeron will come after Aber-nant because it is not hyphenated. There are numerous examples where the index appears to be inconsistent, but it is not if you keep in mind that symbols are sorted by the computer as well.

When a page number is given next to the church or chapel entry in the index, it is preceded by a Roman Numeral I, II, or III. The numeral identifies the county where the church or chapel is located. Roman Numeral I is Cardiganshire; II is Carmarthenshire; and III is Pembrokeshire. The pages in the actual text are marked the same way as the index with a Roman Numeral and a page number. The text has the added advantage of listing the county name. Thus, pages in the text will appear as follows: Cardiganshire I-(page #), Carmarthen II-(page #), and Pembrokeshire III-(page #).

MAPS

The maps found towards the end of this book identify precisely the location of the church and all nonconformist chapels in each parish. The parish outlines were taken from the Diagram of the Ordnance Survey for each of the counties in this book. The 1888 Edition was used because (I) it was available in the Genealogical Library in Salt Lake City and (2) it shows the townships in some of the larger Cardiganshire parishes. Some of those parishes are Llanbadarn fawr, Llanfihangel Genau'r-glyn, Llanddewi Brefi, and Llanrhystud. These parishes, because of their size, were broken down into townships.

The first edition of the six-inch-to-the-mile ordnance survey maps was used to pinpoint the location of the church and chapels in each parish. This series has the advantage of (1) identifying the church and each chapel by name and (2) showing parish and township boundaries. In the case of the nonconformist chapels, this edition not only gives the name of the chapel, but it indicates the denomination, such as "Adulam, Welsh Particular Baptist." This provided a rather simple and accurate way of identifying the location of each church and chapel. It was a most time-consuming process when you consider nearly 1,000 churches and chapels had to be properly identified and positioned correctly on the maps which were produced for this book.

The maps appearing in this book were produced on the basis of hundreds. The hundred was selected because it allowed me to break up the counties into identifiable jurisdictions. They were also the correct size to fit on the pages of the book without having to make the parishes and the names of the churches and chapels too small to read. The names of the hundreds for each county are given just before the maps begin. The parishes are listed alphabetically under the hundred to which they belong. Find the

parish listed under the correct hundred; then turn to the map that has that hundred. There you will find the parish you want with the church and all of the chapels it contains. Using the information from the text along with the maps, you have an excellent chance of tracing your family to the correct church or chapel.

BIBLIOGRAPHY

The items contained in the bibliography, though fairly extensive, do not represent a complete list of chapel histories. Nearly every congregation has produced some kind of commemorative volume about the history of the cause, though many have not seen fit to publish them. A limited number of copies are produced and distributed among the members of the congregation. The chapel probably retains a copy and one may even find its way into a local library or, perhaps, may be given to the National Library of Wales. But this does not happen all of the time. Quite likely, the only copies that survived will be at the chapel or with one of the members.

George Thomas. who was referred to earlier in this introduction, was a member of Bwlchgwynt Baptist Chapel in Cyffig Parish. He was mentioned in several histories as being a deacon at this chapel. But many of the most pertinent facts about this man were learned from a short history written about Bwlchgwynt. The minister had a copy, but no other, so far as it could be determined, was available except locally.

Chapel and denominational histories have been written as early as the late 18th Century, but the most prolific period occurred in the late 19th and early 20th Centuries. These histories range from short pamphlets to multi-volume sets. The information ranges from a few pages in a denominational history to a hundred pages

or more in a detailed chapel history. Obviously, the more detailed the history, the more will be said about the individual members of the congregation. Much can be learned about individuals and families from these histories so it is worthwhile trying to find what histories may exist for the chapel that interests you. Hopefully, this list will provide details about a chapel that you need. If not, try to locate something that will.

Many years have gone into the preparation of this volume. Little did I realize at the outset how much work would be involved before it actually came off the press. It has been a source of great satisfaction to produce this book. My hope is that you, the reader, will gain the same satisfaction as you leaf through its pages and make use of its contents to trace your nonconformist ancestors.

ABBREVIATIONS USED IN THIS BOOK

Acc	Accession
Add	Additional
Chr	Christenings
CMA	Calvinistic Methodist Archives (now the Presbyterian Church in Wales)
CRO	Carmarthen Record Office
Dep	Deposit
Don	Donation
GS	Genealogical Society Library, Salt Lake City, Utah
IGI	International Genealogical Index, The Church of Jesus Christ of Latter-day Saints
IHI	Records still in the hands of the incumbent minister
Mar	Marriages
Misc	Miscellaneous
Ms	Manuscript
NLW	National Library of Wales
PCRO	Pembroke County Record Office
PRO	Public Record Office, Portugal Street, London
RG/4	The reference number assigned by the Public Record Office to all nonconformist registers turned in to the Registrar General in 1837 and again in 1859
RG/8	A reference number assigned to a miscellaneous series of nonconformist registers turned in to the Registrar General at times other than 1837 or 1859
Stats.	Statistics
Vol	Volume
WMA	Wesleyan Methodist Archives

Churches and Chapels of CARDIGANSHIRE

ABERPORTH

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1662-1970
b. marriages	1662-1971
c. burials	1661-1929

B. Bishop's Transcripts
-NLW
1674-77; 1678-81; 1683-86; 1688-89; 1799-1871; 1874 (GS 105126)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Chapel

a.	Cause began	1739; a society was begun in 1743. Preaching remained on a house-to-house basis for many years. A Sunday School was formed in 1802
b.	Chapels	1833; 1859; renewed 1901
c.	Location	Banc, near the village of Aberporth in Aberporth Parish
d.	Branch of	an early society, but it was closely connected with the cause at Blaenannerch
e.	Periods of growth	the cause remained small for years. The revival of 1811-12 added many new members. 1902, 241 members
f.	Records Available	records for this chapel dating from 1835-1972 NLW CMA

2. Blaenannerch

a.	Cause began	1740. A society was formed in 1743 at Cwmhowni
b.	Chapels	1794; enlarged 1808; 1838; renewed 1896
c.	Location	Blaenannerch, Aberporth Parish
d.	Branch of	an early society. This place received assistance from Twrgwyn, Troed-yr-aur
e.	Periods of growth	several revivals in the late 18th Century and the first sixty years of the 19th Century. 1902, 217 members
f.	Records Available	births and baptisms, 1808-37, PRO, London RG4/2514 (GS 828102) IGI early society accounts for this chapel transcribed and recorded in The Journal of the Historical Society of the Presbyterian Church of Wales Volume 51, Dec., 1966

ABERYSTWYTH, ST. MICHAELS

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1788-1933
b.	marriages	1804-06; 1861-1953
c.	burials	1791-1920

B. Bishop's Transcripts
-NLW

1811-14; 1816-19; 1822-74; 1876; 1878-80; 1882; 1885-87 (GS 105126)
IGI: chr 1811-74

II. NONCONFORMIST CHURCH

A. Baptists

1. Bethel

a.	Cause began	about 1787; embodied 1789
b.	Chapels	1797; 1832
c.	Location	Baker Street, Town of Aberystwyth, St. Michaels Parish
d.	Branch of	Horeb, Llanbadarn Fawr and Bethel were formed in the same year. The Pool Family of Gogerddan were the first to become Baptists in this area. Mr. D. Hughes, a missionary who came from Ramoth, Llanfrothen, Merionethshire and from Horeb near Penmorfa, Caernarfonshire, preached here first
e.	Periods of growth	1789, 34 members; 1800, about 100; 1830, 150
f.	Records Available	a register book containing the history of the cause from 1787; records of naming and births of children, 1788-1837; a list of burials, 1790-1810; a list of members, 1801; a register of births, 1788-1815; an account book of ministry subscriptions, 1791-1851 and of receipts and disbursements, 1791-1800; an account book of payments to preachers, communion and quarterly collections, etc., 1839-76; an account book of Sunday School member's subscriptions, 1851-52. NLW Ms 1050-55B

B. CALVINISTIC METHODISTS

1. Tabernacle

a.	Cause began	preaching began here about 1770. A society was formed in 1774
b.	Chapels	1785; 1819; 1832; 1879
c.	Location	Powell Street, town of Aberystwyth, St. Michaels Parish
d.	Branch of	Goshen, Rhydyfelin until 1798
e.	Periods of growth	the cause prospered greatly from 1800

		to 1850. A Sunday School was said to have contained 700-800 members by 1850
f.	Records Available	1. births and baptisms, 1812-37, PRO, London RG4/3813 (GS 828102) 2. register of baptisms, 1812-40, CMA II/E93/15 3. large collection of material including accounts and registers, 1844-85, NLW Mss 7485-91 4. list of members 1850, NLW Ms 16222 5. register of members, 1867-70, NLW Ms 17939C 6. list of members received, left and died, 1886-92. NLW Ms 17962 7. registers of members and their contributions, 1859-96, NLW Mss 17940-48 8. account books, 1844-85, NLW Mss 7489-91 9. account book, 1848-1901, Ms 671B 10. account book, 1870-81, NLW Ms 17963 11. annual financial statements, 1869-91, NLW Mss 17949-50 12. general statistics, 1874-84, NLW Ms 17951 13. tickets of membership, 1867-91, NLW Ms 17958 14. transfer tickets, 1818-73, NLW Ms 17959A 15. Sunday School registers, 1843-59, Mss 666-7B 16. Sunday School register, 1905-14, NLW Ms 17954 17. Sunday School minute books, 1870-1902, Mss 668-70; 1887-1900, NLW Ms 17953 18. Sunday School collection book, 1872-76, NLW Ms 17952

2. Seilo

a.	Cause began	1863
b.	Chapels	1863
c.	Location	North Parade, town of Aberystwyth, St. Michaels
d.	Branch of	Tabernacle, Aberystwyth
e.	Periods of growth	unknown
f.	Records Available	1. register of baptisms, 1863-1953; 1921-24, NLW CMA 1/18194-5 2. SEE Tabernacle, Aberystwyth

3. Goshen

a.	Cause began	A society was formed in the 1740's
b.	Chapels	about 1760; rebuilt 1824
c.	Location	Rhydyfelin, Aberystwyth, St. Michaels Parish
d.	Branch of	an early cause. It became closely

		associated with the Tabernacle, Aberystwyth after 1800
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1817-37, PRO, London RG4/4013 (GS 828104) IGI 2. register of baptisms, 1813-1926, NLW CMA 13082-82A 3. register of members and contributions, 1873-1943, NLW CMA 13083-8 4. register of members, 1878-1908, NLW CMA 13089 5. pew rent book, 1884-1920, NLW CMA 13090 6. list of those received into full membership, of those baptized and of those who died, 1907-33, NLW CMA 13093 7. account book, 1904-49, NLW CMA 13094

4. Ebenezer

a.	Cause began	as a Sunday School connected with Goshen, Aberystwyth and Tabernacle, Aberystwyth
b.	Chapels	1810 (school); 1847, first chapel; 1939
c.	Location	Penparcau, Aberystwyth St. Michaels Parish
d.	Branch of	Goshen, Aberystwyth and Tabernacle, Aberystwyth
e.	Periods of growth	unknown
f.	Records Available	SEE Goshen and Tabernacle, Aberystwyth

C. INDEPENDENTS

1. Seion

a.	Cause began	about 1810 while Mr. Shadrach was still the minister at Bethel, Talybont, Llanfihangel Genau'r-glyn Parish
b.	Chapels	1810; 1816; 1823; 1873
c.	Location	town of Aberystwyth
d.	Branch of	Mr. Shadrach was minister of Bethel, Talybont, but gave it up to devote his time to building the church here. He was minister of both Bethel and this chapel from 1806-22
e.	Periods of growth	1. ministry of A. Shadrach, 1819-35 2. 1873, 252 members
f.	Records Available	1. births and baptisms, 1805-37, PRO, London RG4/3420 (GS 828102) IGI 2. records of the Sunday School held in Seion Chapel, 1868-1956 (with gaps), NLW

2. Chapel (English)

a.	Cause began	1866
b.	Chapels	1866
c.	Location	Portland Street, Aberystwyth
d.	Branch of	Seion, Aberystwyth
e.	Periods of growth	1866, 16 members
f.	Records Available	unknown

D. WESLEYAN METHODISTS

1. Capel Siloam

a.	Cause began	1859
b.	Chapels	1869
c.	Location	town of Aberystwyth, St. Michaels Parish
d.	Branch of	Soar, Aberystwyth
e.	Periods of growth	unknown
f.	Records Available	1. SEE Soar, Aberystwyth 2. treasurer's account book, 1883-94, NLW

2. Chapel (English)

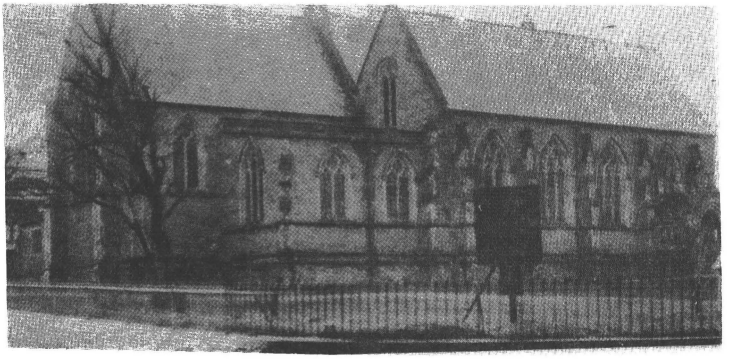
a.	Cause began	a society was formed in 1844
b.	Chapels	1845; 1868 at Queens Road
c.	Location	Lewis Terrace, Aberystwyth St. Michaels
d.	Branch of	Soar, Aberystwyth St. Michaels
e.	Periods of growth	unknown
f.	Records Available	1. register of baptisms for Aberystwyth English Circuit, 1866-1964, NLW, WMA 1398B 2. two minute books of quarterly meetings, 1930-65, NLW 3. trustee meetings minutes, 1919-48, NLW 4. leader's minutes, 1889-1928 plus other records, NLW 5. miscellaneous papers, correspondence and deeds, 1806-1943, NLW (Welsh) 6. 12 class books, 1847-1908, NLW 7. membership rolls, 1894-1932 and account books, 1841-85, NLW 8. building fund subscription list, 1866-71; two membership rolls prior to 1897, NLW 9. class leader's account book, 1843-66, NLW 10. many other records relating to this chapel at the NLW

3. Soar

a.	Cause began	a society was formed in 1805
b.	Chapels	1807; enlarged 1842; 1880
c.	Location	town of Aberystwyth, St. Michaels Parish

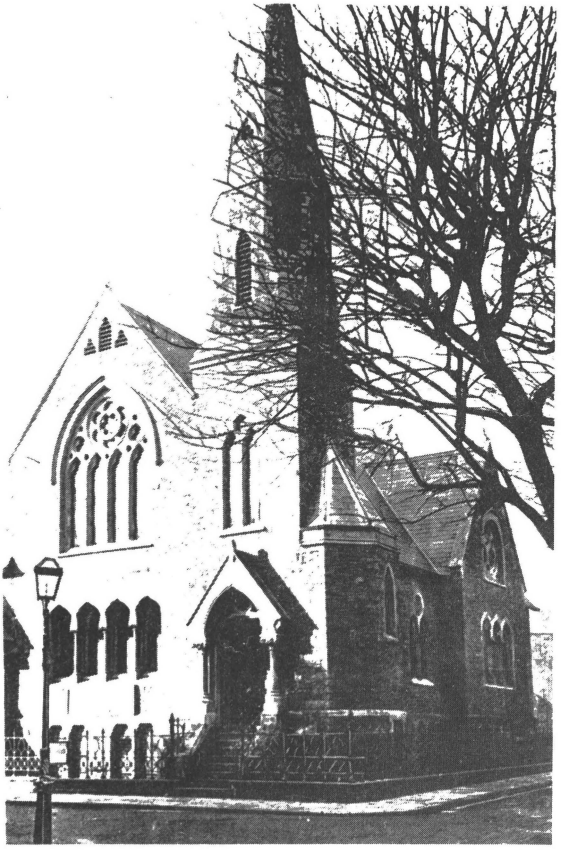
d.	Branch of	head of a circuit since 1807. This circuit covered the whole county of Cardigan in 1807. The Lampeter Circuit was formed from this circuit in 1808, and the Ystumtuen Circuit was formed in 1861
e.	Periods of growth	1828, 76 members; 1838, 190
f.	Records Available	1. births and baptisms, 1814-37, PRO, London RG4/4007 (GS 828102) IGI 2. register of baptisms of the Aberystwyth Circuit, 1835-1964, NLW 3. Sunday School schedule books, 1868-1929 plus other records, NLW

Tabernacle, CM Chapel



St. Michaels Parish Church

Baker Street Independent Chapel



Wesleyan Methodist Chapel (English)

BANGOR TEIFI

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
a. christenings 1802-11
b. marriages 1804-1970

B. Bishop's Transcripts
-NLW
1676-77; 1683-90; 1706; 1711-12; 1799-1880; 1882 (SEE also Henllan up to 1811) (GS 105127) IGI: chr 1813-75; mar 1814-38

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

BETWS BLEDRUS

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-1984
b. marriages	1813-1970
c. burials	1813-1984

B. Bishop's Transcripts
-NLW

1801-02; 1804-08; 1810-14; 1816-17; 1819-20; 1822-29; 1831-38; 1840-42; 1844-45; 1847-55; 1857-80 (GS 105129) IGI: chr 1801-80

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

BETTWS EVAN (BETWS IFAN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1726-1835
b.	marriages	1726-1837
c.	burials	1726-1835

B. Bishop's Transcripts
-NLW

1678; 1680-81; 1688; 1703; 1799; 1801-03; 1806-63; 1865-66; 1873-78; 1882-83; 1885-88; 1890-93; 1896-97; (add entries for Brongwyn, 1877; 1882; 1883; 1886; 1887-88; 1890-91) (SEE also Penbryn) (GS 105129) IGI: chr 1806-61

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Watch Tower

a.	Cause began	1865
b.	Chapels	1865
c.	Location	Bettws Evan Parish
d.	Branch of	this cause began independently of any other when a gentleman built a chapel at his own expense. It was connected with Tanygroes after the chapel was built
e.	Periods of growth	1902, 26 members
f.	Records Available	SEE Tanygroes, Penbryn

B. INDEPENDENTS

1. Bryngwyn

a.	Cause began	1841
b.	Chapels	1841, a school house; chapel, 1867
c.	Location	Bryngwyn, Bettws Evan Parish
d.	Branch of	y Drewen (Trewen), Brongwyn Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

BETWS LLEUCU
(chapelry in Llanddewi brefi Parish)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
marriages 1837-1971

B. Bishop's Transcripts
-NLW
1813-15; 1825-29; 1832-34; 1840-41; 1846-48; 1853-58; 1860-61; 1863-72; 1876-79; 1882; 1885-88; 1890-99; 1902; 1905-09; 1911 (add entry for Gartheli, 1814) (GS 105129) IGI: chr 1813-15; 1825-72; mar 1813-15; 1825-34

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

BLAENPENNAL

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
a. baptisms 1813-1977
b. marriages 1837-1971

B. Bishop's Transcripts
-NLW
1813-19; 1823-35; 1850-77; 1879; 1882; 1885-87 (ac entry for Llanbadarn Odwyn, 1814) (GS 105129) IGI: chr 1813-35; mar 1813-35

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Blaenafon

a.	Cause began	1810, as a Sabbath School
b.	Chapels	1843, school house; 1880, first chapel; 1900
c.	Location	Blaenpennal Parish
d.	Branch of	Peniel, Blaenpennal Parish
e.	Periods of growth	1902, 67 members
f.	Records Available	SEE Peniel

2. Peniel

a.	Cause began	this cause was connected in the early period with the Independents, but after the death of the Independent minister, Phillip Pugh in 1760, this area became Methodist. A society was formed here shortly after 1760
b.	Chapels	1783; enlarged 1813; 1867
c.	Location	Blaenpennal Parish
d.	Branch of	the early cause was associated with Llwynpiod, Llanbadarn Odwyn Parish and Phillip Pugh. This chapel became connected with Gwynfil chapel, Llanddewi brefi Parish after this
e.	Periods of growth	1793, about 50 members; a revival in 1812 added many to the church; 1902, 109
f.	Records Available	births and baptisms, 1815-37, PRO, London RG4/3054 (GS 828105) IGI

BLAENPORTH

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1716-1812
b. marriages	1716-53; 1767-1812
c. burials	1716-1812

B. Bishop's Transcripts
-NLW
1674-76; 1678; 1680-89; 1700; 1702; 1704-05; 1802-60; 1862; 1865-66
(GS 105129) IGI: chr 1802-66

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Bryn Sion

a. Cause began	1882
b. Chapels	1883
c. Location	near the village of Aberporth, Blaenporth Parish
d. Branch of	the first members came from Aberporth Chapel and Blaenannerch, Aberporth Parish
e. Periods of growth	1902, 45 members
f. Records Available	unknown

B. INDEPENDENTS

1. Beulah

a. Cause began	preaching began as early as 1807. The Independents worshiped from house to house until 1831 when a school house was built
b. Chapels	1831, school house; 1860
c. Location	Plas Newydd, Blaenporth Parish. This chapel is referred to as Glandwr Chapel in the 1851 religious census returns
d. Branch of	Glynarthen, Penbryn Parish until 1860 It was joined with Brynmair after 1860
e. Periods of Growth	unknown
f. Records Available	SEE Brynmair, Blaenporth Parish and Glynarthen, Penbryn

2. Brynmair

a. Cause began	there were members of Llechryd and Trewen Chapels residing in this neighborhood from the early days of nonconformity. But the cause began here when a man from North Wales settled in this district. He built an Independent Chapel at his own expense

		and gathered a congregation. This congregation was scattered and the Methodists used the chapel for many years. The Independents met in houses until the chapel was built in 1833. After Mr. Griffiths came to Glynarthen in 1814, he helped organize a Sabbath School and it was from this that the cause became firmly established at Brynmair
b.	Chapels	1756; 1833
c.	Location	Blaenporth Parish
d.	Branch of	Glynarthen, Penbryn Parish until 1838; Trewen (1840-46). It was connected with Beulah, Blaenporth Parish from 1860
e.	Periods of growth	unknown
f.	Records Available	manuscript volumes, papers of the late Reverend Owen Thomas (1808-89) includes registers of baptisms while he served at this chapel, and Beulah, Blaenporth Parish, 1861-89, NLW Ms 20357E (GS 832251)

BRONGWYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. births	1726-1812
b. marriages	1726-1837
c. burials	1726-1812

B. Bishop's Transcripts
-NLW

1678; 1680-81; 1688; 1703; 1803-52; 1858-59; 1876; 1886; 1891-93 (SEE also Betws Ifan and Penbryn) (GS 105130) IGI: chr 1803-52

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Trewen (Y Drewen)

a.	Cause began	there was preaching in homes from 1672
b.	Chapels	1737; 1814; restored 1843 and 1859
c.	Location	village of Trewen, Brongwyn Parish
d.	Branch of	Lower Chapel, Llechryd Parish until 1779
e.	Periods of growth	1737, 100 members; the years between 1779-1833; 1833, 600 members; In 1853, after the organization of several branches the membership was 250
f.	Records Available	1. baptisms, 1785-1806; births and baptisms, 1814-37, PRO, London RG4/3803 and RG4/3053 (GS 828103) IGI 2. photocopies of the baptismal register, 1819-95 and the burial register, 1845-89, CRO (ANC/3)

CAPEL CYNON
(chapelry in Llandysiliogogo Parish)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1822-1978
b. marriages	1824-1971
c. burials	1824-1971

B. Bishop's Transcripts
-NLW
1824-45; 1847-50; 1852-55; 1857-59; 1861-72 (GS 105131) IGI: chr 1824-72; mar 1824-36

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

CARDIGAN ST. MARYS (ABERTEIFI)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1653-1959 (incomplete from 1877-1900)
b. marriages	1653-1971
c. burials	1654-1911 (incomplete from 1879-1911)

B. Bishop's Transcripts
-NLW
1675-76; 1678-83; 1685-86; 1688; 1700-01; 1799-1801; 1803; 1806-10; 1812-75 (GS 105131)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethany

a.	Cause began	there was preaching before 1776; embodied 1800
b.	Chapels	1776; enlarged 1819
c.	Location	William Street, town of Cardigan, St. Marys Parish
d.	Branch of	Ebenezer, Llanfair Nant-y-gof Parish, Pembrokeshire until 1799
e.	Periods of growth	1840, 300 members
f.	Records Available	1. account of services held in this chapel, 1855-60, 1877-1905, plus other material NLW Ms 2367A 2. memoranda, 1871-87 including particulars of preachers and their texts and notes of resolutions and proceedings of the church NLW Ms 5410

B. CALVINISTIC METHODISTS

1. Tabernacle

a.	Cause began	1740
b.	Chapels	1760; 1776; 1807; 1832; renewed 1864
c.	Location	Pendre, town of Cardigan, St. Marys Parish
d.	Branch of	an early cause. The members in this area went to Capel Newydd, Manordeifi Parish, Pembrokeshire or Capel Gwynfil chapel, Llanddewi brefi Parish for communion
e.	Periods of growth	this cause grew slowly for many years, but after 1811, it prospered greatly. 1902, 282 members
f.	Records Available	1. births and baptisms, 1808-37, PRO, London RG4/3804 (GS 828104) IGI 2. account book, 1842-72, NLW CMA 13280

C. INDEPENDENTS

1. Capel Mair (St. Marys Chapel)

a.	Cause began	1792; embodied about 1800
b.	Chapels	the first was begun in 1803; it was still not completed by 1812; 1831; 1870
c.	Location	St. Marys Lane, town of Cardigan, St. Marys Parish
d.	Branch of	Bethel, Moylegrove, Pembrokeshire
e.	Periods of growth	ministry of Daniel Davies, 1812-65; 1873, 360 members
f.	Records Available	1. births and baptisms, 1803-37, PRO, London RG4/4000 (GS 828104) IGI 2. papers, 1833-1977, relating to the donor's research on the history of this chapel NLW (D. J. Roberts Papers)

2. Hope Chapel (English)

a.	Cause began	1837
b.	Chapels	about 1840
c.	Location	town of Cardigan, St. Marys Parish
d.	Branch of	Capel Mair, Cardigan
e.	Periods of growth	unknown
f.	Records Available	unknown

D. WESLEYAN METHODISTS

1. Ebenezer

a.	Cause began	a society was formed shortly after 1806 when missionaries came here from North Wales
b.	Chapels	1827 (sold in 1884)
c.	Location	town of Cardigan, St. Marys Parish
d.	Branch of	Ebenezer became the head of the circuit in 1808. It was joined with Lampeter from 1820-64. After this, it became part of the Aberaeron Circuit
e.	Periods of growth	this cause weakened and eventually died, mainly because it was the only Wesleyan cause in Southwest Cardiganshire
f.	Records Available	SEE Wesleyan Chapel, Lampeter pont Stephen Parish

Cardigan St. Marys Parish Church

CELLAN

I. ESTABLISHED CHURCH

A. Parish Registers
-IHI

a. baptisms	1813-present
b. marriages	1813-present
c. burials	1813-present

B. Bishop's Transcripts
-NLW

1674-75; 1676; 1678-82; 1684-85; 1687; 1689; 1705-06; 1711-12; 1799-1800; 1803-38; 1840; 1842; 1844-45; 1847; 1849; 1852-54; 1857; 1863-73; 1875-82 (GS 105134) IGI: chr 1799-1812; 1837-75

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Capel-yr-Erw

a. Cause began	1811
b. Chapels	1811; 1863
c. Location	Erw, Cellan Parish
d. Branch of	Cae'r onnen, Cellan Parish. A disagreement over doctrinal views caused a split here. The group that departed formed the beginnings of Capel-yr-Erw. Cae'r onnen remained in the hands of the Arminians
e. Periods of growth	a revival in 1859 added over 50 to the church
f. Records Available	unknown

B. UNITARIANS

1. Cae'r onnen

a. Cause began	as early as 1653. During the ministry of Timothy Davies (1737-60) this congregation began to drift towards Arianism. Those who adhered to the Calvinist doctrine left this congregation to form the Independent cause at Ebenezer, Llangybi Parish. A further division took place in 1811 when more of the congregation left and established the cause known as Capel-yr-Erw in Cellan Parish. From 1846 when the new chapel opened, it was recognized as a Unitarian Church
b. Chapels	1747; 1846
c. Location	Trebane, Cellan Parish
d. Branch of	an early Independent cause, but it drifted towards Unitarianism by 1750. It was closely connected with Cilgwyn in the early period. The association with Cilgwyn ceased in 1817
e. Periods of growth	unknown

f. Records Available
1. an account book, 1840-69, containing particulars of payments to preachers NLW Ms 3500B
2. SEE Cilgwyn, Llangybi Parish

Cellan Parish Church

Cae'r onnen Unitarian Chapel

CILCENNIN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1734-1812
b.	marriages	1734-1837
c.	burials	1734-1895

vestry minutes, 1738-80; marriages for Llanbadarn Trefeglwys, 1754-69 (SEE Llanbadarn Trefeglwys)

B. Bishop's Transcripts
-NLW
1678-79; 1681-83; 1685-86; 1811-39; 1841-57; 1863-73 (SEE Llanbadarn Trefeglwys) (GS 105135) IGI: chr 1724-1875

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

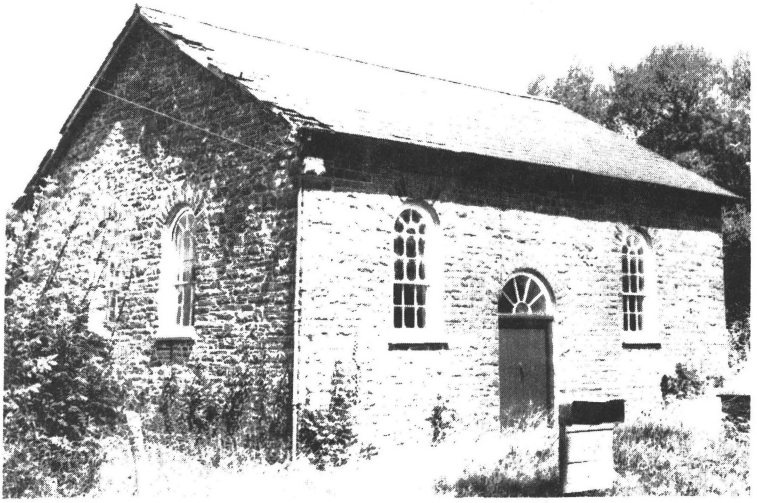
1. Chapel

a.	Cause began	some time around 1770
b.	Chapels	1775; enlarged about 1805, 1835 and 1859
c.	Location	village and parish of Cilcennin
d.	Branch of	Ebenezer, Llangybi (about 1780-1800); Neuaddlwyd, Henfynyw Parish (1803-40); Nebo, Llansantffraed Parish after 1840
e.	Periods of growth	unknown
f.	Records Available	SEE Neuaddlwyd, Henfynyw

B. WESLEYAN METHODISTS

1. Ebenezer

a.	Cause began	a society was formed in 1806
b.	Chapels	1809
c.	Location	village and parish of Cilcennin
d.	Branch of	part of the Aberystwyth Circuit
e.	Periods of growth	not in existence in 1851
f.	Records Available	SEE Soar, Aberystwyth, St. Michaels Parish



Ebenezer Wesleyan Methodist Chapel

CILIAU AERON

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1775-1960
b.	marriages	1806-1837
c.	burials	1775-1812

B. Bishop's Transcripts
-NLW
1678-83; 1685-87; 1705-06; 1711-12; 1799-1839; 1841; 1843-65; 1867-75
(GS 105135) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
A. UNITARIANS

1. Ciliau Aeron

a.	Cause began	as early as 1654. Part of the early Independent churches associated with Rees Powell in Cardiganshire. Arminian in 1755; Unitarian 1842
b.	Chapels	1755; 1900
c.	Location	Ciliau Aeron Parish
d.	Branch of	Cae'r onnen, Cellan until 1769; Llwynrhydowen, Llandysul from 1769-1820; Cribyn, 1822-59
e.	Periods of growth	unknown
f.	Records Available	for the early period to 1755, SEE old church book of Cilgwyn, NLW Ms 2170B

DIHEWYD

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1807-1953
b.	marriages	1807-1970
c.	burials	1807-1880

B. Bishop's Transcripts
-NLW

1676-77; 1678-82; 1683-84; 1685-87; 1705-06; 1800-03; 1806-15; 1818-68; 1870-78 SEE also Llanerch Aeron. Add entries for Llanerch Aeron, 1857; 1872; 1873 (GS 105138) IGI: chr 1800-1878

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Bethlehem

a.	Cause began	when a schoolhouse was built in 1845 and religious services were held there. Embodied, 1852
b.	Chapels	1845, school; 1867
c.	Location	Dihewyd Parish
d.	Branch of	Neuaddlwyd, Henfynyw Parish until 1854; connected with Mydroilyn and Troedyrhiw, 1856-60; Cilcennin, 1863-73
e.	Periods of growth	unknown
f.	Records Available	SEE Neuaddlwyd before 1854

2. Troedyrhiw

a.	Cause began	about 1805
b.	Chapels	1808; 1860
c.	Location	Cribyn, Dihewyd Parish
d.	Branch of	an influential lady built a chapel on her own land. The first minister was Jonathan Jones, Rhydybont, Llanybydder Parish. The minister of Horeb had charge of this chapel for about 10 years from 1830-40. From 1840-73 this chapel was connected with Ty'nygwndwn, Llanfihangel Ystrad Parish
e.	Periods of Growth	unknown
f.	Records Available	unknown

GARTHELI

I. ESTABLISHED CHURCH

A. Parish Registers

-NLW

marriages	1839-1971

-IHI

a. baptisms	1813-present
b. marriages	1813-1838
c. burials	1871-present

(NOTE: entries for baptisms, marriages and burials before 1812 will be found in the parish registers of Llanddewi brefi)

B. Bishop's Transcripts

-NLW

1813-15; 1821-23; 1827-37; 1850-79; 1885-88; 1890-92; 1894-99; 1901-02; 1905-06; 1908-11 (SEE also Betws Lleucu) IGI: chr 1813-37; 1850-75. Mar 1813-37

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Abermeurig

a.	Cause began	in the 17th Century it was originally connected with the Independents. It became associated with the Methodists after 1810
b.	Chapels	1699; 1772; 1825; 1890
c.	Location	Abermeurig, Gartheli
d.	Branch of	Cilgwyn, Llangybi Parish (Independents). Under the Methodists it was connected with Llwynpiod, Llanbadarn Odwyn Parish
e.	Periods of growth	unknown
f.	Records Available	1. for the early period before 1770, SEE the old church book of Cilgwyn, NLW Ms 2170B 2. births and baptisms, 1814-36, PRO, London RG4/3054 (GS 828105) IGI 3. SEE Cilgwyn, Llangybi and Llwynpiod, Llanbadarn Odwyn

2. Llwynygroes

a.	Cause began	preaching occurred here for many years before the school room was built
b.	Chapels	1843 (school house); first chapel, 1901
c.	Location	Llwynygroes, Gartheli Parish
d.	Branch of	Gwynfil Chapel, Llanddewi brefi Parish
e.	Periods of growth	1902, 67 members
f.	Records Available	Chapel records: 1876-1960 NLW CMA

HENFYNYW

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-99
b. marriages	1772-1971
c. burials	1839-1939

B. Bishop's Transcripts
-NLW
1674-75; 1679-80; 1682; 1684; 1799; 1802; 1804; 1806-68 (GS 105144) IGI: chr 1799-1868

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Ffosyffin

a.	Cause began	about 1765
b.	Chapels	1780; 1831
c.	Location	village of Ffosyffin, Henfynyw Parish
d.	Branch of	it was connected with Thomas Grey who changed from Independent to Methodist shortly after the death of Phillip Pugh in 1760
e.	Periods of growth	the cause prospered in the late 18th Century and the first half of the 19th. 1902, 84 members
f.	Records Available	births and baptisms, 1811-37, PRO, London RG4/3807 (GS 828104) IGI

2. Tabernacle

a.	Cause began	1807
b.	Chapels	1807, Sabbath School; 1833, first chapel; enlarged 1853; 1869
c.	Location	Tabernacle Street, Aberaeron, Henfynyw Parish
d.	Branch of	Ffosyffin, Henfynyw Parish and Bethel, Llanddewi Aber-arth Parish
e.	Periods of growth	cause prospered as the town of Aberaeron grew. 1902, 318 members
f.	Records Available	unknown

B. INDEPENDENTS

1. Neuaddlwyd

a.	Cause began	about 1746; embodied before 1760
b.	Chapels	the first chapel was a school house built in 1746; enlarged twice between 1796-1819; second chapel, 1819; restored completely 1869
c.	Location	Neuaddlwyd, Henfynyw Parish
d.	Branch of	Ciliau Aeron until about 1765 when Neuaddlwyd broke its connection.

		Ciliau became Unitarian and this chapel remained with the Independents
e.	Periods of growth	1. ministry of Dr. Thomas Phillips, 1796-1842 2. 1796, 120 members. By 1842 thousands had been added to this church and its branches 3. ministry of William Evans, 1842-73
f.	Records Available	1. baptisms, 1791-1830; 1831-37, PRO, London RG4/3808 and RG4/3809 (GS 828106) IGI 2. registers of members, 1780-1850, NLW Ms 16794E (GS 826550) 3. baptismal register of Neuaddlwyd and Peniel Chapel, Aberaeron, 1791-1878 NLW Ms 19154C (GS 829061) IGI

C. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	about 1812
b.	Chapels	members met in a school house until the first chapel was built in 1864
c.	Location	town of Aberaeron, Henfynyw Parish
d.	Branch of	it was part of the Lampeter pont Stephen Circuit from 1812-64. It became the head of a circuit in that year, but in 1907, it was put under Lampeter once again
e.	Periods of growth	the cause was always small and weak
f.	Records Available	SEE St. Thomas Chapel, Lampeter pont Stephen

HENLLAN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1798-1812
b.	marriages	1780-1970

B. Bishop's Transcripts
-NLW

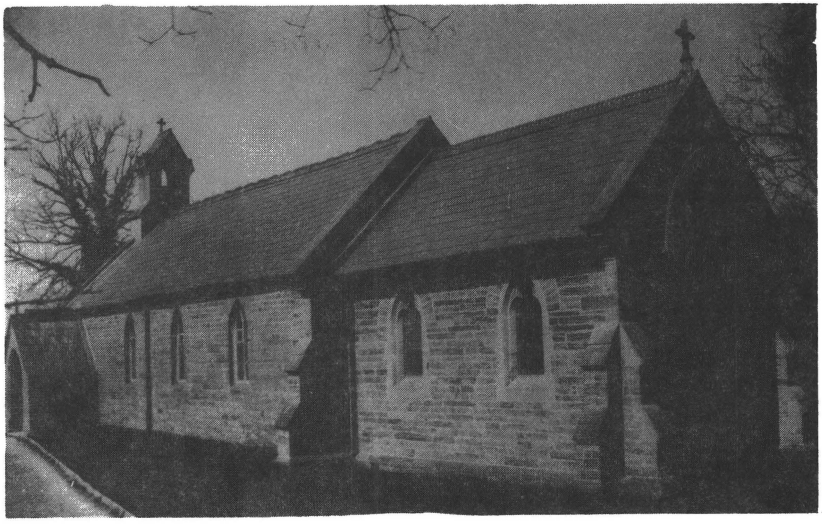
1676; 1683-86; 1688-89; 1706; 1711; 1799-1811; 1813-80; 1882 (SEE also Bangor Teifi) (GS 105144) IGI: chr 1813-75; mar 1814-37

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Capel Drindod

a.	Cause began	a society was formed at an early date. The clergyman of Llandyfriog Parish Church held meetings in his home. The relationship between the established church and Capel Drindod remained close until the Methodists separated from the church in 1811
b.	Chapels	1794; 1874
c.	Location	village of Aberbanc, Henllan Parish
d.	Branch of	the cause began more or less independently of any others
e.	Periods of growth	1902, 104 members
f.	Records Available	unknown



Henllan Parish Church

LAMPETER PONT STEPHEN (LLANBEDR PONT STEFFAN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1695-1805; 1813-1937
b. marriages	1739-44; 1746-1970
c. burials	1695-1805; 1813-1968

B. Bishop's Transcripts
-NLW
1799-1808; 1811-17; 1823-37; 1839-80 (GS 105148) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Tabernacle (now Siloh)

a.	Cause began	as early as 1743
b.	Chapels	1775; 1806; 1874
c.	Location	town and parish of Lampeter pont Stephen
d.	Branch of	Gwynfil Chapel, Gwynfil Township, Llanddewi brefi Parish
e.	Periods of growth	this cause remained small up to the 19th Century, but after this time, several strong revivals increased the membership considerably. 1902, 158 members
f.	Records Available	1. births and baptisms, 1818-37, PRO, London RG4/4085 (GS 828105) IGI 2. early society accounts given by James Williams, printed in Cylchgrawn Cymdeithas Hanes: Eglwys Methodistiaeth Calfinaidd Cymru (The Journal of the Historical Society of Presbyterian Church of Wales), Vol. 34, pp. 22-27; 38-42; and Vol. 44, p. 34

B. INDEPENDENTS

1. Soar

a.	Cause began	about 1831
b.	Chapels	1842
c.	Location	the town and parish of Lampeter pont Stephen
d.	Branch of	members came mainly from Ebenezer, Llangybi Parish to start this cause.
e.	Periods of growth	it remained in a weak condition until Mr. David Davies became minister in 1841. He remained until his death in 1871. During that 30 years the membership increased from 45 to 150
f.	Records Available	register of baptisms, 1872-87, Also subscription book, 1843 NLW Ms 653B.

C. WESLEYAN METHODISTS

1. St. Thomas Chapel

a.	Cause began	1806
b.	Chapels	1811; 1829; enlarged 1845; 1875
c.	Location	St. Thomas Street, town and parish of Lampeter pont Stephen
d.	Branch of	a society was formed here after missionaries came from North Wales. Part of the Aberystwyth Circuit until 1808. It became the head of a circuit in 1808
e.	Periods of growth	1861, 74 members
f.	Records Available	records and accounts including baptisms, 1835-1931, NLW Ms 3D (GS 832247)

Lampeter pont Stephen Parish Church

LLANAFAN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-1880
b. marriages	1815-1837
c. burials	1813-1947

B. Bishop's Transcripts
-NLW
1811; 1813; 1815; 1818; 1820-78 (GS 105150) IGI: chr 1811-1875

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Capel Afan

a.	Cause began	preaching began in 1786 and in 1787 a society was formed with about 70 members
b.	Chapels	1808
c.	Location	Llanafan Parish
d.	Branch of	Swyddffynnon, Llanfihangel Lledrod Parish
e.	Periods of growth	a revival in 1842 added 80 new members
f.	Records Available	1. births and baptisms, 1822-37, PRO, London RG4/4013 (GS 828104) IGI 2. records for this chapel dating from 1859-1981; NLW CMA

LLANARTH (LLANNARTH)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1688-1855
b.	marriages	1688-1969
c.	burials	1688-1864

B. Bishop's Transcripts
-NLW
1674; 1679; 1681; 1683-85; 1688-90; 1799-1800; 1802-06; 1808-80; 1882; 1885-88; 1890-92 (GS 105150) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Fronwen
(listed as Fanwen in the 1851 Religious Census Returns)

a.	Cause began	uncertain, but preaching probably occurred here by the Independents and Thomas Grey (then of Neuaddlwyd). He joined with the Methodists shortly after 1760, and a Methodist Society was formed here about the same time.
b.	Chapels	1796; 1818; enlarged 1834
c.	Location	near the village of Llanarth, Llanarth Parish
d.	Branch of	Ffosyffin, Henfynyw
e.	Periods of growth	1902, 66 members
f.	Records Available	unknown

B. INDEPENDENTS

1. Llwyncelyn

a.	Cause began	preaching occurred here before 1800; there were two places where the people worshiped before building the chapel. These were joined when the chapel was built
b.	Chapels	1855
c.	Location	Llwyncelyn, Llanarth Parish
d.	Branch of	109 members from Neuaddlwyd, Henfynyw Parish left to settle the cause at Llwyncelyn. It was connected with Neuaddlwyd until 1863
e.	Periods of growth	unknown
f.	Records Available	1. register of members, 1855-99, NLW Ms 706A (GS 829075) 2. register of members and contributions, 1898-1909, NLW Ms 14332C 3. SEE Neuaddlwyd, Henfynyw Parish

2. Mydroilyn

a.	Cause began	before 1750. A chapel was built earlier than 1753 which served all denominations. Before 1800 the chapel was occupied by Independents only. Embodied 1833
b.	Chapels	before 1753; 1835
c.	Location	Mydroilyn, Llanarth Parish
d.	Branch of	Neuaddlwyd, Henfynyw Parish until 1854; Dihewyd, 1856-60; Llwyncelyn, 1863-73
e.	Periods of growth	unknown
f.	Records Available	1. account books, 1880-1914, NLW 2. SEE Neuaddlwyd, Henfynyw and Llwyncelyn, Llanarth Parish

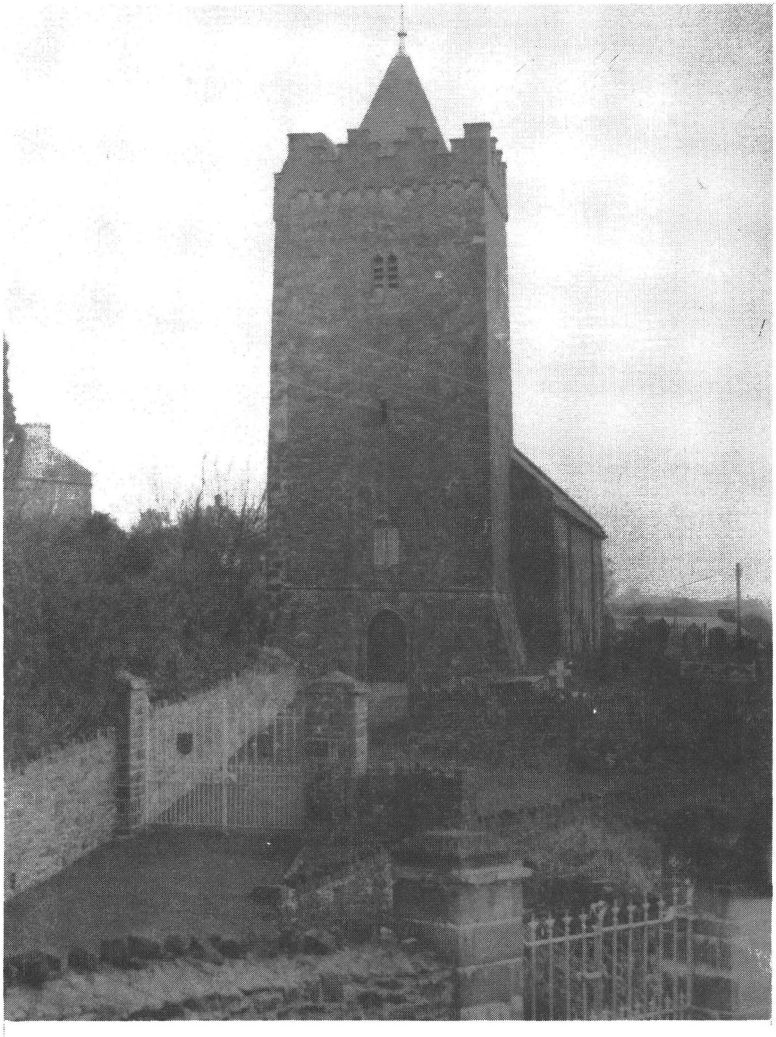
4. Penycae

a.	Cause began	1819
b.	Chapels	1825; 1856
c.	Location	Penycae, Llanarth Parish
d.	Branch of	Penrhiwgaled, Llanllwchaearn Parish and Neuaddlwyd, Henfynyw Parish until 1840; connected with Y Wern, Llanina Parish from 1851
e.	Periods of growth	religious revival of 1859 added over 100 members to the chapel
f.	Records Available	1. certificate of registration of the chapel to solemnize marriages, NLW Dep 67/24 2. register of members, 1841-72; register of baptisms, 1841-74; of marriages, 1854-64; of burials, 1839-69, NLW Ms 10900D (GS 104317) IGI: chr 1841-74; mar 1854-64 3. SEE Neuaddlwyd and Penrhiwgaled

C. WESLEYAN METHODISTS

1. Capel Ficar

a.	Cause began	a society was formed in 1806
b.	Chapels	1810; 1849
c.	Location	Ficar, near Mydroilyn, Llanarth Parish
d.	Branch of	the cause began when missionaries came from North Wales in 1806. It was part of the Lampeter pont Stephen Circuit from 1807-64; part of the Aberaeron Circuit from 1864-1907
e.	Periods of growth	unknown
f.	Records Available	1. SEE Lampeter Circuit records under the Wesleyan Methodist Chapel, Lampeter pont Stephen Parish 2. SEE Aberaeron Circuit records under the Wesleyan Chapel, Henfynyw Parish



Llannarth Parish Church

LLANBADARN FAWR

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1678-1736; 1752; 1766-1837
b. marriages	1695-1736; 1754-1837
c. burials	1678-1736; 1752; 1767-1841

Capel Bangor
-IHI

a. baptisms	1839-present
b. marriages	1846-present
c. burials	1839-present

B. Bishop's Transcripts
-NLW
1678; 1680-81; 1703-04; 1773-74; 1811-79; 1882; 1885-92 (GS 105152) IGI: chr 1815-75; mar 1815-37

Capel Bangor
1847-63; 1865-80; 1888 (GS 105131)

II. NONCONFORMIST CHURCH
A. BAPTISTS

1. Horeb

a.	Cause began	1787; embodied 1817
b.	Chapels	1788; 1818
c.	Location	village of Penrhyn-coch, Trefeirig Township, Llanbadarn fawr Parish
d.	Branch of	Bethel, Aberystwyth till 1818
e.	Periods of growth	1840, 82 members
f.	Records Available	SEE Bethel, Aberystwyth

2. Jezreel

a.	Cause began	1820
b.	Chapels	1829; 1842 with burial ground
c.	Location	village of Goginan, Melindwr Township Llanbadarn fawr Parish
d.	Branch of	Horeb, Penrhyn-coch, Llanbadarn fawr
e.	Periods of growth	1840, 40-50 members; 1860's 150
f.	Records Available	1. register of members and subscriptions, 1841-71; Sunday School registers, 1860-93, NLW Ms 735-36 2. papers 1849-50 relating to this chapel and Cwmsymlog. Some letters, NLW Ms 4544B SEE also NLW Ms 2684

3. Moriah

a.	Cause began	about 1820; embodied 1832
b.	Chapels	1829; 1888
c.	Location	on the road from Aberystwyth to Devil's Bridge, upper Llanbadarn-y-Creuddyn Township, Llanbadarn fawr

d.	Branch of	Bethel, Aberystwyth
e.	Periods of growth	1840, 20 members
f.	Records Available	SEE Bethel, Aberystwyth

4. Tabernacle

a.	Cause Began	as a Sunday School in 1805; embodied 1842
b.	Chapels	1842; 1860 with burial ground
c.	Location	Cwmsymlog, Trefeirig Township, Llanbadarn fawr Parish
d.	Branch of	Jezreel, Goginan, Melindwr Township, Llanbadarn fawr Parish
e.	Periods of growth	1851, 80 members
f.	Records Available	1. account book, 1900-28, NLW, Ms. 737 SEE Jezreel

B. CALVINISTIC METHODISTS

1. Aberfffrwd

a.	Cause began	a society was formed here in 1756
b.	Chapels	1770 (a small school house); 1802; 1835
c.	Location	upper Llanbadarn-y-Creuddyn Township, Llanbadarn fawr Parish
d.	Branch of	an early cause. It received help from Daniel Rowlands of Llangeitho (Gwynfil Chapel). In the early period before other congregations were formed, the Methodists in this area were associated with Cynon, Llanfihangel-y-Creuddyn; Goshen, Llanbadarn fawr or this chapel.
e.	Periods of growth	several revivals between 1770-1850 added many to the church; 1770, 12-15 1851, 200 members
f.	Records Available	births and baptisms, 1814-37, PRO, London RG4/4061 (GS 828105) IGI

2. Capel Dewi

a.	Cause began	1799. A Sabbath School, in connection with the Tabernacle, Aberystwyth, was formed in 1801
b.	Chapels	1812; 184?
c.	Location	village of Capel Dewi, upper Vainor Township, Llanbadarn fawr Parish
d.	Branch of	Tabernacle, Aberystwyth
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1824-36, PRO, London RG4/4013 (GS 828104) IGI 2. register of baptisms, 1857-92, NLW CMA II/E127/1

3. Dyffryn

a.	Cause began	by keeping a school with weekly preaching in 1780. A Sabbath School

		was formed in connection with Penllwyn in 1804
b.	Chapels	1842
c.	Location	Goginan, Melindwr Township, Llanbadarn fawr Parish
d.	Branch of	Penllwyn, Llanbadarn fawr
e.	Periods of Growth	unknown
f.	Records Available	1. register of baptisms, 1843-93, and burials, 1849-55, NLW CMA I/18345 2. Sunday School minute book, 1882-91, and Sunday School Register, 1915-24, NLW, CMA 13006-07 3. SEE Penllwyn Chapel

4. Mynach Chapel

a.	Cause began	preaching in this area occurred many years before the chapel was built
b.	Chapels	1857
c.	Location	Pontarfynach, near Devil's Bridge, Llanbadarn fawr Parish
d.	Branch of	Rhosygell and Trisant, Llanfihangel-y-Creuddyn Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

5. Penllwyn

a.	Cause began	preaching occurred here from an early period, but regular meetings began in 1779
b.	Chapels	1791; 1821
c.	Location	Capel Bangor, Melindwr Township, Llanbadarn fawr Parish
d.	Branch of	Aberffrwd, upper Llanbadarn-y-Creuddyn Township
e.	Periods of growth	1779, 7 members
f.	Records Available	1. births and baptisms, 1811-37, PRO, London RG4/3813 (GS 828102) IGI 2. a collection of material at the NLW including membership lists, account books, Sunday School rolls, etc., dating mainly from 1850-1900. NLW CMA 13244-245 3. misc. extracts from the chapel registers NLW 11877A

6. Pisgah

a.	Cause began	1859
b.	Chapels	1860 (school); about 1907
c.	Location	Ceunant, upper Llanbadarn-y-Creuddyn Township, Llanbadarn fawr Parish
d.	Branch of	Seion, upper Llanbadarn-y-Creuddyn Township, Llanbadarn fawr Parish
e.	Periods of Growth	unknown
f.	Records Available	1. SEE Seion, Llanbadarn fawr 2. account book, 1887-1916, NLW, CMA 11995

7. Ponterwyd

a.	Cause began	preaching began about 1765; a society with six or seven members was formed in 1777
b.	Chapels	1797; 1821
c.	Location	village of Ponterwyd, Cwmrheidol Township, Llanbadarn fawr Parish
d.	Branch of	an early society. It probably received help from Aberffrwd, upper Llanbadarn-y-Creuddyn Township, Llanbadarn fawr Parish
e.	Periods of growth	1777, 7 members; membership increased steadily after 1800
f.	Records Available	1. births and baptisms, 1813-37, PRO, London RG4/4013 (GS 828104) IGI 2. register of members, 1816-88, NLW CMA 13067 3. Account books, 1846-1930, NLW, CMA 13068-69 4. register of members and contributions, 1864-1926, NLW, CMA 13074

8. Saron

a.	Cause began	around 1815 or before as a Sunday School connected with the Tabernacle, Aberystwyth
b.	Chapels	1842; enlarged 1879
c.	Location	village and parish of Llanbadarn fawr
d.	Branch of	Tabernacle, Aberystwyth
e.	Periods of growth	unknown
f.	Records Available	register of baptisms, 1832-1973, CMA II/E6/1; also marriages, 1948-65, CMA II/O

9. Seion

a.	Cause began	1804
b.	Chapels	1826
c.	Location	Bryn Seion, upper Llanbadarn-y-Creuddyn, Llanbadarn fawr Parish
d.	Branch of	Cynon Chapel, Llanfihangel-y-Creuddyn Parish
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1821-37, PRO, London, RG4/4013 (GS 828104) IGI; 2. register of members, 1859-79, NLW, CMA 12984; 3. account books, 1834-1907, burials, 1834-51 NLW, CMA 12985-7; 4. collection books 1865-97, NLW, CMA 12988-90; 5. Sunday School registers, 1867-77, NLW, CMA 12991-93; 6. Sunday School stats. CMA 12994 7. register of baptisms, 1823-1937, NLW CMA I/18293 8. register of baptisms, 1891-1916,

bur. 1891-1917 CMA I/18294
9. register of baptisms, 1916-39; bur 1915-39; mar 1916-39 CMA I/18295
10. register of baptisms, 1940-62;bur 1940-62; mar 1941-62. CMA I/18296

C. INDEPENDENTS

1. Beulah

a.	Cause began	preaching began here about 1805
b.	Chapels	1842
c.	Location	Dyffrynpaith, Llanbadarn-y-Creuddyn Township, Llanbadarn fawr Parish
d.	Branch of	Soar, Llanbadarn fawr Parish (1805-73)
e.	Periods of growth	the cause was weak and small for many years, and remained small.
f.	Records Available	1. pew rent book and other accounts, 1842-66, NLW, Deposit Ms. 405A 2. baptismal register, 1815-50 in connection with Soar, village and parish of Llanbadarn fawr, NLW Ms 369A 3. accounts, 1879-85, NLW Ms 676A

2. Ebenezer

a.	Cause began	preaching occurred in a school house from about 1833
b.	Chapels	a school house, 1833; the first chapel was built about 1890
c.	Location	Comins Coch, Vainor Township, Llanbadarn fawr Parish
d.	Branch of	Soar Chapel, Llanbadarn fawr Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Soar, Llanbadarn fawr Parish

3. Hepzibah

a.	Cause began	A. Shadrach, Seion, Aberystwyth (1806-19) began the cause here
b.	Chapels	1836, with graveyard
c.	Location	Clarach, Llanbadarn fawr Parish
d.	Branch of	Soar, Llanbadarn fawr Parish until about 1849; then it was connected with Salem, Coedgriffith, Llanbadarn fawr Parish (1850-64); Borth (1868-)
e.	Periods of growth	unknown
f.	Records Available	1. account book and register of members with contributions, 1845-58, also 1867-83, NLW Ms 359-60 2. register of baptisms, 1815-50 in connection with Soar, village and parish of Llanbadarn fawr, NLW Ms 369A 3. SEE Salem, Coedgriffith

3. Salem

a.	Cause began	1810
b.	Chapels	1824; 1850; 1864
c.	Location	Coedgriffith, Trefeirig Township,

		Llanbadarn fawr Parish
d.	Branch of	Bethel, Talybont, Llanfihangel Genau'r-glyn Parish until 1849
e.	Periods of growth	ministry of R. W. Roberts (1849-64)
f.	Records Available	1. account book, 1897-1903, and pew rent book, 1880-1903, NLW Ms 16562-563B 2. SEE records of Bethel, Talybont, Llanfihangel Genau'r-glyn Parish

4. Siloa

a.	Cause began	preaching occurred in this district for a number of years before the chapel was built. Embodied 1868
b.	Chapels	1868
c.	Location	Cwmerfin, Trefeirig Township, Llanbadarn fawr Parish
d.	Branch of	Salem, Coedgriffith, Llanbadarn fawr Parish
e.	Periods of growth	unknown
f.	Records Available	1. accounts and member's contributions, 1868-1908; 1909-43 2. minute book, 1916-50 3. misc. papers and brief history of the church, 1866-93 NLW (Minor deposits, 1384-87B)

5. Soar

a.	Cause began	1801; embodied 1802
b.	Chapels	1804; enlarged 1830
c.	Location	village and parish of Llanbadarn fawr
d.	Branch of	Dr. Thomas Phillips from Neuaddlwyd, Henfynyw was the first to come here, then, it came under the direction of Mr. Shadrach Bethel, Talybont, Llanfihangel Genau'r-glyn Parish (1805-24). From 1826 on this church had its own minister
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1815-37, PRO, London RG4/4010 (GS 828105) IGI 2. baptismal register, 1815-50, NLW Ms 369A

D. WESLEYAN METHODISTS

1. Bethel

a.	Cause began	before 1859
b.	Chapels	1872
c.	Location	Troedrhiw Sebon, Cwmrheidol Township, Llanbadarn fawr Parish
d.	Branch of	Salem, Ystumtuen, Llanbadarn fawr Parish. It was part of the Aberystwyth circuit before 1860 and part of the Ystumtuen circuit after 1861
e.	Periods of growth	unknown
f.	Records Available	1. SEE circuit records under Soar,

Aberystwyth Parish
2. SEE Ystumtuen circuit records under Salem, Llanbadarn fawr Parish

2. Horeb

a.	Cause began	as a Sunday School some years before the chapel was built
b.	Chapels	1859
c.	Location	Cwmbrwynog, Melindwr Township, Llanbadarn fawr Parish
d.	Branch of	Salem, Ystumtuen, Llanbadarn fawr Parish. It was part of Ystumtuen circuit after 1861
e.	Periods of growth	1910, 46 members
f.	Records Available	1. SEE Aberystwyth circuit records under Soar, Aberystwyth 2. SEE Ystumtuen circuit records under Salem, Llanbadarn fawr Parish

3. Salem

a.	Cause began	A society was formed in 1811
b.	Chapels	1823; enlarged 1840; 1859
c.	Location	Ystumtuen, Cwmrheidol Township, Llanbadarn fawr Parish
d.	Branch of	it was part of the Aberystwyth circuit from 1811-60; it became the head of a circuit in 1861
e.	Periods of growth	1862, 200 members
f.	Records Available	1. register of baptisms, Ystumtuen circuit, 1861-1936, NLW 2. two account books, 1875-1940; a membership roll, 1880, NLW 3. misc. vols containing accounts, minutes, etc. 1898-1924, NLW 4. two Sunday School account books, 1917-34, NLW 5. SEE Aberystwyth circuit records under Soar, Aberystwyth before 1861

Llanbadarn Fawr Parish Church

LLANBADARN ODWYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
a. baptisms 1815-1956
b. marriages 1813-37
-IHI
c. burials 1813-present

B. Bishop's Transcripts
-NLW
1683-86; 1811-35; 1841-56; 1866; 1871; 1875; 1877; add entry for Blaenpennal, 1815; SEE also Llanddewi brefi; SEE also Blaenpennal (GS 105153)
IGI: chr 1811-54; 1866-77

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Llwynpiod

a.	Cause began	it was founded before 1660 and was originally associated with the Independents. A chapel was built at Llwynrhys, Llanbadarn Odwyn before 1700. The chapel was moved from Llwynrhys to a new site at Llwynpiod Llanbadarn Odwyn in 1753. This chapel plus several others were united under the direction of Phillip Pugh, an Independent minister. After his death, the congregation eventually aligned itself with either the Independents or the Methodists. This cause became associated wholly with the Methodists after 1810.
b.	Chapels	1753; 1803; renewed once; the present chapel was built in 1881
c.	Location	Llwynpiod, Llanbadarn Odwyn Parish
d.	Branch of	an early cause; connected with the early Independents under Phillip Pugh until his death in 1760
e.	Periods of growth	1902, 106 members
f.	Records Available	births and baptisms (1820-37) PRO, London, RG4/3054 (GS 828105) IGI

LLANBADARN TREFEGLWYS

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1724-1788; 1813-1978
b. marriages	1724-1788; 1813-37
c. burials	1724-1788; 1813-72

B. Bishop's Transcripts
-NLW

(SEE Cilcennin)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Bethania

a. Cause began	there was preaching in this area well before 1750
b. Chapels	1809; 1832; 1873
c. Location	Mount, Llanbadarn Trefeglwys Parish
d. Branch of	Pennant, Llanbadarn Trefeglwys
e. Periods of growth	this was a prosperous cause from the beginning; 1902, 147 members
f. Records Available	births and baptisms, 1821-37, PRO, London RG4/4084 (GS 828105) IGI

2. Pennant

a. Cause began	Howell Harris preached here in 1738. A society was formed in about 1740
b. Chapels	the first chapel was raised some time between 1744-47; 1793; 1832
c. Location	Pennant Village, Llanbadarn Trefeglwys Parish
d. Branch of	an early cause. Howell Harris and Daniel Rowlands preached in this area before 1740. Early members probably had the custom of going to Gwynfil Chapel, Llanddewi brefi Parish for communion
e. Periods of growth	several strong revivals after 1790 increased the membership of the church; 1902, 121 members
f. Records Available	births and baptisms, 1821-37, PRO, London RG4/4084 (GS 828105) IGI

3. Pontrhydsaeson

a. Cause began	there was preaching here for years before forming a Sabbath School in 1806
b. Chapels	1820 (school house); chapel, 1842
c. Location	Pontrhydsaeson, Llanbadarn Trefeglwys Parish

d.	Branch of	Pennant, Llanbadarn Trefeglwys Parish
e.	Periods of growth	1902, 110 members
f.	Records Available	SEE Pennant

LLANCYNFELYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1770-1861
b. marriages	1754-1970
c. burials	1772-1870

B. Bishop's Transcripts
-NLW

1675-76; 1678-79; 1681-83; 1687-89; 1691; 1699; 1701-03; 1705; 1803-04; 1811-53; 1855-63; 1865-71; 1873-80; 1882; 1885-86 (GS 105175) IGI: chr 1803-1876

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Rehoboth

a.	Cause began	preaching began in 1773; a society was formed about the same time
b.	Chapels	1791; 1830
c.	Location	village of Tretaliesin, Llancynfelyn Parish
d.	Branch of	some of the first members were associated with the cause at Y Graig, Llanfihangel Genau'r-glyn Parish
e.	Periods of growth	a strong revival around 1795 added 100-120 new members to the church; 1850, 300 members
f.	Records Available	1. births and baptisms, 1821-36, PRO, London RG4/4013 (GS 828104) IGI 2. register of baptisms, 1812-85, NLW CMA 13139 3. register of members and contributions towards the ministry, 1845-1929, NLW, CMA 13140-43 4. register of members 1858, list of those received during revival of 1859; register of members 1871, 1874, NLW CMA 13144 5. Sunday School register 1897-1914, NLW CMA 13145-46

B. WESLEYAN METHODISTS

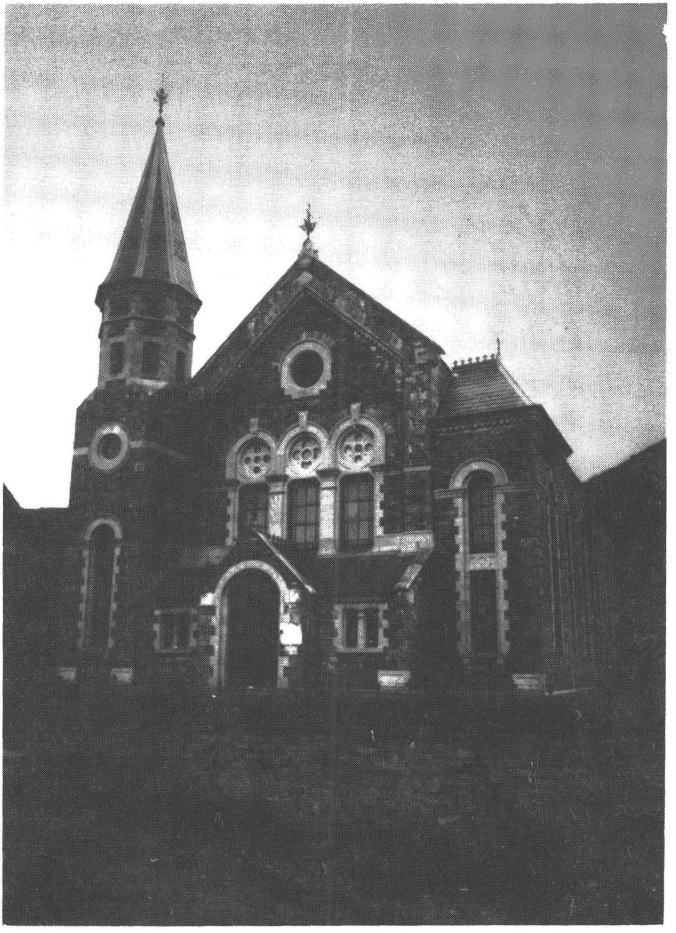
1. Soar

a.	Cause began	1804
b.	Chapels	1809; 1845 with burial ground; enlarged 1854; 1874
c.	Location	village of Tre'rddol, Llancynfelyn Parish
d.	Branch of	a society was formed after missionaries from North Wales preached here. It was part of the Aberystwyth circuit
e.	Periods of growth	membership at this church doubled in the revival of 1859

f. Records available

1. list of records and accounts plus other papers, 19th Century, NLW, Ms 17A (GS 832247-9th item 832248-1st item, 832249-3rd and 4th item)
2. misc. papers and correspondence, 1863-1930, NLW
3. SEE Aberystwyth circuit records under Soar, Aberystwyth Parish

Llancynfelyn Parish Church



Soar Wesleyan Methodist Chapel

LLANDDEINIOL

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1776-1978
b.	marriages	1754-1811; 1814-1971
c.	burials	1776-1977

B. Bishop's Transcripts
-NLW

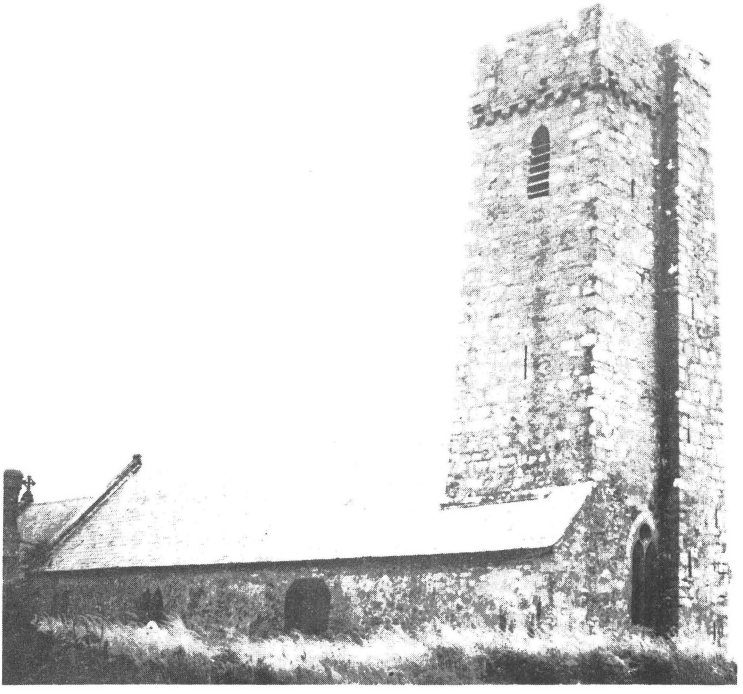
1811; 1813-16; 1820; 1822-25; 1827-79; 1882; 1885-91 (GS 105160) IGI: chr 1811-75; mar 1814-1835

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1 Elim

a.	Cause began	1805
b.	Chapels	1832; 1861
c.	Location	near the village and parish of Llanddeiniol
d.	Branch of	the first members came from Blaenplwyf Llanychaearn Parish, of which this chapel was a branch, but some members came from Rhiwbwys, Llanrhystud and Tabor, Llangwyryfon
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1835-37, PRO, London RG4/4013 (GS 828104) IGI 2. account book, 1848-69, NLW CMA 42 3. church book with some details of deaths, etc., 1845-60, NLW CMA II/E15/1



Llanddeiniol Parish Church

LLANDDEWI ABER-ARTH

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1737-1841
b. marriages	1737-1809; 1813-1970
c. burials	1737-1868

B. Bishop's Transcripts
-NLW
1811-18; 1821-57; 1859-63; 1865-72 (GS 105160) IGI: chr 1812-72

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Bethel

a. Cause began	people from this district were attending church at Llangeitho, now Gwynfil Chapel, Llanddewi brefi Parish. It became associated with the cause at Ffosyffin after 1780
b. Chapels	1790; 1803; 1848; renewed 1900
c. Location	village of Aber-arth, Llanddewi Aber-arth Parish
d. Branch of	Ffosyffin, Henfynyw Parish. In the beginning some members were associated with Gwynfil chapel, Llanddewi brefi Parish
e. Periods of growth	1902, 145 members
f. Records Available	1. births and baptisms, 1818-36, PRO London RG4/3807 (GS 828104) IGI 2. membership rolls for this society from 1812-26, NLW Ms 613 (GS 104305)

2. Tanybryn

a. Cause began	about 1815 or earlier
b. Chapels	1834 (school house); first chapel 1864
c. Location	Tanybryn, Llanddewi Aber-arth Parish
d. Branch of	the first members came mainly from Pennant, Llanbadarn Trefeglwys Parish; and Bethel, Llanddewi Aber-arth Parish
e. Periods of growth	1902, 30 members
f. Records Available	SEE Bethel, Llanddewi Aber-arth and Pennant, Llanbadarn Trefeglwys Parish

B. INDEPENDENTS

1. Peniel

a. Cause began	preaching by Dr. Phillips occurred here for years before building the chapel, perhaps as early as 1810; embodied 1834

b.	Chapels	1833; enlarged 1857
c.	Location	town of Aberaeron, Llanddewi Aber-arth Parish
d.	Branch of	Neuaddlwyd, Henfynyw Parish
e.	Periods of growth	1. ministry of Dr. T. Phillips and William Evans, Neuaddlwyd 2. 1873, 350 members
f.	Records Available	1. register of members, 1816-58, NLW Ms 16793E, burials, 1813-28, list of members, 1811-54 plus other miscellaneous records, NLW Ms 16794E (GS 826550) 2. baptismal register of Neuaddlwyd and this chapel, 1791-1878 Ms 19154C (GS 829061)

LLANDDEWI BREFI

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1775-1859
b.	marriages	1776-1837
c.	burials	1775-1886

B. Bishop's Transcripts
-NLW

1683-86; 1702-04; 1811-59; 1861-67; 1871; 1873; 1875-79; 1882; 1885-86 (add entry for Llanbadarn Odwyn, 1873) (GS 105161) IGI: chr 1813-75

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Bethesda

a.	Cause began	1740's
b.	Chapels	1780; 1826; rebuilt 1848
c.	Location	village and parish of Llanddewi brefi
d.	Branch of	an early church. This place was associated closely with Daniel Rowlands at Llangeitho (now Gwynfil Chapel)
e.	Periods of growth	1819, 60 members; 1902, 291
f.	Records Available	births and baptisms, 1826-37, PRO, London RG4/3806 (GS 828104) IGI

2. Capel Gwynfil

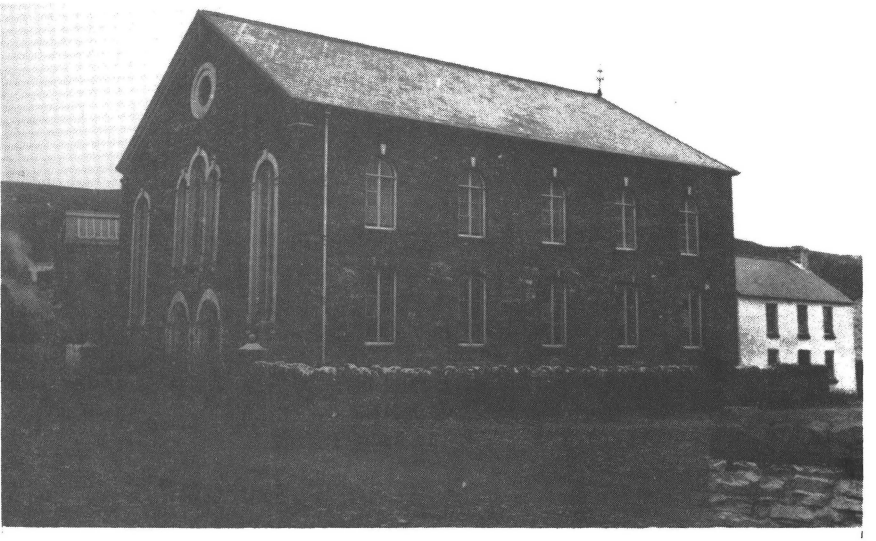
a.	Cause began	1735
b.	Chapels	1760; enlarged 1765; 1814; restored 1863
c.	Location	Gwynfil Township, Llanddewi brefi Parish
d.	Branch of	the chapel became the center for Welsh Methodists in Wales. It was the home of Daniel Rowlands, a leading figure in the Methodist revival
e.	Periods of growth	the membership of this church in 1746 was nearly 800. Thousands from all over Wales came here for religious services. A series of revivals from 1790-1812 increased the membership by hundreds
f.	Records Available	1. births and baptisms, 1820-37, PRO, London RG4/3054 (GS 828105) IGI 2. register of members and contributions, 1854-67, NLW Ms 16399 3. Sunday School register, 1859-67, NLW Ms 16401 4. an account and memoranda book circa 1824-circa 1836 with details concerning Sunday School pupils and various activities at this chapel NLW Ms 5824

5. school class registers, 1879-90, of this chapel NLW CMA

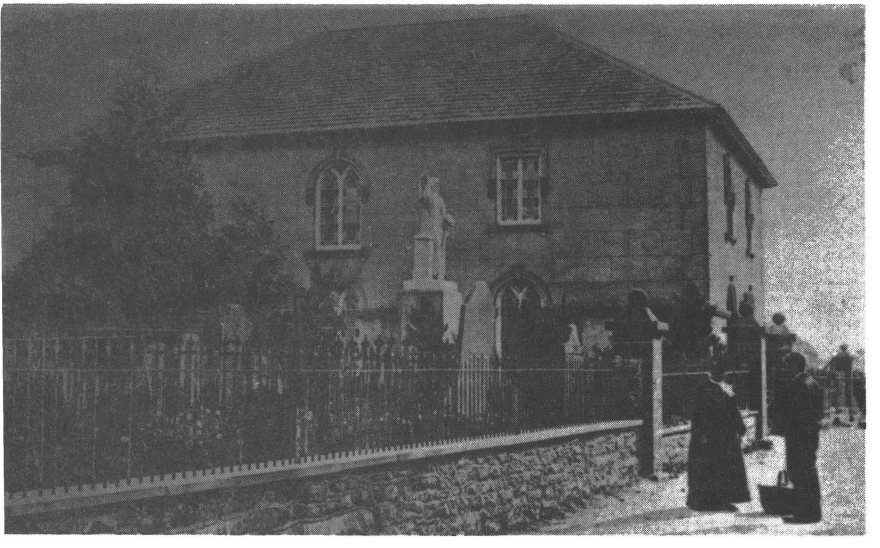
3. Soar

a.	Cause began	preaching occurred here from 1740 and a society was formed in 1747
b.	Chapels	1822
c.	Location	Llanddewi brefi Parish, 6 miles east of the village of Dewi brefi in the township of Dothie Camddwr
d.	Branch of	an early cause
e.	Periods of growth	1819, 40 members; 1850, 40; 1902, 58
f.	Records Available	1. births and baptisms, 1824-28, PRO London RG4/3054 (GS 828105) IGI 2. visitors book 1967-71 NLW Ms 20886D

Llanddewi brefi Parish Church



Bethesda CM Chapel



Capel Gwynfil, CM Chapel

LLANDYFRIOG

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1725-1772; 1786-1812
b.	marriages	1725-1971
c.	burials	1725-1772; 1786-1955

B. Bishop's Transcripts
-NLW
1676-77; 1680-81; 1682-83; 1686-87; 1703-04; 1799-1803; 1805-12; 1819-20; 1823-58; 1861-74 (GS 105158) IGI: chr 1799-1874

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

Llandyfriog Parish Church

LLANDYGWYDD

I ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1745-1812
b. marriages	1745-1837
c. burials	1745-1909

B. Bishop's Transcripts
-NLW
1674-76; 1678-86; 1687-88; 1699-1702; 1704-06; 1711; 1799-1865; 1867; 1874-75 (GS 105159) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

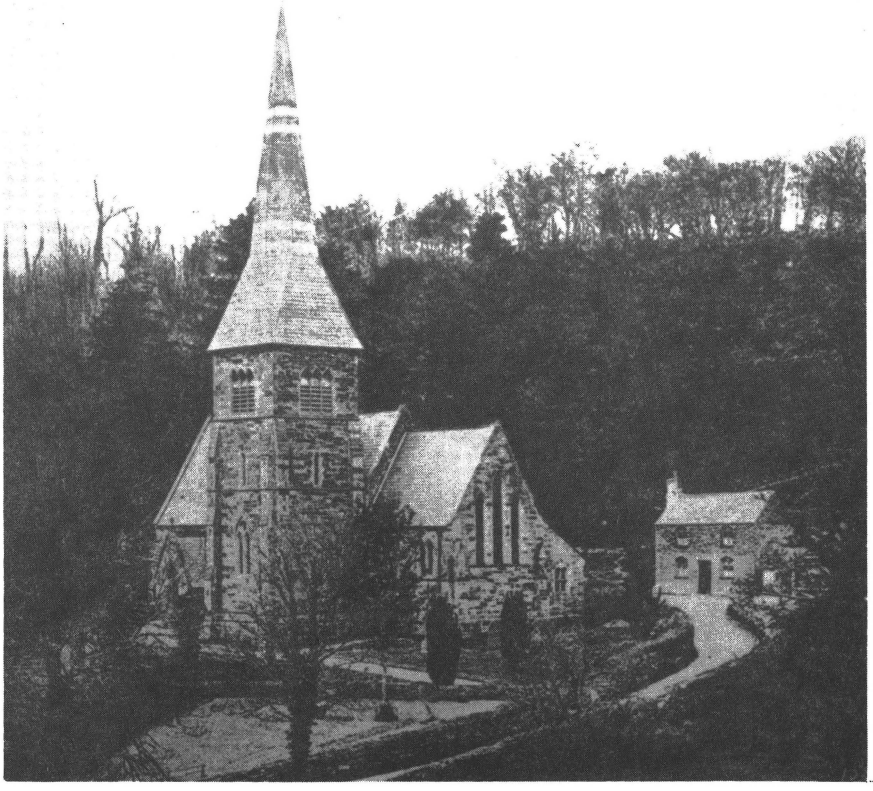
1. Capel Cenarth

a.	Cause began	1869
b.	Chapels	1872
c.	Location	Village of Cenarth, but in Llandygwydd Parish
d.	Branch of	the first members came from the churches at Pontgareg, Cenarth Parish and Bethel, Newcastle Emlyn, Cenarth Parish; Also Llwyn Adda, Llechryd Parish
e.	Periods of growth	1902, 41 members
f.	Records Available	SEE Pontgareg and Bethel

B. INDEPENDENTS

1. Bethesda

a.	Cause began	about 1840
b.	Chapels	1841; restored 1870
c.	Location	near the village of Pont Hirwaun, Llandygwydd Parish
d.	Branch of	Y Drewen (Trewen), Brongwyn Parish
e.	Periods of growth	1840, 200 members; 1863, 200
f.	Records Available	SEE Trewen Chapel



Llandygwydd Parish Church

LLANDYSILIOGOGO

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1727-52; 1765-1923
b. marriages	1727-52; 1765-1970
c. burials	1727-52; 1765-1860

B. Bishop's Transcripts
-NLW
1799-1880 (for pre-1799 SEE Llangrannog) (GS 105158) IGI chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Llwyndafydd

a.	Cause began	Baptists and Independents in this area worshiped together from the late 17th century. A split occurred in 1779 when the Baptists built a chapel at Llwyndafydd. The Independents built chapel Penrhiwgaled in Llanllwchaearn Parish
b.	Chapels	1779; 1830
c.	Location	Llwyndafydd, Llandysiliogogo Parish,
d.	Branch of	Y Graig, Newcastle Emlyn until 1796
e.	Periods of growth	1840, 90 members
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Capel Neuadd

a.	Cause began	preaching undoubtedly occurred here for years before the chapel was raised
b.	Chapels	1867
c.	Location	Cross Road between Llwyndafydd and Nanternis, Llandysiliogogo Parish
d.	Branch of	Pensarn, Llandysiliogogo
e.	Periods of growth	1902, 55 members
f.	Records Available	unknown

2. Pensarn

a.	Cause began	a society was formed about 1744 at Coedybrain
b.	Chapels	1794; enlarged 1806; enlarged again about 1815; 1833
c.	Location	Tirgwyn, Llandysiliogogo Parish
d.	Branch of	the members received communion at Twrgwyn, Troed-yr-aur Parish and Ffosyffin, Henfynyw Parish
e.	Periods of growth	the cause experienced good success after the first chapel was built. It lasted well into the 19th Century. 1902, 40 members

f. Records Available — births and baptisms, 1815-37, PRO, London RG4/2782 (GS 828105) IGI

C. INDEPENDENTS

1. Nanternis

a. Cause began — weekly prayer meetings were held here for many years before the chapel was built
b. Chapels — 1865
c. Location — Nanternis, Llandysiliogogo Parish
d. Branch of — the first members came from Capel-y-wig, Llangrannog Parish; Maenygroes Chapel and a few from Penrhiwgaled, both in Llanllwchaearn Parish
e. Periods of growth — unknown
f. Records Available — unknown

2. Pisgah

a. Cause began — preaching occurred in this area from an early period, but it was formerly established about 1820
b. Chapels — 1821; renewed 1849; 1871
c. Location — Pantswelt, lower part of Llandysiliogogo Parish
d. Branch of — members of Penrhiwgaled, Llanllwchaearn Parish and the Unitarian cause at Llwynrhydowen, Llandysul Parish built a chapel together at Bwlchyfadfa. The Independents left to build their own chapel in 1821 and called it Pisgah
e. Periods of growth — about 50 members came from Penrhiwgaled, Llanllwchaearn to begin the cause; the membership was 200 for years
f. Records Available — 1. minute book of the Sunday School, 1897-1907 NLW Ms 20737C
2. misc. papers relating to this church NLW, Ms 20738E
3. account book, 1907-16, NLW, Don 70/27

D. UNITARIANS

1. Bwlchyfadfa

a. Cause began — about 1811
b. Chapels — in 1813 the Independents at Penrhiwgaled and the Unitarians at Llwynrhydowen joined in building a chapel here; renovated 1850; restored 1874
c. Location — Bwlchyfadfa, Llandysiliogogo Parish
d. Branch of — Llwynrhydowen, Llandysul. SEE also Pisgah Chapel above for further explanation
e. Periods of growth — 1839, 104 members

f.	Records Available	the history from "Yr Ymofynydd" 1929 mentions an old account book of John Thomas (Tomos Saer) which contained lists of members for this chapel from 1839-44

LLANDYSUL

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1798-1914
b. marriages	1755-1885
c. burials	1798-1925

Capel Dewi Chapelry

a. baptisms	1843-1932
b. marriages	1843-1971
c. burials	1843-1932

B. Bishop's Transcripts
-NLW
1675-76; 1681-86; 1688-89; 1693; 1705; 1799; 1801-11; 1813-51; 1853-54; 1856-57; 1868-70; 1872-73; 1876-79 (GS 105159) IGI: chr 1799-1856; mar 1813-37

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Ebenezer

a.	Cause began	about 1832; embodied 1833
b.	Chapels	1834
c.	Location	village and parish of Llandysul
d.	Branch of	Penybont, Llanfihangel-ar-arth Parish, Carmarthenshire
e.	Periods of growth	1840, 140-150 members
f.	Records Available	SEE Penybont, Llanfihangel-ar-arth Parish, NLW, Ms 1099-1100A (NOTE list of members, 1850-65 at end of register one, Ms 1099A)

B. CALVINISTIC METHODISTS

1. Tabernacle

a.	Cause began	1830 when an excise officer, who was a Methodist preacher, came to live at Llandysul
b.	Chapels	1833
c.	Location	town and parish of Llandysul
d.	Branch of	it began more or less independently of any other chapel. It was closely associated with Waunifor after 1835
e.	Periods of growth	it was a weak cause from the beginning. 1902, 27 members
f.	Records Available	unknown

2. Waunifor

a.	Cause began	before 1760
b.	Chapels	1760; 1857
c.	Location	the eastern part of Llandysul Parish at Waunifor

d.	Branch of	The chapel was built by a gentleman after his wife heard Methodists preach at Twrgwyn. The will of this man gave the chapel to the Methodists. For a time this place was connected with Capel Drindod, Henllan Parish. When the Tabernacle was built at Llandysul, it became associated with it. Then, towards the end of the 19th Century and the beginning of the 20th, it was united with New Inn Chapel, Llanfihangel-ar-arth, Carmarthenshire, and the Tabernacle, Llandysul under the home mission
e.	Periods of growth	the cause remained small; 1902, 40 members
f.	Records Available	unknown

C. INDEPENDENTS

1. Carmel

a.	Cause began	1819
b.	Chapels	1819; enlarged 1832
c.	Location	Llandysul Parish
d.	Branch of	Horeb, Llandysul from 1819 until at least 1873
e.	Periods of growth	membership was 150 for years
f.	Records available	SEE Horeb, Llandysul

2. Horeb

a.	Cause began	before 1660
b.	Chapels	first chapel was built at Pantycreuddyn, 1700. First chapel Horeb, 1784; enlarged 1826; 1832
c.	Location	Horeb, Llandysul Parish
d.	Branch of	Pencader, Llanfihangel-ar-arth, Parish, Carmàrthenshire till 1808; It also came under the direction of Rhydybont, Llanybydder Parish from ___ to 1805. After 1808 it had a minister of its own
e.	Periods of growth	ministry of S. Griffiths, 1818-60; the membership in 1818 was 218 and within a few years the congregation was more than three times as large
f.	Records Available	births and baptisms, 1797-1837, PRO, London, RG4/1684 (GS 828104) IGI

3. Seion

a.	Cause began	1870
b.	Chapels	1871
c.	Location	town and parish of Llandysul
d.	Branch of	Horeb, Llandysul
e.	Periods of growth	1873, 100 members
f.	Records Available	unknown

D. UNITARIANS

1. Capel-y-Graig

a.	Cause began	preaching by J. Thomas, Pantydefaid occurred as early as 1846
b.	Chapels	school, 1884
c.	Location	town and parish of Llandysul
d.	Branch of	Pantydefaid, Llandysul
e.	Periods of growth	unknown
f.	Records Available	day book of J. Thomas dated 1846; also a list of members of 1868, given in the history of the chapel (Ymofynydd, vol. 28, number 2, page 225)

2. Llwynrhydowen

a.	Cause began	1726 at Wernhir, where it is said Jenkin Jones preached to the first Arminian congregation in Wales
b.	Chapels	1733; 1791; 1834; 1879
c.	Location	Gelliaur Farm, Llandysul Parish
d.	Branch of	Pantycreuddyn or Horeb Independent Chapel, Llandysul. A split occurred in 1726 over doctrinal differences. The congregation here became Arminian then Unitarian at an early period
e.	Periods of growth	unknown
f.	Records Available	unknown

3. Pantydefaid

a.	Cause began	1802 when chapels were built here and at Capelygroes, Llanwnnen Parish. They both came under the direction of the minister of Rhydgwin, Llanfihangel Ystrad Parish
b.	Chapels	1802; 1840
c.	Location	Pantydefaid, Llandysul Parish
d.	Branch of	Rhydgwin, Llanfihangel ystrad Parish from 1802 until 1846
e.	Periods of growth	1803, 10 members
f.	Records Available	an account book of John Thomas (Tomos Saer) is mentioned in the history of this chapel. It contains the names of members from 1839-44

E. WESLEYAN METHODISTS

1. Bethel

a.	Cause began	There was preaching here as early as 1808 or 1809. The people in this district worshiped at Penuel until their chapel was completed in 1833
b.	Chapels	1833; 1904
c.	Location	Abereinon, Llandysul Parish

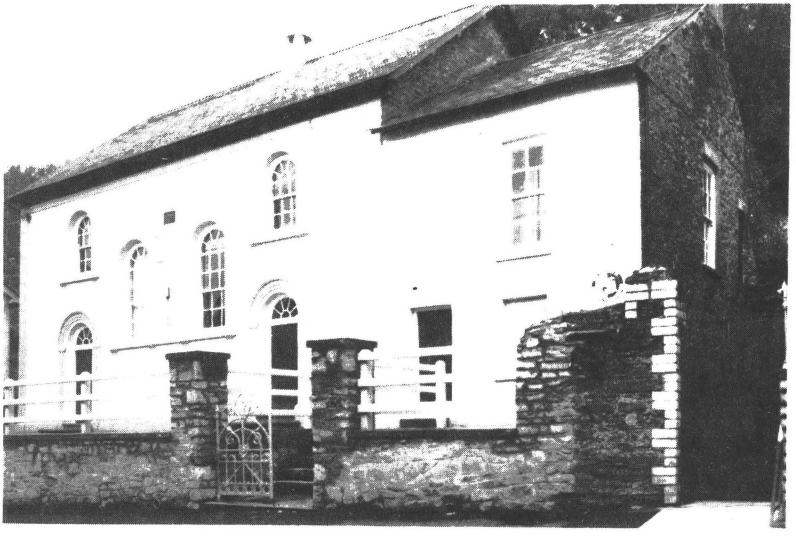
d.	Branch of	Penuel, Llandysul. Part of the Lampeter pont Stephen circuit
e.	Periods of growth	unknown
f.	Records Available	1. SEE Penuel Chapel, Llandysul 2. SEE Wesleyan Chapel Lampeter pont Stephen for more records

2. Penuel

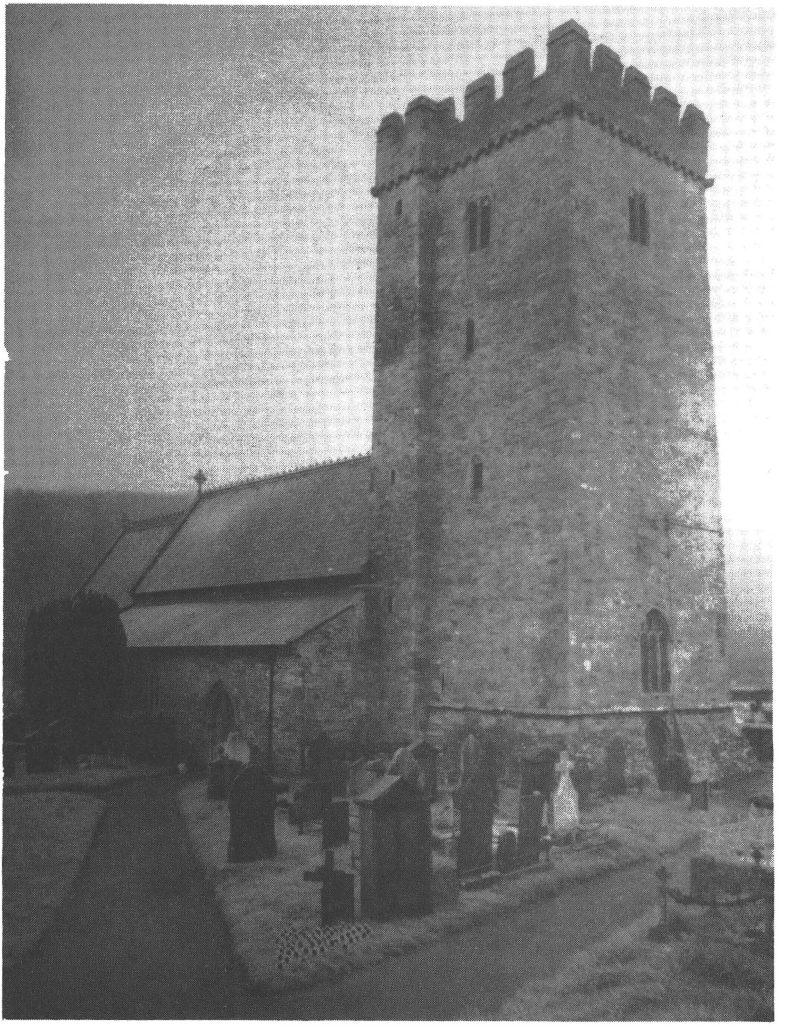
a.	Cause began	1806
b.	Chapels	1810; 1845
c.	Location	Wesley Street, town and parish of Llandysul
d.	Branch of	a society was formed after missionaries from North Wales preached here in 1806. Part of the Aberystwyth circuit to 1808. Part of the Lampeter circuit after 1808
e.	Periods of growth	unknown
f.	Records Available	1. records and accounts, including baptisms and deaths, 1835-1931, NLW Ms 3D (GS 832247) 2. births and baptisms, 1809-37, PRO, London RG4/4009 (GS 828104) IGI 3. SEE Wesleyan Chapel, Lampeter pont Stephen Parish

Graig Unitarian Chapel

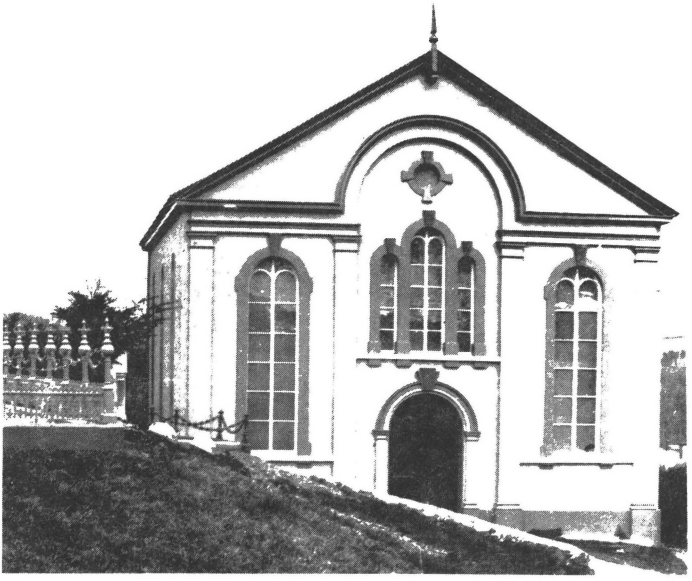
Tabernacle CM Chapel



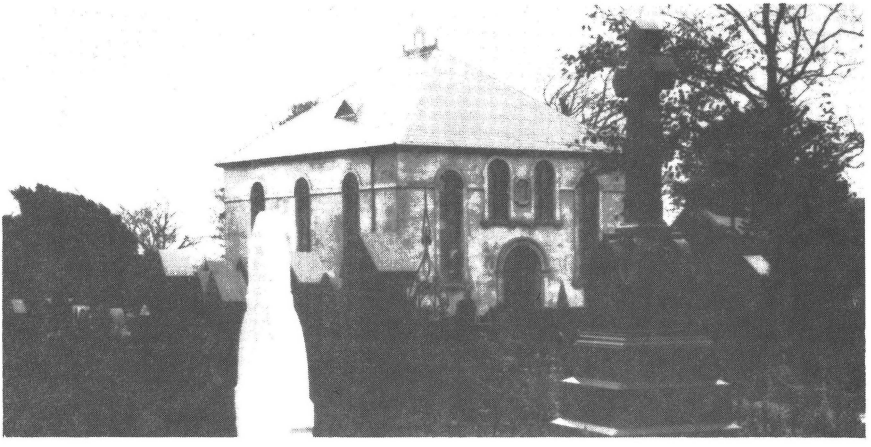
Ebenezer Baptist Chapel



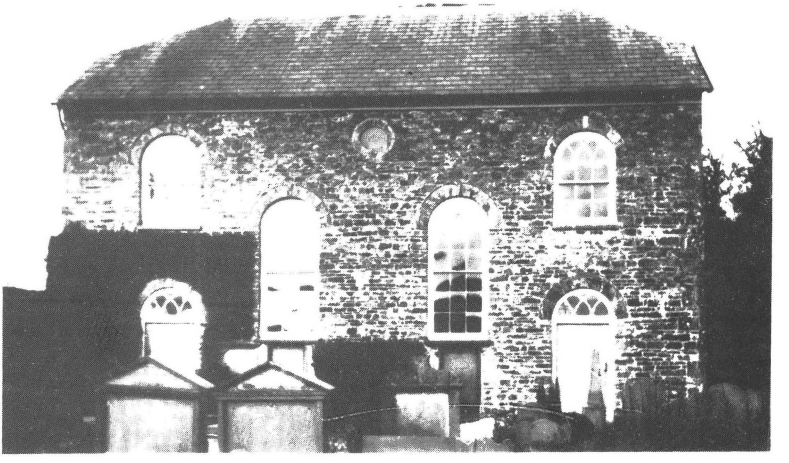
Llandysul Parish Church



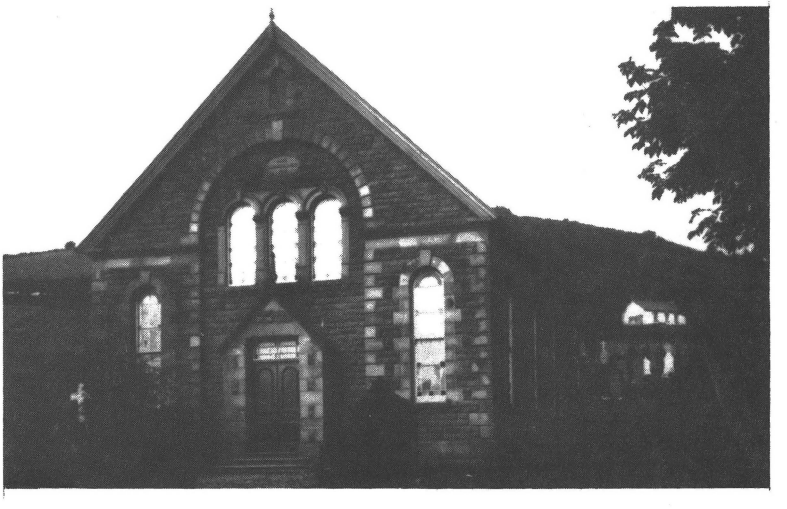
Seion Independent Chapel



Pantydefaid Unitarian Chapel



Llwynrhydowen Unitarian Chapel (Old)



Llwynrhydowen Unitarian Chapel (New)

LLANERCH AERON

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1813-present IHI
b.	marriages	1754-1970
c.	burials	1813-present IHI

B. Bishop's Transcripts
-NLW
1705-06; 1799-1802; 1804-05; 1807-09; 1811-78 (add entries for Dihewyd. See also Dihewyd, 1869) IGI: chr 1799-1878

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANFAIR CLYDOGAU

I. ESTABLISHED CHURCH

A. Parish Registers
-IHI

a. baptisms	1748-1810; 1910-present
b. marriages	1748-1810; 1838-present
c. burials	1748-1810; 1965-present

B. Bishop's Transcripts
-NLW
1676; 1678-79; 1684-85; 1686-87; 1799-1800; 1806; 1808-09; 1811-16; 1818-34; 1836; 1838-40; 1853-54; 1859-80; 1882 (SEE also Llangybi) (GS 105166) IGI: chr 1806-40, 1853-75

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Capel Mair

a.	Cause began	there was occasional preaching as early as 1790 at Pentre. Ministers continued preaching there till 1799, when it ceased because the owner died. Preaching began again in 1806. Embodied 1837
b.	Chapels	1825; 1845
c.	Location	Llanfair Bridge, Llanfair Clydogau Parish
d.	Branch of	Ebenezer, Llangybi. This chapel and Ebenezer had the same minister from the beginning to at least the 1870's
e.	Periods of growth	the revival of 1837 added over 100 members, and the one in 1859 added about the same number
f.	Records Available	SEE Ebenezer

LLANFAIR ORLLWYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-present IHI
b. marriages	1813-1970
c. burials	1813-1963

B. Bishop's Transcripts
-NLW
1676-77; 1679-87; 1700-01; 1703; 1799-1814; 1816; 1818-28; 1830-67; 1874-75; 1878-79 (GS 105166) IGI: chr 1799-1879

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Gwernllwyn

a.	Cause began	preaching began here before 1864. Embodied 1864
b.	Chapels	1864
c.	Location	Gwernllwyn, Llanfair Orllwyn Parish
d.	Branch of	Horeb, Llandysul
e.	Periods of growth	unknown
f.	Records Available	SEE Horeb Llandysul

LLANFAIR TREF-HELYGEN

I. ESTABLISHED CHURCH

A. Parish Registers
(SEE Llandyfriog)

B. Bishop's Transcripts
(SEE Llandyfriog)

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Bryngwenith

a.	Cause began	1832
b.	Chapels	1834; enlarged 1854; graveyard added 1867
c.	Location	Blaengwenllan Farm, Llanfair Tref-helygen Parish
d.	Branch of	Hawen, Troed-yr-aur Parish
e.	Periods of growth	1838, 60 members; 1860, 20
f.	Records Available	register of members with contributions, May 1859-May 1860, NLW Ms

LLANFIHANGEL GENAU'R-GLYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1736-1773, 1779-1847
b. marriages	1736-1861
c. burials	1736-1773, 1783-1927

Eglwys Fach Chapelry

a. baptisms	1774-1931
b. marriages	1754-1837
c. burials	1784-1878

B. Bishop's Transcripts
-NLW
1675-76; 1680-84; 1686-90; 1692-93; 1699; 1702-04; 1811; 1813-15; 1823-74; 1876-80; 1882 (GS 105168); IGI: chr. 1811-1874; mar. 1811-1837

Eglwys Fach Chapelry
1813-69; 1877-78 (GS 105139); IGI: chr. 1813-69; mar. 1813-36

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Siloh

a.	Cause began	as a Sunday School in 1844
b.	Chapels	1846, a school house
c.	Location	Pantygeifr, Ceulan a Maes-mawr Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	Tabernacle, Talybont, Llanfihangel Genau'r-glyn Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Tabernacle

a.	Cause began	about 1803 or 1804; embodied 1837
b.	Chapels	1814
c.	Location	village of Talybont, Ceulan a Maes-mawr Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	Bethel, Aberystwyth till 1817; Horeb, Penrhyn-coch, Llanbadarn fawr Parish, till 1837
e.	Periods of growth	1840, 70 members
f.	Records Available	1. register of members and contributions 1867-75 and accounts, 1867-1912, NLW Ms 16172 2. SEE Bethel, Aberystwyth

B. CALVINISTIC METHODISTS

1. Babell

a.	Cause began	There was undoubtedly preaching in

		this area for many years before the cause actually started in the 1840's
b.	Chapels	1847 (school); first chapel 1876
c.	Location	Dolybont, Henllys Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	Soar, Borth, some may have also come from Penygarn, Llanfihangel Genau'r-glyn Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Capel-y-Graig

a.	Cause began	before 1780
b.	Chapels	1808; 1840
c.	Location	Eglwys Fach, Ysgubor-y-coed Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	associated with Tabernacle, Aberystwyth in the early years
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1812-37, PRO, London RG4/4013 (GS 828104); IGI 2. register of baptisms 1812-39; 1837-79, NLW CMA I/26806-807

3. Libanus

a.	Cause began	as a Sunday School in 1801
b.	Chapels	1806; 1892
c.	Location	village of Borth, Cyfoeth-y-brenin Township; Llanfihangel Genau'r-glyn Parish
d.	Branch of	Penygarn, Bow Street, Llanfihangel Genau'r-glyn Parish
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1811-37, PRO, London RG4/3813 (GS 828102); IGI 2. register of baptisms 1806-1917, NLW CMA I/18286

4. Nazareth

a.	Cause began	1795
b.	Chapels	1815; 1861; 1890
c.	Location	Talybont, Ceulan a Maes-mawr Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	Rehoboth, Llancynfelyn Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

5. Penygarn

a.	Cause began	preaching began in 1786. The cause began in 1790 with 12 members in the society
b.	Chapels	1793; 1812; 1833
c.	Location	Bow Street, Tir-y-Mynach Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	Tabernacle, Aberystwyth

e.	Periods of growth	1790, 12 members; 1793, 20. Several strong revivals in the early 19th Century added many to this church
f.	Records Available	1. births and baptisms, 1811-37, PRO, London RG4/3813 (GS 828102); IGI 2. register of baptisms, 1806-1927, NLW Ms 648 3.register of members and contributions. 1850-1901, NLW Ms 649 4. register of members and contributions, 1916-33, NLW, Ms 731-32B

6. Soar

a.	Cause began	as a Sunday School in 1826
b.	Chapels	1831
c.	Location	Morfa, near the village of Borth, Cyfoeth-y-brenin Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	Libanus, Llanfihangel Genau'r-glyn Parish
e.	Periods of growth	combined Sunday Schools at this place and Libanus in 1885 was 450 members
f.	Records Available	SEE Libanus, Borth

C. INDEPENDENTS

1. Bethania

a.	Cause began	about 1865
b.	Chapels	about 1865
c.	Location	1/2 mile west of Talybont, Henllys Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	Bethel, Talybont, Llanfihangel Genau'r-glyn Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Bethel, Llanfihangel Genau'r-glyn

2. Bethel

a.	Cause began	1803; embodied about 1805
b.	Chapels	1805; enlarged 1815; 1830
c.	Location	village of Talybont, Ceulan a Maesmawr Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	R. Davies of Saron, Towyn or Machynlleth, Montgomeryshire was the first to preach here. Thomas Phillips, Neuaddlwyd, Henfynyw Parish also preached here. This place had its own minister from 1806
e.	Periods of growth	1. ministry of A. Shadrach (1806-22) 2. the congregation grew steadily from the beginning and is the mother church to several chapels in the area
f.	Records Available	1. births and baptisms, 1805-37, PRO, London RG4/4063 (GS 828107) IGI

2. register of baptisms, 1805-63, NLW Ms 314B (GS 104305)
3. register of baptisms 1846-60 kept by Owen Thomas, NLW MS 20357E (GS 832251, item 1)

3. Bethesda

a.	Cause began	preaching began in this area about 1807. A Sabbath School was begun at Cwmerebach in 1815. A short time later it was moved to Tynant.
b.	Chapels	the first meeting place was a house; the chapel was built about 1855
c.	Location	Tynant, Ceulan a Maes-mawr, Llanfihangel Genau'r-glyn Parish
d.	Branch of	Bethel, Talybont, Llanfihangel Genau'r-glyn Parish till 1871
e.	Periods of growth	unknown
f.	Records Available	SEE Bethel, Llanfihangel Genau'r-glyn

4. Borth

a.	Cause began	1864
b.	Chapels	1870
c.	Location	village of Borth, Cyfoeth-y-brenin Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	Bethel, Talybont, Llanfihangel Genau'r-glyn Parish till 1868; connected with Hepzibah, Llanbadarn fawr Parish after 1868
e.	Periods of growth	1868, 21 members
f.	Records Available	1. register of members and contributions, 1869-98; 1892-1909; 1907-19 and account books, 1889-91, NLW Ms 361-4 2. SEE Bethel, Llanfihangel Genau'r-glyn

5. Seion

a.	Cause began	preaching began here years before the chapel was built, perhaps as early as 1815; embodied 1872
b.	Chapels	1835; 1872
c.	Location	township of Ceulan a Maes-mawr. Llanfihangel Genau'r-glyn Parish
d.	Branch of	Bethel, Talybont until 1871
e.	Periods of growth	unknown
f.	Records Available	SEE Bethel, Talybont, Llanfihangel Genau'r-glyn

6. Soar

a.	Cause began	about 1865
b.	Chapels	about 1865
c.	Location	Ceulan a Maes-mawr, Llanfihangel Genau'r-glyn Parish

d.	Branch of	Bethel, Talybont, Llanfihangel Genau'r-glyn Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Bethel, Llanfihangel Genau'r-glyn

7. Tabor

a.	Cause began	preaching began here in the early 19th Century. A Sabbath School was started at Lluestygrafian about 1820. The minister at Glaspwll, Montgomeryshire visited here for many years. The minister of Bethel also preached here embodied 1872.
b.	Chapels	1871
c.	Location	near Cwmddwr-fach, Elerch Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	Bethel, Talybont, Llanfihangel Genau'r-glyn Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Bethel, Llanfihangel Genau'r-glyn

D. WESLEYAN METHODISTS

1. Ebenezer

a.	Cause began	preaching occurred here in 1833 and a society was formed about the same time
b.	Chapels	1836; renovated 1874
c.	Location	Bont-goch, Tyr-y-mynach Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	part of the Aberystwyth circuit from 1833
e.	Periods of growth	1833, 12 members
f.	Records Available	1. misc. papers and correspondence, 1880-1940, NLW 2. burials, 1882-1931, NLW, WMA 61B 3. SEE circuit records under Soar, Aberystwyth Parish

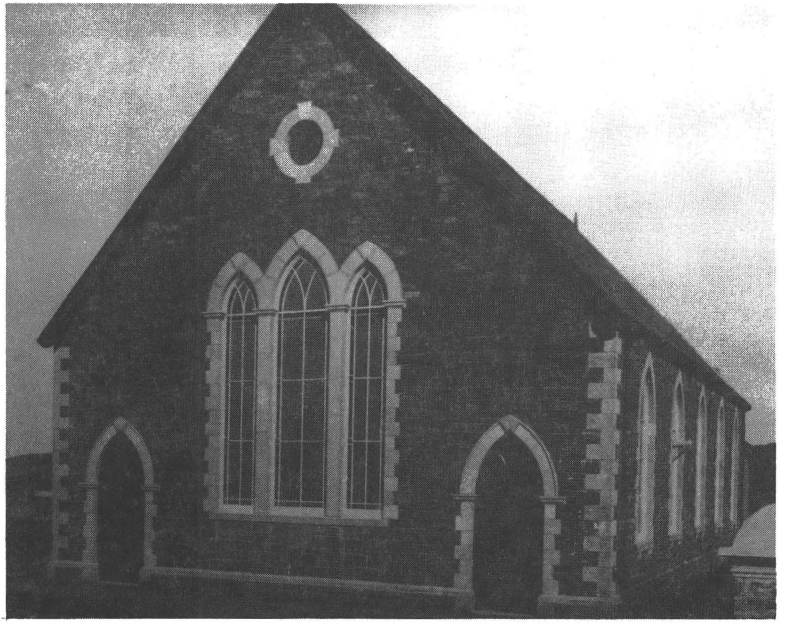
2. Ebenezer

a.	Cause began	a society was formed in 1805
b.	Chapels	1823; restored 1845
c.	Location	village of Eglwys fach, Ysgubor-y-coed Township, Llanfihangel Genau'r-glyn Parish
d.	Branch of	part of Machynlleth circuit from 1806
e.	Periods of growth	1835, 60 members; 1910, 65
f.	Records Available	1. baptismal register of Machynlleth circuit, 1808-47, NLW, WMA 148-B (GS 832249) 2. register of baptisms, Machynlleth circuit, 1815-36 PRO, London, RG4/4037 (GS 813550) 3. baptismal register of Machynlleth circuit, 1843-53, NLW WMA 649B 4. baptismal register, 1845-55, NLW WMA 650B

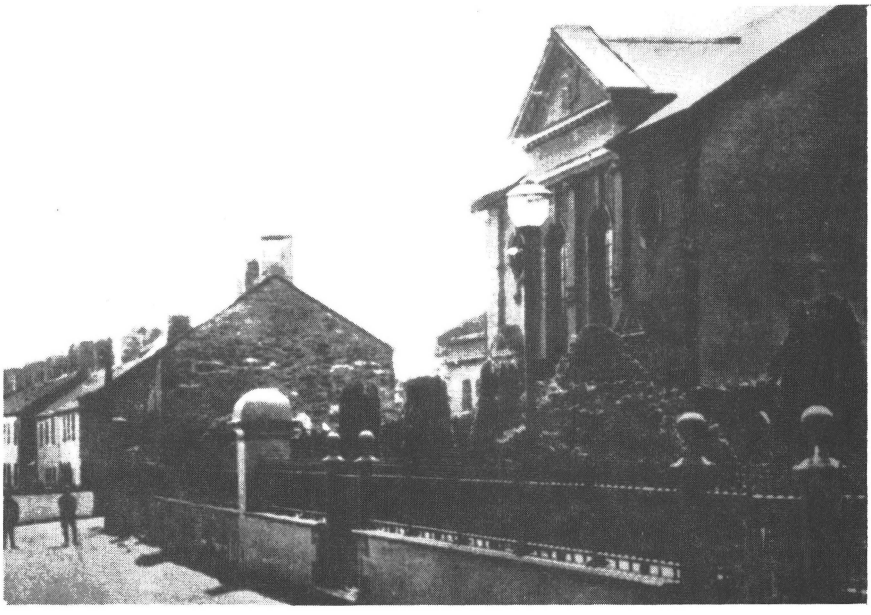
5. baptismal register, 1855-81, NLW WMA 651E
6. baptismal register, 1870-85; 1895-97, NLW WMA 652B

3. Shilo

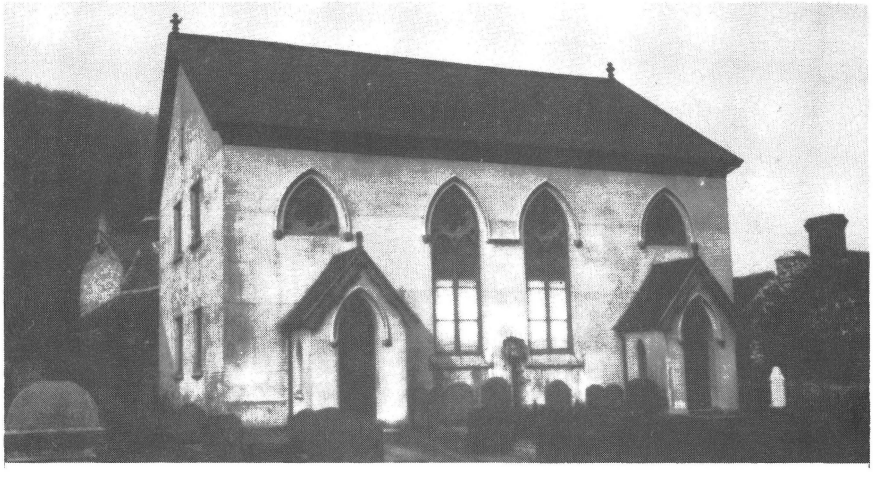
a.	Cause began	Jones, Bathafarn preached here in 1805 and a society was formed the following year
b.	Chapels	1806; 1841; 1871; renovated 1912
c.	Location	Morfa, village of Borth, Cyfoeth-y-brenin Township, Llanfihangel Genau'r-glyn
d.	Branch of	part of Aberystwyth circuit from 1806
e.	Periods of growth	1841, 127 members
f.	Records Available	1. misc. papers and correspondence, 1867-1940, NLW 2. SEE Aberystwyth circuit records under Soar, Aberystwyth Parish



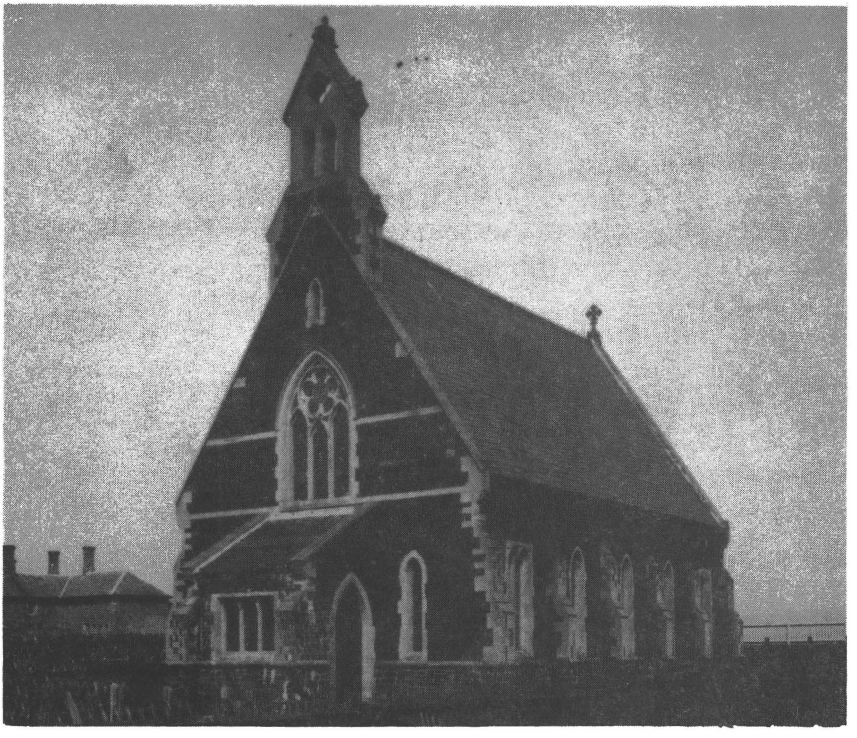
Soar CM Chapel, Borth



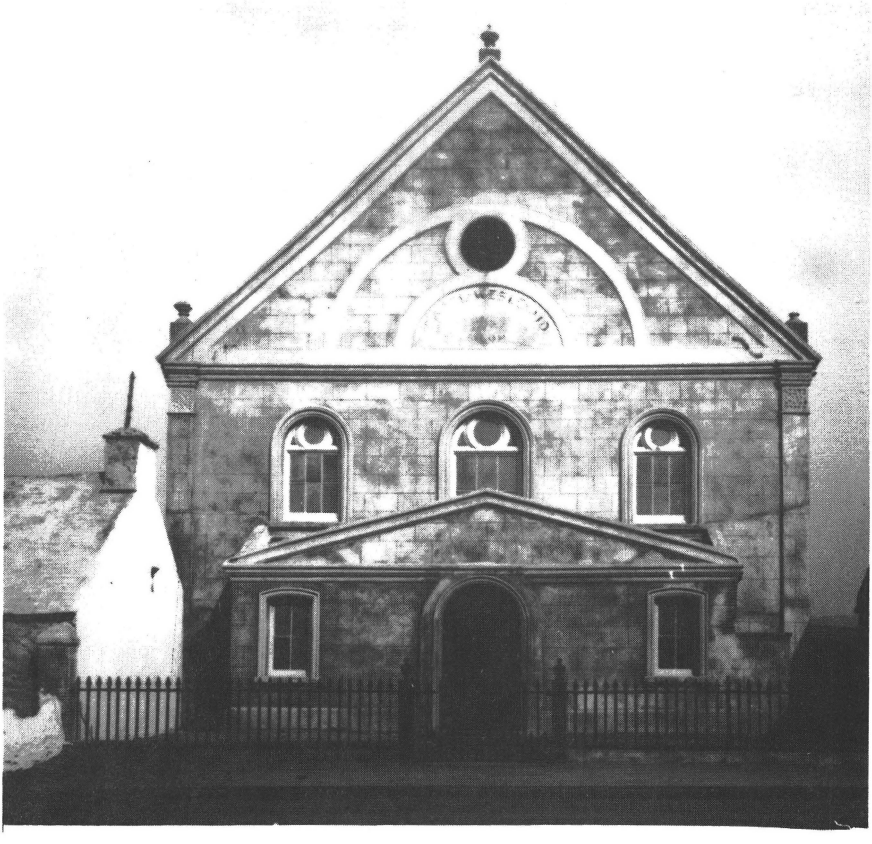
Tabernacle Baptist Chapel, Talybont



Bethel Independent Chapel, Talybont



Borth Independent Chapel



Shilo, Wesleyan Methodist Chapel

LLANFIHANGEL LLEDROD

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1770-72; 1778-1804; 1813-50
b. marriages	1766-1804; 1813-1837
c. burials	1770-72; 1778-1804; 1813-1945

B. Bishop's Transcripts
-NLW
1674-76; 1678-80; 1682; 1684; 1687-88; 1699-1700; 1703-04; 1811-17; 1819-29; 1831-75; 1880 (GS 105186) IGI: chr 1811-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethel

a.	Cause began	1820; embodied 1821
b.	Chapels	1824
c.	Location	Swyddffynnon, Llanfihangel Lledrod Parish
d.	Branch of	William Evans of Bethel, Aberystwyth was the first to preach here
e.	Periods of growth	1821, 21 members; 1840, 80
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Bronant

a.	Cause began	1808 as a Sunday School
b.	Chapels	1836; a burial ground was added in 1844
c.	Location	Bronant, Llanfihangel Lledrod Parish
d.	Branch of	Rhydlwyd, Lledrod Parish. Several came from Peniel, Blaenpennal, and a few also came from Swyddffynnon
e.	Periods of growth	unknown
f.	Records available	SEE Rhydlwyd, Llanfihangel Lledrod Parish

2. Rhydlwyd

a.	Cause began	a society was formed before 1745
b.	Chapels	as early as 1755; 1783; 1809; 1833
c.	Location	near the village of Lledrod in Llanfihangel Lledrod Parish
d.	Branch of	early cause. This place felt the influence of Daniel Rowlands at Llangeitho, now Gwynfil Chapel, Llanddewi brefi Parish
e.	Periods of growth	This place prospered in the early years through the first half of the 19th century. 200 were added to this church in 1812
f.	Records Available	1. births and baptisms, 1819-37, PRO,

London RG4/4013 (GS 828104) IGI
2. treasurer's book, 1838-46, NLW, CMA, 15084
3. register of members and their contributions, 1875-1929, NLW, CMA, 13012
4. pew rent book and other accounts, 1836-56, NLW, CMA, 13013
5. account book, 1863-74, NLW, CMA 45
6. printed and manuscript material relating to this chapel mainly 19th-20th Century, NLW Ms 7894B

3. Chapel

a.	Cause began	There was a small society here from the days of Howell Harris (1740's) but like so many other places, this cause was affected by the falling out between Daniel Rowlands and Howell Harris in 1750. It became associated with Gwynfil Chapel after this
b.	Chapels	1772; 1787; 1837
c.	Location	village of Swyddffynnon, Llanfihangel Lledrod Parish
d.	Branch of	an early cause but it was connected closely with Gwynfil Chapel, Llanddewi brefi Parish
e.	Periods of growth	remained weak until after 1790
f.	Records Available	births and baptisms, 1823-36, PRO, London RG4/3054 (GS 828105) IGI

Bronant CM Chapel

LLANFIHANGEL YSTRAD

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1712-1746; 1813-69
b. marriages	1712-1746; 1812-1970
c. burials	1712-1746; 1813-1915

B. Bishop's Transcripts
-NLW
1676-77; 1678-79; 1681-83; 1689-90; 1799-1867; 1869-82; 1885-88; 1890
(GS 105216) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Ty'nygwndwn

a.	Cause began	preaching occurred in this area at an early date, perhaps as early as the Commonwealth period. This congregation was under the direction of Phillip Pugh until his death in 1760. It remained with the Independents while some of the neighboring congregations joined with the Methodists or the Unitarians. Embodied 1773.
b.	Chapels	1773; 1815; 1835 enlarged; 1861
c.	Location	near Talysarn, Llanfihangel Ystrad Parish
d.	Branch of	connected with Ebenezer, Llangybi 1772-1837, and Troedyrhiw, Dihewyd Parish 1840-73
e.	Periods of growth	unknown
f.	Records Available	1. baptisms, 1821-37, PRO, London RG4/4012 (GS 828105) IGI 2. list of trustees, 1835-76, NLW Ms 20067E 3. SEE Ebenezer, Llangybi 4. for the period before 1760, SEE Cilgwyn, Llangybi Parish

B. UNITARIANS

1. Cribyn

a.	Cause began	an early cause dating back to the 17th Century when the Independent congregations were all one church
b.	Chapels	1790; 1851
c.	Location	Cribyn, Llanfihangel Ystrad Parish
d.	Branch of	this place, along with Cilgwyn, Llangybi and Cae'r onnen, Cellan were united under the ministry of Evan Davies from 1746-1817. It drifted toward Unitarianism after 1760
e.	Periods of growth	unknown

f.	Records Available	The Old Church Book of Cilgwyn, NLW Ms 2180B. SEE Cilgwyn, Llangybi

2. Rhydgwin

a.	Cause began	preaching occurred at the farm of Lloyd Jack before 1800
b.	Chapels	Maesllan School, Llanfihangel Ystrad Parish 1808; 1848; restored 1873
c.	Location	farm of Rhydgwin, Llanfihangel Ystrad Parish
d.	Branch of	in 1802 David Rees Jenkins with about 20 others left the cause at Ciliau aeron to begin this one.
e.	Periods of growth	unknown
f.	Records Available	unknown

LLANFIHANGEL-Y-CREUDDYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1791-1890
b. marriages	1786-1970
c. burials	1781-1909

Eglwys Newydd (Hafod)

a. baptisms	1773-1892
b. marriages	1774-1789
c. burials	1773-1914

B. Bishop's Transcripts
-NLW
1674-75; 1680-83; 1686-87; 1701-02; 1811; 1813-16; 1820; 1822-37; 1839-66; 1869-72; 1874-76 (GS 105169) IGI: chr 1811-76

Eglwys Newydd
1811-61; 1863-79; 1882; 1885; 1887-88 (GS 105139)IGI: chr 1823-75

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Blaencwmystwyth

a.	Cause began	there was preaching in this area for years, but a religious society was not formed till about 1850
b.	Chapels	1856
c.	Location	near Tyllwyd, Cwmystwyth, Llanfihangel-y-Creuddyn Parish
d.	Branch of	Cwmystwyth, Llanfihangel-y-Creuddyn Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Cwmystwyth

2. Capel Trisant

a.	Cause began	Preaching and prayer meetings were held in the homes of this area for years. In 1814 some members from Aberffrwd were formed into a religious society
b.	Chapels	1820; 1850
c.	Location	Capel Trisant, near Devil's Bridge, Llanfihangel-y-Creuddyn Parish
d.	Branch of	the first members came from Cynon, Llanfihangel-y-Creuddyn Parish and Aberffrwd, Llanbadarn fawr Parish
e.	Periods of growth	1814, 45 members
f.	Records Available	births and baptisms, 1822-37, PRO, London RG4/4013 (GS 828104) IGI

3. Cwmystwyth

a.	Cause began	society formed in 1756
b.	Chapels	1783 (old blacksmith shop); 1805,

		1835 first chapel.
c.	Location	near Pentre-brunant, Eglwys Newydd chapelry, Llanfihangel-y-Creuddyn Parish
d.	Branch of	a member of Gwynfil Chapel, Llanddewi brefi Parish and later of Aberffrwd living in this area began the cause by holding meetings in his home. It was assisted by the congregation at Aberffrwd, Llanbadarn fawr Parish
e.	Periods of growth	frequent revivals added new members to the cause.
f.	Records Available	births and baptisms, 1813-37, PRO, London RG4/4013 (GS 828104) IGI

4. Cynon

a.	Cause began	a society was formed here well before 1755
b.	Chapels	The first chapel was built by a man at his own expense (about 1760). He also built the chapels at Aberffrwd and Ty'nylon (now Goshen); 1791 (small chapel); 1823
c.	Location	Tanllan, lower Llanfihangel-y-Creuddyn township, Llanfihangel-y-Creuddyn Parish
d.	Branch of	In the early years, the Methodists in this area were associated with Aberffrwd, Llanbadarn fawr, Goshen, Aberystwyth or this chapel
e.	Periods of growth	1772, 30 members
f.	Records Available	births and baptisms, 1815-37, PRO, London RG4/4013 (GS 828104) IGI

5. Rhiwfelen

a.	Cause began	1851
b.	Chapels	1863
c.	Location	near Devil's Bridge, Llanfihangel-y-Creuddyn Parish
d.	Branch of	Capel Trisant, Llanfihangel-y-Creuddyn Parish
e.	Periods of growth	1878, 60 members
f.	Records Available	unknown

6. Rhosygell

a.	Cause began	There was preaching at this place as early as 1811, but a society was not formed here until much later
b.	Chapels	1855 (school); enlarged to a chapel in 1872
c.	Location	Rhosygell, between Pont-ar-fynach and Pontrhydygroes, Llanfihangel-y-Creuddyn Parish
d.	Branch of	Capel Trisant, Llanfihangel-y-Creuddyn
e.	Periods of growth	prospered when lead mines prospered

f.	Records Available	1. Membership letters book, 1878-1912, NLW 2. SEE Capel Trisant

B. WESLEYAN METHODISTS

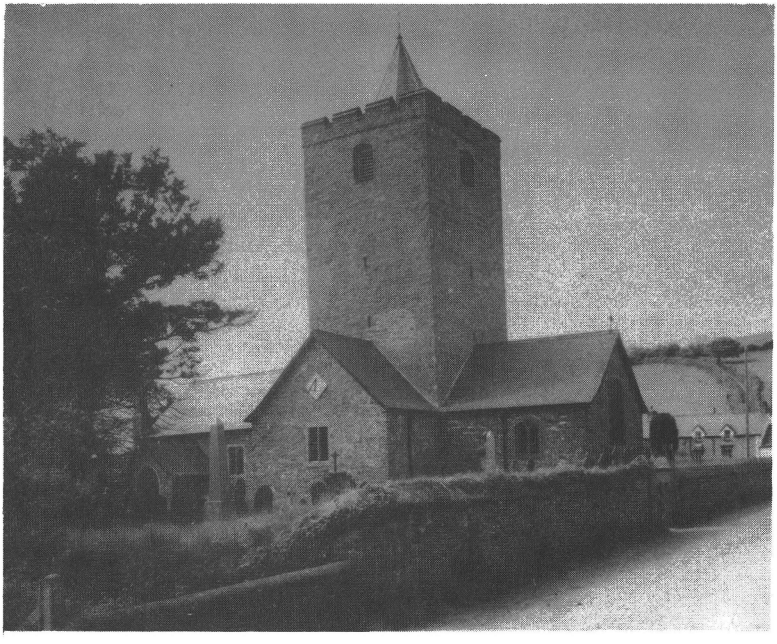
1. Carmel

a.	Cause began	members met in homes for years before the chapel was built
b.	Chapels	1844
c.	Location	Cnwch coch, Llanfihangel-y-Creuddyn Parish
d.	Branch of	Salem (Mynydd bach), Llanfihangel-y-Creuddyn Parish. Part of the Aberystwyth circuit to 1860. Part of the Ystumtuen circuit after 1861
e.	Periods of growth	unknown
f.	Records Available	1. SEE circuit records under Soar, Aberystwyth Parish 2. SEE Ystumtuen circuit records under Salem, Llanbadarn fawr Parish

2. Salem

a.	Cause began	a society was formed about 1807
b.	Chapels	1812; 1844; restored 1875
c.	Location	Mynydd bach, Llanfihangel-y-Creuddyn Parish
d.	Branch of	part of Aberystwyth circuit before 1860. Ystumtuen circuit after 1861
e.	Periods of growth	1820, 20 members; 1852, 60; revival of 1859 added many to this church
f.	Records Available	1. SEE circuit records under Soar, Aberystwyth Parish 2. SEE Ystumtuen circuit records under Salem, Llanbadarn fawr Parish

Eglwys Newydd Parish Church



Llanfihangel-y-Creuddyn Parish Church

LLANGEITHO

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1769-1950
b. marriages	1761; 1770-1971
c. burials	1769-1858

B. Bishop's Transcripts
-NLW

1811; 1813-35; 1840-41; 1846-48; 1852-58; 1860-79; 1882; 1885-88 (GS 105171)
IGI: chr 1811-1869

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Pen Uwch

a.	Cause began	Preaching occurred at an early period and the people in this district were members of Llangeitho. A Sunday School was formed about 1800 or later. A school was used for preaching and prayer meetings until the chapel was completed in 1839
b.	Chapels	1839; 1867; improved 1888
c.	Location	village of Pen Uwch, Llangeitho Parish
d.	Branch of	Gwynfil Chapel, Llanddewi brefi Parish till 1844
e.	Periods of growth	during the ministry of Daniel Rowlands (1737-90). 1902, 172 members. This cause has always been strong
f.	Records Available	1. marriage registers, 1935-64; 1965-69; 1972, CMA II/O-Penuwch 2. SEE Gwynfil Chapel

LLANGOEDMOR

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1764-1812
b. marriages	1754-1837
c. burials	1764-1938

B. Bishop's Transcripts
-NLW
1674-76; 1678; 1680-81; 1683-87; 1689-90; 1705-06; 1710-11; 1799-1861; 1863-80 (GS 105173) IGI: chr 1799-1875

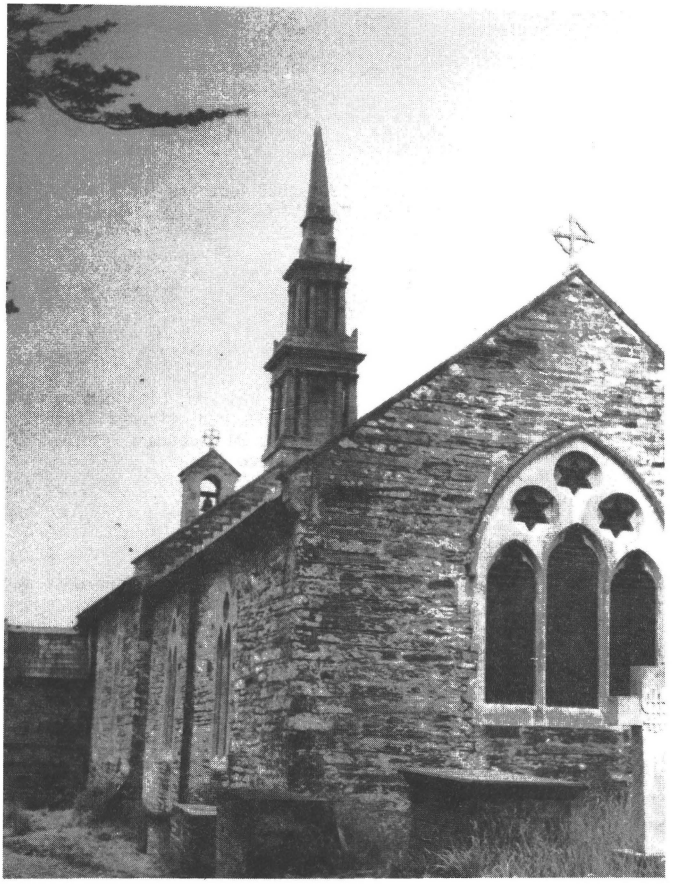
II. NONCONFORMIST CHURCH
A. BAPTISTS

1. Blaenwenwen

a.	Cause began	preaching occurred in homes for a number of years before the chapel was built
b.	Chapels	1838
c.	Location	Blaenwenwen, Llangoedmor Parish
d.	Branch of	Penyparc, Llangoedmor
e.	Periods of growth	1851, 60 members
f.	Records Available	unknown

2. Penyparc

a.	Cause began	preaching occurred here earlier than 1750; embodied 1799
b.	Chapels	1769; 1838
c.	Location	Penyparc, Llangoedmor Parish
d.	Branch of	Cilfowyr, Manordeifi Parish, Pembrokeshire until 1799
e.	Periods of growth	1. ministry of William Richards, 1800-37 2. 1840, 200 members
f.	Records Available	SEE Cilfowyr, Manordeifi before 1799



Llangoedmor Parish Church

LLANGRANNOG

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-1922
b. marriages	1762-1836
c. burials	1813-1914

B. Bishop's Transcripts
-NLW
1679-81; 1683-90; 1702-04; 1706-07; 1799-1880 (entries for Llandysiliogogo up to 1799) (GS 105173) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Capel-y-Gwndwn

a. Cause began	1826
b. Chapels	1828
c. Location	near New Inn, Llangrannog Parish
d. Branch of	Llwyndafydd, Llandysiliogogo Parish
e. Periods of growth	1840, 30 members
f. Records Available	unknown

B. CALVINISTIC METHODISTS

1. Bancyfelin

a. Cause began	preaching occurred here as early as 1775 at Lochtyn
b. Chapels	1863
c. Location	village and parish of Llangrannog
d. Branch of	Penmorfa, Penbryn Parish
e. Periods of growth	1870, about 80 members; 1902, 140
f. Records Available	unknown

2. Capel Ffynnon

a. Cause began	preaching in this area at an early date. Sunday School was held in houses until a chapel was built
b. Chapels	1849
c. Location	near Gwndwn, Llangrannog Parish
d. Branch of	Twrgwyn, Troed-yr-aur and Pensarn, Llandysiliogogo Parish
e. Periods of growth	cause was weak until about the time the chapel was built. Before 1830, 21 members; 1849, 60; 1902, 69
f. Records Available	unknown

C. INDEPENDENTS

1. Capel-y-Wig

a. Cause began	many years before the first chapel was built; embodied at the time the first

		chapel was enlarged
b.	Chapels	1813 with graveyard; enlarged once after 1813; 1848
c.	Location	Wig, Llangrannog Parish
d.	Branch of	Penrhiwgaled, Llanllwchaearn Parish till 1850
e.	Periods of growth	had numbered over 400 members for years (1873)
f.	Records Available	unknown

2. Pantygrugiau

a.	Cause began	preaching occurred several years before the first chapel was built; embodied 1849
b.	Chapels	1848; enlarged about 1873
c.	Location	Plwmp, Llangrannog Parish on the main road from Cardigan to Aberystwyth
d.	Branch of	when the church was embodied in 1849, 50 members came from Capel-y-Wig, Llangrannog Parish; 7 from Pisgah, Llandysiliogogo Parish, and 3 or 4 from Hawen, Troed-yr-aur Parish. Branch of Capel-y-Wig till 1850, then again from 1856-60; Penrhiwgaled, Llanllwchaearn (1850-56)
e.	Periods of growth	unknown
f.	Records Available	unknown

LLANGUNLLO (LLANGYNLLO)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1756-83; 1813-1957
b. marriages	1755-1837
c. burials	1756-83; 1813-1958

B. Bishop's Transcripts
-NLW
1675-77; 1679; 1681; 1683-88; 1690-91; 1702-03; 1705-06; 1799-1804; 1806-11; 1813-14; 1816; 1818-72; 1875; 1885-86 (GS 105175) IGI: chr 1799-1875.

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Coedybryn

a.	Cause began	1865
b.	Chapels	1866
c.	Location	Coedybryn, Llangunllo Parish
d.	Branch of	the first members came from Twrgwyn, Troed-yr-aur Parish and Capel Drindod, Henllan Parish
e.	Periods of growth	1902, 52 members
f.	Records Available	unknown

B. INDEPENDENTS

1. Bwlchygroes

a.	Cause began	around 1820
b.	Chapels	school about 1830; first chapel 1833; about 1875
c.	Location	Glyn-hynod, Llangunllo Parish
d.	Branch of	Horeb, Llandysul Parish
e.	Periods of growth	from 1860-1872 membership doubled. In 1873 membership was 200
f.	Records Available	unknown

LLANGWYRYFON

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1729-1883
b. marriages	1729-1837
c. burials	1729-1929

B. Bishop's Transcripts
-NLW
1674-76; 1678; 1680-81; 1683-85; 1687-88; 1699-1700; 1811-66; 1868-79; 1887-90 (GS 105174) IGI: chr 1812-1875

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Bethel

a.	Cause began	1807; embodied 1834
b.	Chapels	about 1808 (school); chapel 1834
c.	Location	Trefenter, Llangwyryfon Parish
d.	Branch of	Tabor, Llangwyryfon
e.	Periods of growth	1834, 93 members
f.	Records Available	SEE Tabor

2. Tabor

a.	Cause began	a society was formed in 1740. In the early years they worshiped at a farm called Tref-y-clawdd, near Trefenter. Daniel Rowlands preached here frequently. Both Rhiwbwys, Llanrhystud and this chapel were formed from the group that met at this farm
b.	Chapels	1769; 1796; 1820; restored 1860
c.	Location	near the village of Llangwyryfon in Llangwyryfon Parish
d.	Branch of	early cause but it was closely associated with Gwynfil Chapel, Llanddewi brefi Parish
e.	Periods of growth	cause remained small till 1789. Revival of 1796 added 200 members. 1804 revival added 150; 1822 revival added 220
f.	Records Available	1. births and baptisms, 1816-37, PRO, London RG4/4013 (GS 828104) IGI 2. births and baptisms, 1837-1968 NLW Facsimile 83 (GS 832251) 3. account book, 1819-45, NLW Ms 1460 (GS 104305) 4. account book, 1846-82, NLW CMA 15011 5. questionnaire, 1867, and Sunday School collection book, 1907-33, NLW, CMA 15012-13

B. INDEPENDENTS

B. INDEPENDENTS

1. Saron

a.	Cause began	1842
b.	Chapels	1843; enlarged about 1872
c.	Location	village and parish of Llangwyryfon
d.	Branch of	ministers of both Cilcennin and Soar, Llanbadarn fawr labored together to establish this cause. Shortly after the chapel was built it came under the direction of the minister at Cilcennin
e.	Periods of growth	1873, less than 20 members
f.	Records Available	unknown

LLANGYBI

I. ESTABLISHED CHURCH

A. Parish Registers
-IHI
after 1813
for entries before 1813 SEE the parish registers of Llanfair Clydogau

B. Bishop's Transcripts
-NLW
1678-79; 1683-85; 1799-1806; 1808-16; 1818-40; 1859-80; 1882 (add entries for Llanfair Clydogau, 1816)(GS 105174) IGI: chr 1799-1838; 1860-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Ffynnon Chapel

a.	Cause began	a Sabbath School was started about 1810 although preaching occurred here for some years prior to this
b.	Chapels	first chapel, 1795 in Betws Bledrus Parish; 1837; 1881
c.	Location	Maes-y-ffynnon, near the village of Llangybi, Llangybi Parish
d.	Branch of	Gwynfil Chapel, Llanddewi brefi Parish
e.	Periods of growth	1837, 35 members; 1881, 56; 1902, 68
f.	Records available	unknown

B. INDEPENDENTS

1. Ebenezer

a.	Cause began	1771
b.	Chapels	1772; about 1838; about 1860
c.	Location	Tynewydd, Llangybi Parish
d.	Branch of	Cilgwyn, Llangybi Parish. A split occurred at Cilgwyn in 1771 when a group left to begin this chapel. The Unitarians retained possession of Cilgwyn Chapel. Connected with Capel Mair, Llanfair Clydogau (1843-73)
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1821-37, PRO, London RG4/4011 (GS 828105) IGI 2. SEE Cilgwyn Chapel, Llangybi Parish

C. WESLEYAN METHODISTS

1. Cilgwyn

a.	Cause began	one of oldest causes in Cardiganshire, it was an Independent church before the 1760's. After this it drifted toward Arminianism. Members changed to Wesleyan Methodists in 1863

b.	Chapels	first chapel was said to have been built in 1654. It is not known when other chapels were built. Wesleyans restored the chapel in 1906
c.	Location	village and parish of Llangybi
d.	Branch of	early cause. It was considered Arminian, then Unitarian between 1760-1863. Became part of the Lampeter Wesleyan circuit in 1864
e.	Periods of growth	unknown
f.	Records Available	1. SEE Old Church book of Cilgwyn, NLW, Ms 2170B 2. births and baptisms, 1770-1885, NLW WMA 5E (GS 832247, items 6 and 7) IGI 3. Draft of an endorsement, 1841, in respect to a lease of Cilgwyn Chapel, NLW 4. Deaths, 1820-87, NLW WMA 5E 5. extracts made by W.D. Jeremy in 1860 from the original manuscript register (SEE #1 above) NLW Ms 5470C. These extracts are published in Cofiadur Vol. 1 6. SEE Wesleyan Circuit records, Wesley chapel, Lampeter pont Stephen Parish

LLANILAR

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1685-1844
b. marriages	1685-1970
c. burials	1685-1869

B. Bishop's Transcripts
-NLW
1675-76; 1678-79; 1682-84; 1688-89; 1699-1700; 1702-03; 1705-06; 1811-72; 1874-76 (GS 105176) IGI: chr 1811-76; mar 1812-37

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

Llanilar Parish Church

LLANINA

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1781-1813
b. marriages	1781-1970
c. burials	1781-1970

for entries before 1781, SEE the parish registers of Llanarth

B. Bishop's Transcripts
-NLW

SEE Llanarth

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Y Wern

a.	Cause began	1815; embodied 1851
b.	Chapels	1851
c.	Location	Wern, Llanina Parish
d.	Branch of	Penrhiwgaled, Llanllwchaearn Parish until 1851. Connected with Penycae, Llanarth after 1851
e.	Periods of growth	1851, 167 members
f.	Records Available	SEE Penycae, Llanarth SEE Penrhiwgaled, Llanllwchaearn

Llanina Parish Church

LLANLLWCHAEARN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1720-1913
b.	marriages	1720-1837
c.	burials	1720-1809; 1811-98

B. Bishop's Transcripts
-NLW

1674-75; 1678; 1680-81; 1684-89; 1699-1700; 1702-03; 1799-1800; 1802-04; 1806-74 (GS 105178) IGI: chr 1799-1874

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethel

a.	Cause began	after 1840
b.	Chapels	1849
c.	Location	New Quay, Llanllwchaearn
d.	Branch of	Llwyndafydd, Llandysiliogogo
e.	Periods of growth	1851, 120 members
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Penuel

a.	Cause began	preaching occurred here from at least 1869
b.	Chapels	1874
c.	Location	village of Cross Inn, Llanllwchaearn Parish
d.	Branch of	Tabernacle, New Quay, Llanllwchaearn
e.	Periods of growth	1902, 33 members
f.	Records Available	unknown

2. Tabernacle

a.	Cause began	preaching occurred in this area earlier than 1744. A small society was organized in 1744
b.	Chapels	1807; 1837; enlarged 1861
c.	Location	town of New Quay (Cei newydd), Llanllwchaearn Parish
d.	Branch of	early society, but in the later period (1790's) it was closely associated with Ffosyffin, Henfynyw Parish and Thomas Grey
e.	Periods of growth	1744 13 members; revival of 1812. The cause prospered in the 19th Century. 1902, 398 members
f.	Records Available	births and baptisms, 1815-37, PRO, London RG4/4084 (GS 828105) IGI

C. INDEPENDENTS

1. Capel-y-Towyn

a.	Cause began	1858; embodied 1861
b.	Chapels	1861
c.	Location	New Quay, Llanllwchaearn Parish
d.	Branch of	Maenygroes, Llanllwchaearn Parish
e.	Periods of growth	1861, 291 members
f.	Records Available	unknown

2. Maenygroes

a.	Cause began	There was preaching in this area for several years before the chapel was built; embodied 1828
b.	Chapels	1828; enlarged between 1828-73; a burial ground was added in 1841
c.	Location	Maenygroes, Llanllwchaearn Parish
d.	Branch of	Penrhiwgaled, Llanllwchaearn Parish till 1850 then it was connected with Capel-y-wig, Llangrannog Parish and Nanternis, Llandysiliogogo Parish
e.	Periods of growth	over 500 members by 1860
f.	Records Available	SEE Penrhiwgaled

3. Penrhiwgaled

a.	Cause began	about 1670
b.	Chapels	1781; enlarged once; second chapel 1828
c.	Location	near the farm of Penrhiwgaled, Llanllwchaearn Parish
d.	Branch of	Baptists and Independents worshiped together from the time of Charles II till 1779 when the Baptists built a chapel at Llwyndafydd, Llandysiliogogo Parish. The Independent cause established itself three years later when a chapel was built at Penrhiw-galed. The minister of Trewen, Brongwyn Parish had charge of this place from 1778-1818. He was assisted for almost 20 years by Thomas Phillips of Neuaddlwyd, Henfynyw Parish. This place, in connection with Capel-y-wig, had its own minister after 1818. This cause was the mother church to numerous chapels in the area
e.	Periods of growth	1. ministry of Mr. Evans, Trewen (1781-1818) 2. ministry of Daniel Thomas (1818-48)
f.	Records Available	births and baptisms, 1818-37 PRO, London RG4/3805 (GS 828104) IGI

D. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	1806 or 1807 through a visit of Wesleyan missionaries from North Wales
b.	Chapels	1812
c.	Location	town of New Quay, Llanllwchaearn Parish
d.	Branch of	part of the Lampeter circuit from 1808
e.	Periods of growth	the cause did not continue. In the end it was given up and the chapel was sold
f.	Records Available	SEE Wesleyan Chapel, Lampeter pont Stephen Parish

LLANRHYSTUD

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1738-97; 1800-1977
b. marriages	1738-1971
c. burials	1738-97; 1800-1978

B. Bishop's Transcripts
-NLW
1676-77; 1678-79; 1699-1700; 1703-04; 1811; 1813-74; 1876-78 (GS 105180)
IGI: chr 1810-1878

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Salem

a.	Cause began	about 1787; the cause all but died after a few years. Preaching began again about 1821
b.	Chapels	In 1789 the members obtained a small house which they registered for preaching. It was torn down after a few years; 1823
c.	Location	Mefenydd Township, village and parish of Llanrhystud
d.	Branch of	Bethel, Aberystwyth in the beginning. Later this cause came under the direction of the Home Mission and missionaries were sent here, at least from 1821 to 1850.
e.	Periods of Growth	remained small for years; 1840, 30 members
f.	Records available	1. three account books, 1882-1937, NLW 2. SEE Bethel, Aberystwyth

B. CALVINISTIC METHODISTS

1. Brynwyre

a.	Cause began	this house was used for occasional preaching and as a Sabbath School for several years prior to 1849
b.	Chapels	1849
c.	Location	Brynwyre, Mefenydd Township, Llanrhystud Parish
d.	Branch of	it was a Sunday School connected with Rhiwbwys chapel
e.	Periods of growth	1851, about 50 members
f.	Records Available	SEE Rhiwbwys Chapel

2. Moriah

a.	Cause began	1885
b.	Chapels	1907

c.	Location	near Rhydfudur, Llanrhystud Parish
d.	Branch of	Bethel, Llangwyryfon and Penrhiw, Llanrhystud
e.	Periods of growth	unknown
f.	Records Available	1. membership register, 1885-1947 (with gaps), NLW Ms 20730D 2. two registers of Rhydfudur Schoolroom Sunday School, 1875-79 and 1883 and 1876, NLW Ms 20731-732A

3. Penrhiw

a.	Cause began	in 1809 when a school began near Talwrn, Llanrhystud
b.	Chapels	1834 (school house); 1859 first chapel; renewed 1883
c.	Location	Trawsnant, Haminiog Township, Llanrhystud Parish
d.	Branch of	Rhiwbwys, Llanrhystud Parish
e.	Periods of growth	1902, 98 members
f.	Records Available	SEE Rhiwbwys, Llanrhystud

4. Rhiwbwys

a.	Cause began	early 1740's in the farm house of Tref-y-clawdd. Daniel Rowlands and Howell Harris both preached at this place. Tabor, Llangwyryfon and this chapel were formed from the group who worshiped at Tref-y-Clawdd farm
b.	Chapels	1781; enlarged 1820; improved 1871
c.	Location	Rhiwbwys, near the village of Llanrhystud
d.	Branch of	early cause. It had an early connection with Gwynfil Chapel. Llanddewi brefi Parish
e.	Periods of growth	1902, 108 members
f.	Records Available	births and baptisms, 1812-37, PRO, London RG4/3813 (GS 828102) IGI

LLANSANTFFRAED

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1796-1842
b.	marriages	1754-1812
c.	burials	1796-1860

B. Bishop's Transcripts
-NLW
1678; 1681-82; 1811-65; 1870-80; 1882 (GS 105121) IGI: chr 1811-75

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Capel Mawr

a.	Cause began	preaching began early in the 1740's at Morfa mawr. The society was there for a number of years before moving into the village of Llanon
b.	Chapels	1762; 1797; 1844
c.	Location	village of Llanon, Llansantffraed Parish
d.	Branch of	an early cause, but the members were associated with Gwynfil Chapel, Llanddewi brefi Parish
e.	Periods of growth	it was prosperous from the beginning; 1843, 200 members; 1850, about 250; 1902, 195
f.	Records Available	1. births and baptisms, 1815-37, PRO, London RG4/4084 (GS 828105) IGI 2. a notebook, 1896-1904, containing minutes and accounts relating to the Sunday School at this chapel, NLW 3. papers relating to this chapel comprising details of member's contributions towards the ministry, 1902-05; statistics 1902-07 plus other material, NLW CMA

B. INDEPENDENTS

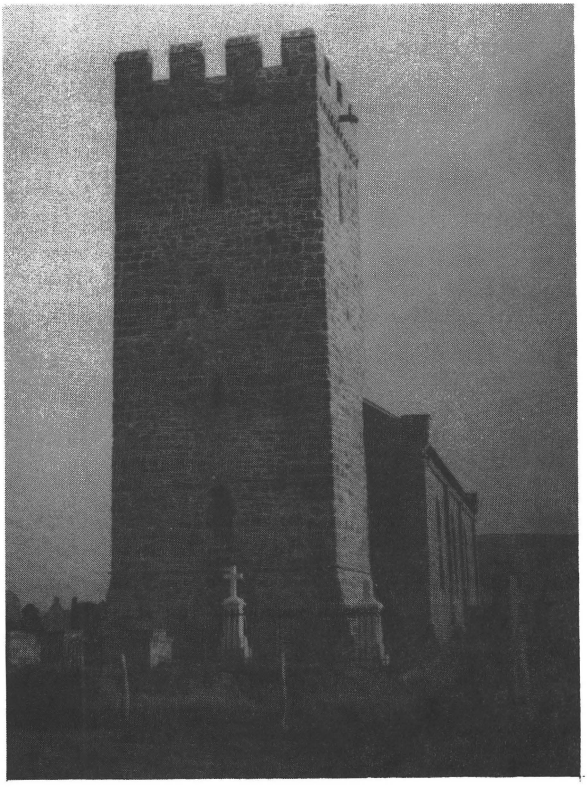
1. Siloh

a.	Cause began	1864; embodied 1864
b.	Chapels	1864
c.	Location	village of Llanon, Llansantffraed Parish
d.	Branch of	the first members came from Nebo, Llansantffraed Parish; Cilcennin Chapel and some from Peniel, town of Aberaeron, Llanddewi Aberarth Parish This place was joined with Nebo in 1869 under the ministry of Mr. Rowlands
e.	Periods of growth	1864, 25 members

f. Records Available unknown

2. Nebo

a.	Cause began	about 1805
b.	Chapels	1808; 1835
c.	Location	Nebo, Llansantffraed Parish
d.	Branch of	Neuaddlwyd, Henfynyw Parish until 1840; connected with Cilcennin Chapel, 1840-69; Siloh, Llansantffraed Parish, after 1869.
e.	Periods of growth	revival of 1808 added several members
f.	Records Available	SEE Neuaddlwyd, Henfynyw



Llansantffraed Parish Church

LLANWENOG

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1813-54
b.	marriages	1813-37
c.	burials	1813-50
d.	baptisms, burials, and marriages	1722-1812 are in photocopy form only at the NLW. This appears to have marriages for 1722-1753 and 1796-1802

B. Bishop's Transcripts
-NLW

1676-77; 1681-82; 1799-1845; 1847-49; 1855-56; 1865-66; 1892 (GS 105183) IGI: chr 1799-1866

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Brynhafod (Crugymaen)

a.	Cause began	at an early period by the Independents. The cause was lost for some reason and the Baptists began preaching in the chapel about 1800; embodied 1829
b.	Chapels	1711
c.	Location	Gorsgoch, near Crugymaen, Llanwenog Parish
d.	Branch of	Aberduar, Llanybydder, Carmarthenshire until 1829
e.	Periods of growth	unknown
f.	Records Available	1. SEE Aberduar, Llanybydder 2. SEE Cilgwyn, Llangybi for the early period before 1800

2. Seion

a.	Cause began	preaching occurred for several years before the chapel was built; embodied 1829
b.	Chapels	1824
c.	Location	village of Cwrtnewydd (New Court), Llanwenog Parish
d.	Branch of	Aberduar, Llanybydder, Carmarthenshire until 1829. After this Seion joined with Crugymaen (now Brynhafod) to call their own minister
e.	Periods of growth	unknown
f.	Records available	SEE Aberduar, Llanybydder

B. INDEPENDENTS

1. Brynteg

a.	Cause began	1834

b.	Chapels	1838
c.	Location	Abertegan, Llanwenog Parish
d.	Branch of	Horeb, Llandysul; Soar, Lampeter pont Stephen; and Penycae, Llanarth; connected with Capel noni, Llanllwni Parish, and Rhydybont, Llanybydder Parish Carmarthenshire, 1842-73
e.	Periods of growth	unknown
f.	Records Available	SEE Rhydybont, Llanybydder and Horeb.

2. Bethel

a.	Cause began	1847 as a Sunday School
b.	Chapels	Room 1847; chapel about 1880 or later
c.	Location	Drefach, Llanwenog Parish
d.	Branch of	Brynteg Chapel, Llanwenog Parish
e.	Periods of growth	1851, about 75 members
f.	Records Available	unknown

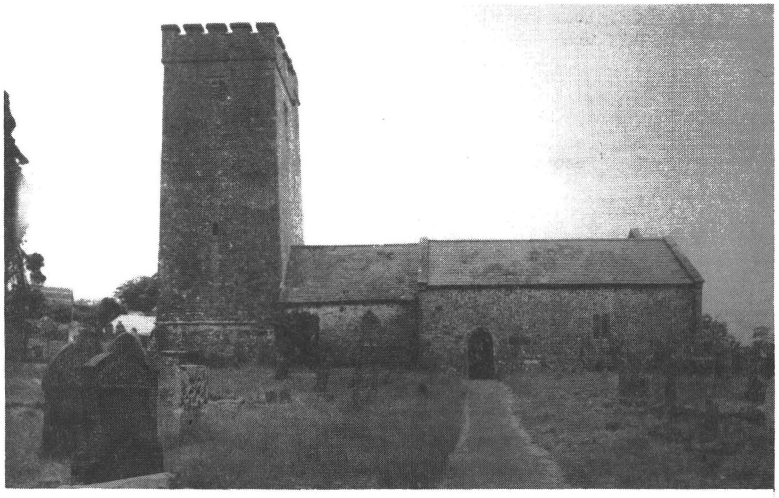
C. UNITARIANS

1. Alltyplaca

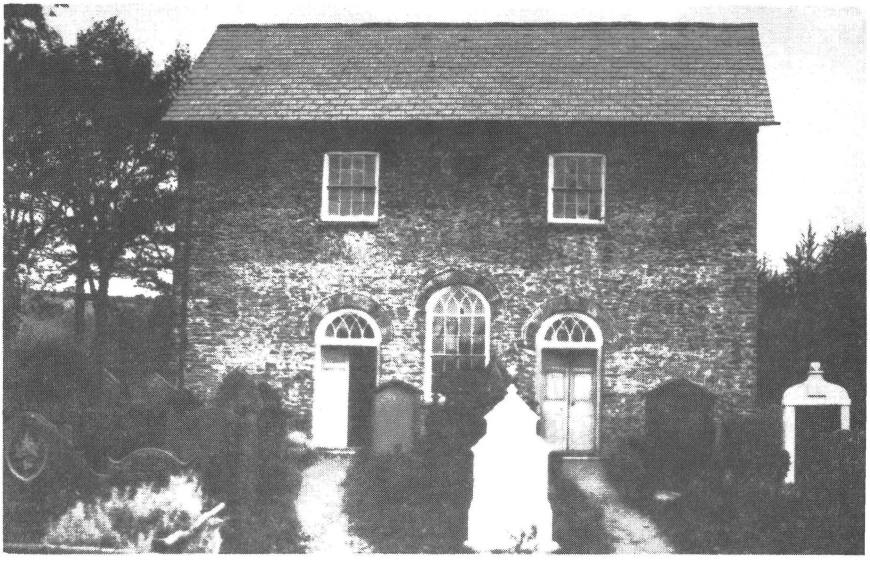
a.	Cause began	While most of the Unitarians were formed out of the old Independent congregations in the area, this cause grew out of the Baptists meeting at Newcastle and Hengoed (now Aberduar in Llanybydder Parish, Carmarthenshire). They began meeting at Alltyplaca in 1740.
b.	Chapels	1741; 1837
c.	Location	Alltyplaca farm, Llanwenog Parish
d.	Branch of	Llwynrhydowen, Llandysul from 1740 until 1853
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Capel-y-bryn

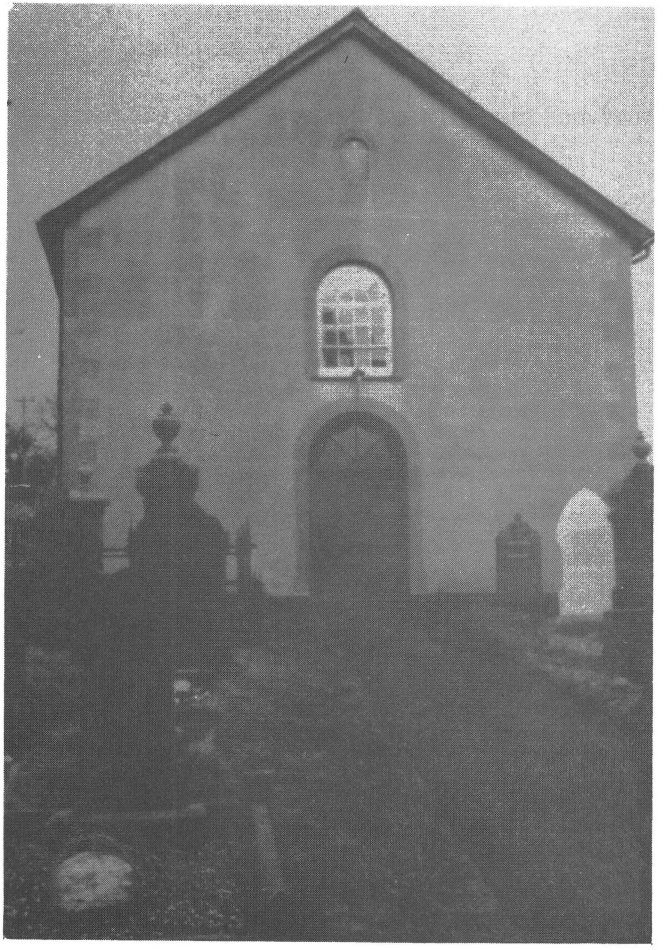
a.	Cause began	preaching began about 1829; embodied 1867
b.	Chapels	1833 (school at Bryneglwys); 1881, Capel-y-bryn
c.	Location	Cwrtnewydd, Llanwenog Parish
d.	Branch of	Llwynrhydowen, Llandysul Parish and Alltyplaca, Llanwenog Parish
e.	Periods of growth	1867, 30 members
f.	Records Available	unknown



Llanwenog Parish Church



Alltyplaca Unitarian Chapel



Brynhafod Baptist Chapel

LLANWNNEN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1776-95 (recorded with Llanwenog) 1813-1944
b. marriages	1765-1801; 1813-36
c. burials	1776-95 (recorded with Llanwenog) 1813-44

B. Bishop's Transcripts
-NLW

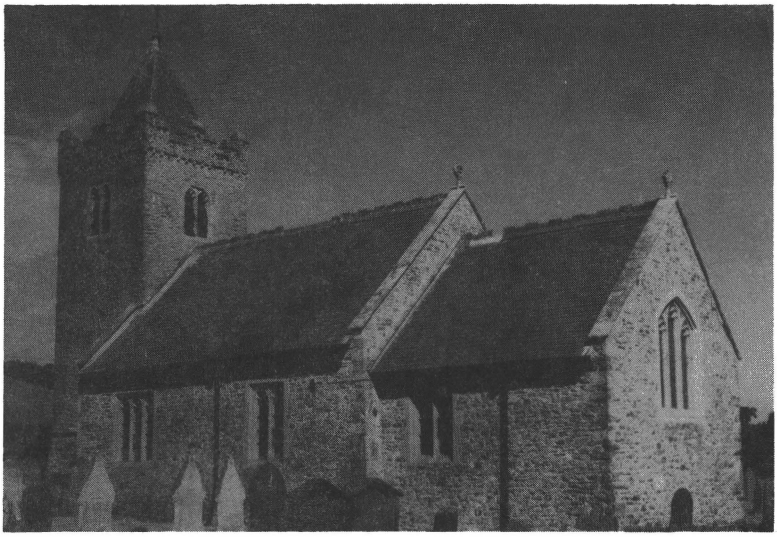
1684-86; 1689-90; 1702-03; 1705-06; 1799-1804; 1807-08; 1811; 1813-36; 1840-47; 1849-80; 1882; 1885-88 (add entries for Silian) (GS 105184) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. UNITARIANS

1. Capel-y-groes

a.	Cause began	1802 when chapels were built here and at Pantydefaid, Llandysul. These two places came under the direction of the minister at Rhydgwin
b.	Chapels	1802
c.	Location	Llwynygroes, Llanwnnen Parish
d.	Branch of	Rhydgwin, Llanfihangel Ystrad Parish
e.	Periods of growth	1802, 50 members
f.	Records Available	unknown



lanwnnen Parish Church

LLANWNNWS (GWNNWS)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1811-1864
b. marriages	1805-1837
c. burials	1812-1968

B. Bishop's Transcripts
-NLW
1811; 1813-62; 1864-78 (GS 105141) IGI: chr 1811-75; mar 1811-37

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Carmel

a.	Cause began	1834; embodied 1835
b.	Chapels	1837; 1872
c.	Location	village of Pontrhydfendigaid, Llanwnnws Parish
d.	Branch of	Swyddffynnon, Llanfihangel Lledrod
e.	Periods of growth	1836, about 40 members
f.	Records Available	minute book, 1887-1942, NLW Ms. 685A (GS 830935)

B. CALVINISTIC METHODISTS

1. Penuel

a.	Cause began	a society was formed at an early period, but it remained small for years. It was formed into a regular church in 1793
b.	Chapels	1794; 1802; 1827; 1859
c.	Location	village of Pontrhydfendigaid, Llanwnnws Parish
d.	Branch of	In the early years before the chapel was built, the members went to Gwynfil Chapel. Llanddewi brefi for communion. But this congregation was a branch of Swyddffynnon, Llanfihangel Lledrod
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1821-37. PRO. London RG4/3054 (GS 828105) IGI 2. register of members,1859-1910. NLW CMA 13075-77 3. account books, 1863-98, NLW, CMA 13078-9 4. children's contributions to the ministerial fund 1872-75 NLW. CMA 13080 5. Chapel Records, 1847-1983 NLW CMA

LLANYCHAEARN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1803-82
b.	marriages	1754-1971
c.	burials	1803-78

B. Bishop's Transcripts
1689-90; 1702-04; 1811-19; 1823-25; 1827-48; 1850-80; 1882; 1893 (GS 105185)
IGI: chr 1811-75

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Blaenplwyf

a.	Cause began	1802
b.	Chapels	1802; 1819; 1880
c.	Location	village of Blaenplwyf, Llanychaearn Parish
d.	Branch of	the first members came from Goshen, Rhydyfelin and Rhiwbwys, Llanrhystud
e.	Periods of growth	Sunday School, 1809, 25 members; 1850, 20; 1874, 130
f.	Records Available	1. births and baptisms, 1808-37, PRO, London RG4/4013 (GS 828104) 2. register of baptisms, 1808-77, NLW CMA II/E89/1

LLECHRYD

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. marriages	1805-1837
b. burials	1813-1939

B. Bishop's Transcripts
-NLW

1799-1855; 1862-63; 1876-77 (GS 105186) IGI: chr 1799-1863

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Capel Llwyn Adda

a. Cause began	Howell Harris preached here as early as 1740. A society was formed about the same time. A Sunday School was begun in 1804
b. Chapels	1791; 1829; restored 1878
c. Location	near the village and parish of Llechryd
d. Branch of	early cause. In the beginning members here were associated with Capel Newydd, Manordeifi, Pembrokeshire. Howell Davies of Pembrokeshire assisted in helping this cause grow in strength and numbers
e. Periods of growth	revivals in 1808 and 1822 greatly strengthened the church; 1902, 151
f. Records Available	unknown

B. INDEPENDENTS

1. Lower Chapel

a. Cause began	before 1660. This place is one of the oldest Independent churches in Wales. It was formed and embodied before 1662
b. Chapels	1709; second chapel between 1828-54
c. Location	village and parish of Llechryd
d. Branch of	the early church was under the direction of James Davies, who came to keep a school at Cardigan in the 1660's. It had its own minister from that time to the present.
e. Periods of growth	ministry of D. Davies (1828-54); 1828, 45 members; 1854, over 200
f. Records Available	unknown

Capel Llwyn Adda or Lower Chapel ?

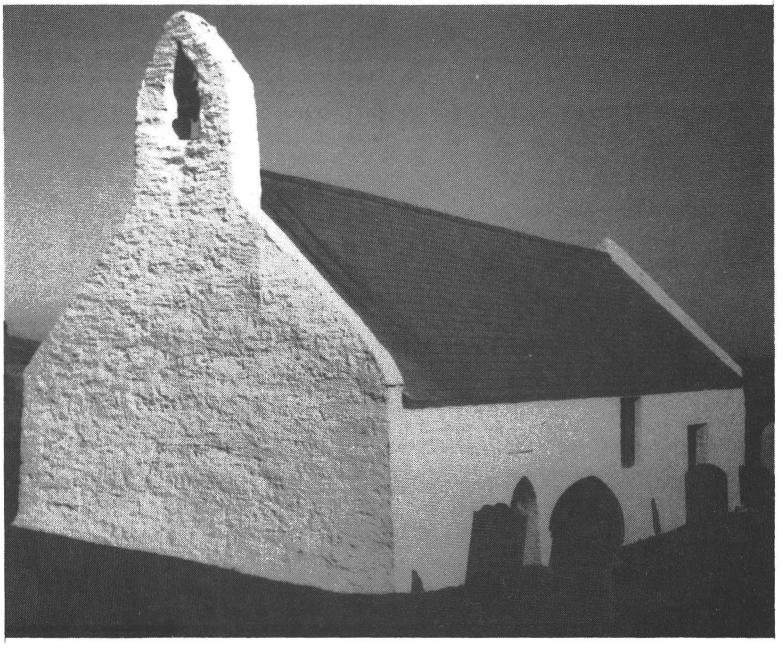
MOUNT (MWNT)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
a. baptisms 1813-present IHI
b. marriages 1813-1971

B. Bishop's Transcripts
-NLW
1676-77; 1679-85; 1799-1800; 1802-03; 1805; 1808-13; 1815-29; 1831-37; 1839-40; 1842-54; 1865; 1867; 1871-75 (GS 105191) IGI: chr 1799-1852

II. NONCONFORMIST CHURCH
(no nonconformist chapels)



Mount Parish Church

NANTCWNLLE

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1768-1811; 1813-1968
b. marriages	1763-1809; 1813-1971
c. burials	1771-1811; 1813-1857

B. Bishop's Transcripts
-NLW

1675-76; 1799-1800; 1811; 1813; 1815-17; 1820; 1822-43; 1845-72; 1874-80; 1882; 1885-88 (GS 105192) IGI: chr 1811-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Bwlchyllan

a.	Cause began	there was preaching in homes for years before the chapel was raised. The society was formed well before 1790
b.	Chapels	1836 (school house); 1841; 1876
c.	Location	Bwlchyllan, Nantcwnlle
d.	Branch of	Gwynfil Chapel, Gwynfil Township, Llanddewi brefi Parish, though several families came from Abermeurig when the cause was established here.
e.	Periods of growth	this place was only two miles from Gwynfil Chapel so it experienced the influence of this place and the regular preaching of Daniel Rowlands. 1902, 140 members
f.	Records Available	SEE Gwynfil Chapel

PENBRYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1726-1813
b. marriages	1726-1837
c. burials	1726-1813

B. Bishop's Transcripts
-NLW

1678; 1680-83; 1685; 1687-88; 1703-04; 1799; 1801-03; 1805-11; 1813-18; 1820-63; 1865-66; 1870-74; 1876-77 (add entries for Betws Ifan, 1799-1804; Betws and Brongwyn, 1678-81; 1688-89; 1703-04) (GS 105199) IGI: chr 1799-1877

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Penmorfa

a.	Cause began	a small society was formed in 1743. Members met in homes until 1796
b.	Chapels	1796; 1846
c.	Location	Morfa Canol, Penbryn Parish
d.	Branch of	an early society.
e.	Periods of growth	the cause grew rapidly through several strong revivals. One in 1812 was very effective. 1902, 204 members
f.	Records Available	1. births and baptisms, 1802-37, PRO, London RG4/3810 (GS 828107) IGI 2. manuscript volume of audited balance sheets, 1865-1903, NLW Ms 12887D 3. early society accounts for this chapel. They are listed under the name of the Blaenhownant Society, but this apparently is meant to be Blaenhoffnant, the farm where this society first met. Transcribed in The Journal of the Historical Society of the Presbyterian Church of Wales Vol. 51, 1966

2. Tanygroes

a.	Cause began	preaching occurred as early as 1742 but the members attended either Blaenannerch or Penmorfa until the chapel was built. Penmorfa had a branch of its Sunday School meeting at Esgair and Blaenannerch had a branch of its Sunday School meeting at Gorslwyd. These two places were combined and a site situated halfway between these two places was selected to build a schoolhouse. Tanygroes Chapel was built instead and the congregation was formed at that time

b.	Chapels	1849; enlarged 1882
c.	Location	border of Penbryn Parish at Esgair-eithin
d.	Branch of	the first members came from Aberporth and Blaenannerch chapels in Aberporth Parish and from Penmorfa
e.	Periods of growth	1742, 23 members; 1902, 154
f.	Records Available	SEE Blaenannerch and Penmorfa

B. INDEPENDENTS

1. Bryn Moriah

a.	Cause began	preaching occurred in this area for years before a chapel was built; embodied 1859
b.	Chapels	1849 with graveyard; enlarged 1861
c.	Location	Brynhoffnant, Penbryn Parish
d.	Branch of	Glynarthen, Penbryn Parish although some members came from Hawen, Troedyr-aur Parish and Capel-y-wig, Llangrannog Parish
e.	Periods of growth	1872, 150 members
f.	Records Available	SEE Glynarthen

2. Glynarthen

a.	Cause began	this chapel and Hawen, Troed-yr-aur Parish were considered the same for all of the 18th Century
b.	Chapels	the first chapel was built in 1769 at Ddeînol. The members worshiped here until 1797 when the first chapel was built at Glynarthen; 1841
c.	Location	Glynarthen, Penbryn Parish
d.	Branch of	this chapel and Hawen, Troed-yr-aur were considered as one from the beginning until 1860. Even though Hawen was the oldest of the two, Glynarthen grew much more rapidly.
e.	Periods of growth	This cause experienced unusual success. Six to seven hundred people were received into membership here during the ministry of Thomas Griffith, 1821-38. Most of the people around Glynarthen were either members of or "hearers" associated with this congregation.
f.	Records Available	1. baptisms, 1785-1806; births and baptisms 1814-37 PRO, London RG4/3803 and 3053 (GS 828103) 2. membership register, 1788-1874, register of baptisms, 1836-64, 66, 1920, 1922-30; members contribution books 1872-79, 1880-1912; Sunday School registers, 1844-50, 1869-71; 1871-73; 1887-90, 1898-1905, 1905-12, 1913-21. NLW Deposit 947-957B (GS 839697)

3. letters of admission of members, certificates for registration of death, etc., NLW Ms 1060B

Penbryn Parish Church

RHOSTIE

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1815-1920
b.	marriages	1822-1925
c.	burials	1824-1854

SEE Llanilar or Llangwyryfon for period before 1815

B. Bishop's Transcripts
-NLW

1816; 1821-24; 1828-49; 1851-63; 1865-71; 1873-75 (GS 105203) IGI: chr 1816-65; mar 1821-35

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Carmel

a.	Cause began	1788; a Sunday School began in 1798
b.	Chapels	1797; 1824 with graveyard
c.	Location	Rhostie Parish
d.	Branch of	Rhydlwyd, Llanfihangel Lledrod Parish
e.	Periods of growth	1850, 300 members
f.	Records Available	1. births and baptisms, 1814-37, PRO, London RG4/4013 (GS 828104) IGI 2. fifteen volumes of registers and notebooks, 1814-1970, NLW Ms 1172-1186B

SILIAN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1792-1812 (in church warden accounts); 1813-1964
b.	marriages	1792-1812 (in church warden accounts), 1813-1970
c.	burials	1813-1984

B. Bishop's Transcripts
-NLW
1683-86; 1689-90; 1702-03; 1705-06; 1802-03; 1811; 1813-16; 1820; 1823-37; 1840-72; 1874-80; 1882; 1885-88 (add entries for Llanwnnen, 1689-90; 1702-03 SEE also Llanwnnen) (GS 105208) IGI: chr 1811-75

II. NONCONFORMIST CHURCH
A. BAPTISTS

1. Bethel

a.	Cause began	preaching began in this area about 1720. The Baptists in this part of Cardiganshire and Carmarthenshire were all part of one church but it was very scattered. Pencoed was one of the places making up this church. They were all brought together when Aberduar was founded in 1742; embodied 1829
b.	Chapels	1735; enlarged two or three times since 1735
c.	Location	Tanygraig, Silian Parish, formerly at Pencoed in Betws Bledrus Parish
d.	Branch of	Aberduar, Llanybydder, Carmarthenshire until 1829. This cause was known as Pencoed, but is now known as Bethel,
e.	Periods of growth	1840, 80 members
f.	Records Available	SEE records of Aberduar, Llanybydder Parish, Carmarthenshire, 1751-1857, NLW Ms 610 (GS 829076)

STRATA FLORIDA (YSTRAD FFLUR)
or
CARON-UWCH-CLAWDD

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1750-1873
b. marriages	1750-1971
c. burials	1750-1940

B. Bishop's Transcripts
-NLW
1811-13; 1823; 1825-35; 1837-51; 1853-60; 1864-65; 1867-72; 1874-75; 1877-78; 1885-99; 1901-02 (GS 105210) IGI: chr 1811-74

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

TREFILAN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1705-1800
b. marriages	1705-1753; 1813-37
c. burials	1705-1800

B. Bishop's Transcripts
-NLW
1678-79; 1684-85; 1811-38; 1840-71; 1873-83 (GS 105213) IGI: chr 1811-75

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Hermon

a.	Cause began	about 1806
b.	Chapels	1881
c.	Location	Tymawr, Trefilan Parish (sometimes referred to as Tri Chrug)
d.	Branch of	Abermeurig, Gartheli Parish
e.	Periods of growth	1887, 30 members; 1902, 20
f.	Records Available	unknown

TREGARON

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1653-1931
b. marriages	1653-1919
c. burials	1653-1937

B. Bishop's Transcripts
-NLW
1678; 1680-81; 1700-01; 1811-17; 1828-29; 1831-39; 1841-66; 1869-79; 1882 (GS 105131)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Berth

a.	Cause began	1809
b.	Chapels	1840
c.	Location	upper part of Tregaron Parish
d.	Branch of	Swyddffynnon, Llanfihangel Lledrod Parish and Bwlchgwynt, Tregaron Parish
e.	Periods of growth	unknown
f.	Records Available	list of Temperance Society Members, 1839-50 NLW, CMA 13279

2. Blaen Caron

a.	Cause began	as a Sunday School around 1810-15
b.	Chapels	1875
c.	Location	two miles northeast of Tregaron, Tregaron Parish
d.	Branch of	Bwlchgwynt, town of Tregaron
e.	Periods of growth	1902, 42 members
f.	Records Available	unknown

3. Bwlchgwynt

a.	Cause began	a society was formed in 1744
b.	Chapels	1774; enlarged 1809; 1833; burial ground added in 1840
c.	Location	town of Tregaron, Tregaron Parish
d.	Branch of	early cause, but it was connected with Gwynfil Chapel, Llanddewi brefi Parish in the beginning
e.	Periods of growth	1740, 20 members; 1790, 40; 1902, 360
f.	Records Available	births and baptisms, 1810-37 PRO, London RG4/3806 (GS 828104) IGI

4. Gors Neuadd

a.	Cause began	about 1865
b.	Chapels	the first was a school house
c.	Location	about a mile from Y Rhiw, Tregaron Parish

d.	Branch of	Y Rhiw, Tregaron Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

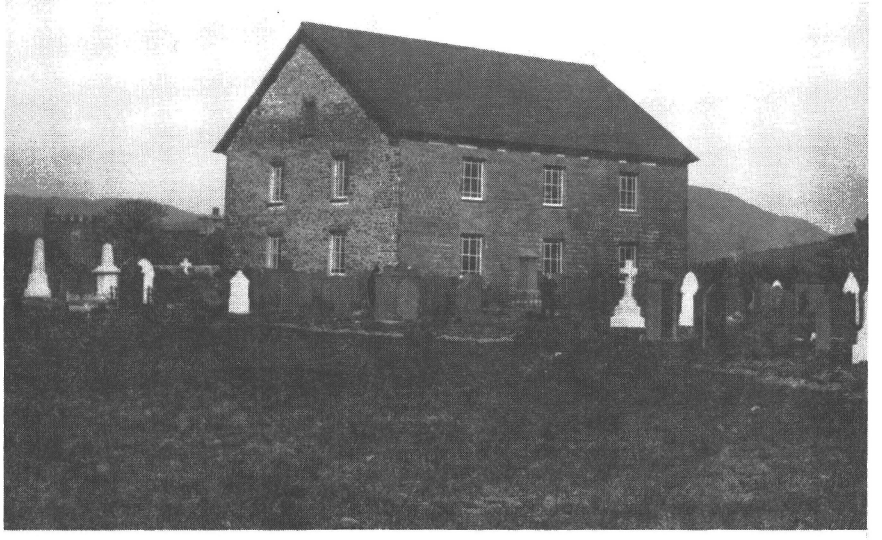
5. Y Rhiw

a.	Cause began	1816
b.	Chapels	1866 (school house)
c.	Location	two miles southeast of Tregaron, Tregaron Parish
d.	Branch of	Bwlchgwynt, Tregaron, Tregaron Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Bwlchgwynt

B. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	missionaries from North Wales appear to have preached here as early as 1806 or 1807. The society met in the long room of an inn for many years before the chapel was built
b.	Chapels	1840; 1873
c.	Location	town of Tregaron, Tregaron Parish
d.	Branch of	formed part of the Lampeter Circuit from 1808
e.	Periods of growth	the society remained small for years. It increased in numbers and strength after the chapel was built
f.	Records Available	1. burials, 1830-1944, NLW WMA 1057E 2. SEE circuit records under Wesleyan chapel, Lampeter pont Stephen Parish.



Bwlchgwynt CM Chapel

TREMAIN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1763-77; 1802-12
b. marriages	1763-1811; 1813-1971
c. burials	1763-77; 1780; 1783-84; 1799; 1802-12

B. Bishop's Transcripts
-NLW
1676; 1678-84; 1686-89; 1701-02; 1705; 1799; 1801-03; 1806-66 (GS 105214) IGI: chr 1799-1866

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Ffynnonbedr

a.	Cause began	1865; embodied 1865
b.	Chapels	1865 with burial ground
c.	Location	Penrhiw, Tremain Parish
d.	Branch of	Capel Mair, St. Marys Cardigan until 1870. Lower Chapel, Llechryd after this
e.	Periods of growth	1865, 25 members; 1873, 60
f.	Records Available	unknown

TROED-YR-AUR

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1655-1812
b. marriages	1655-1837
c. burials	1655-1875

B. Bishop's Transcripts
-NLW
1674-75; 1678-81; 1683-89; 1702-03; 1705; 1799; 1801-53; 1855-83 (GS 105214)
IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Salem

a.	Cause began	preaching occurred at an early period, but it began on a regular basis about 1780 by the minister of Twrgwyn
b.	Chapels	1811; renovated 1885
c.	Location	near Brongest, Troed-yr-aur Parish
d.	Branch of	Twrgwyn, Troed-yr-aur Parish
e.	Periods of growth	it experienced much growth between 1800-50 due to several strong revivals; 1902, 101 members
f.	Records Available	1. births and baptisms, 1833-37, PRO, London RG4/2515 (GS 828107) IGI 2. births and baptisms, 1820-32, PRO, London RG4/2513 (GS 566018) 3. SEE Twrgwyn

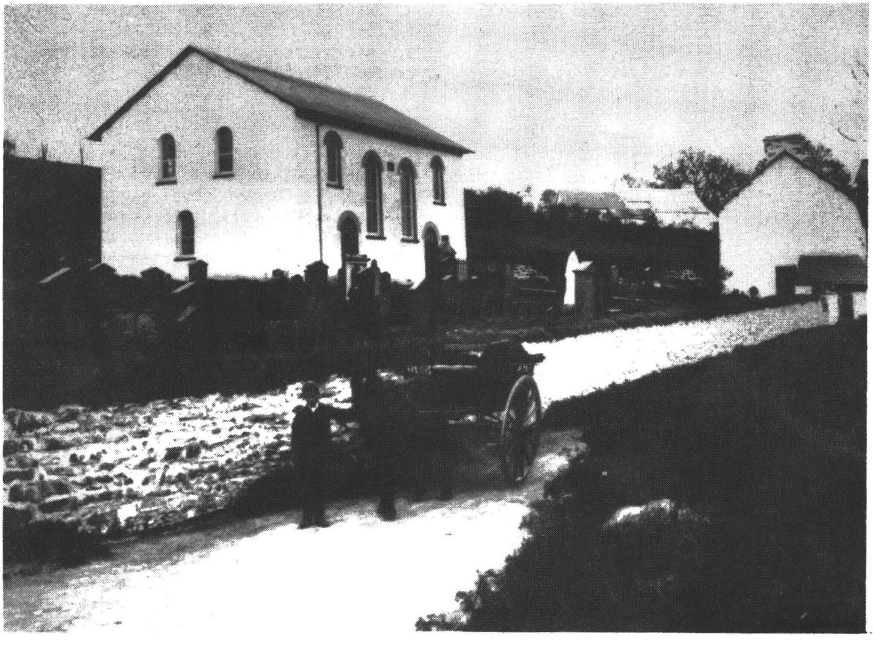
2. Twrgwyn

a.	Cause began	a society was formed in 1743 with nine members. A Sunday School began 1800
b.	Chapels	1750; enlarged 1778; 1816; enlarged 1846
c.	Location	Twrgwyn, Troed-yr-aur Parish
d.	Branch of	an early society
e.	Periods of growth	1750, 6 members. Not less than seven revivals took place between 1792-1832 which added many to the church. The growth here coincided with the ministry of David Morris and his son, Ebenezer Morris. 1902, 184 members
f.	Records Available	1. births and baptisms, 1808-37, PRO, London RG4/3811 (GS 828107) IGI 2. early society accounts for this chapel transcribed in The Journal of the Historical Society of the Presbyterian Church of Wales Vol 51, 1966

B. INDEPENDENTS

1. Hawen

a.	Cause began	between 1740-60
b.	Chapels	1769; 1790; 1804 graveyard added 1811; about 1840
c.	Location	Hawen, Troed-yr-aur Parish
d.	Branch of	Y Drewen (Trewen), Brongwyn Parish
e.	Periods of growth	from 1779-1860 several ministers labored with unusual success. Hawen and Glynarthen were considered one church for more than 60 years. The two separated in 1824 but continued under the same minister until 1860. Membership at Hawen and Glynarthen in 1838 was about 700-750
f.	Records Available	births and baptisms, 1785-1806; births and baptisms, 1814-37, PRO, London RG4/3803 RG4/3053 (GS 828103) SEE Glynarthen, Penbryn Parish and Trewen, Brongwyn Parish



VERWICK (FERWIG)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	IHI
b. marriages	1769-1970
c. burials	1813-1955

B. Bishop's Transcripts
-NLW

1674-75; 1679-84; 1686-87; 1799; 1801; 1803-07; 1810-55; 1865-66 (GS 105140)
IGI: chr 1814-55; mar 1814-36

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Siloam

a.	Cause began	about 1770; embodied 1826
b.	Chapels	1798; 1831
c.	Location	Verwick Parish
d.	Branch of	Bethany, St. Marys Cardigan
e.	Periods of growth	1840, 150 members
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Blaencefn

a.	Cause began	a small society was formed at Ffrwdwenith Farm in 1744. Members met in houses until the chapel was built
b.	Chapels	1808; 1837; renovated 1884
c.	Location	Blaencefn, Verwick Parish
d.	Branch of	Blaenannerch, Aberporth Parish after 1794. Before then it received help from Twrgwyn, Troed-yr-aur Parish
e.	Periods of growth	1902, 84 members
f.	Records Available	births and baptisms, 1811-37, PRO, London RG4/3812 (GS 828107) IGI

YSBYTY CYNFYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1789-1852
b. marriages	1762-1837
c. burials	1787-1863

B. Bishop's Transcripts
-NLW

1813; 1815; 1819-20; 1822-67; 1870-76; 1878-81 (GS 105215) IGI: chr 1813-74; mar. 1813-37

II. NONCONFORMIST CHURCH
(no nonconformist chapels

St. Johns Church, Ysbyty Cynfyn

YSBYTY YSTWYTH

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1781-1915
b. marriages	1781-1837
c. burials	1781-1886

B. Bishop's Transcripts
-NLW
1682; 1811; 1813-53; 1858-79; 1884-93 (add entries Ystrad Meurig, 1860; 1861; 1866) (SEE also Ystrad Meurig) (GS 105216) IGI: chr 1811-75

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Chapel

a.	Cause began	as a Sabbath School at Lletty Howell in 1811. Preaching occurred here as early as 1807
b.	Chapels	1819; 1845
c.	Location	Ysbyty Ystwyth Parish
d.	Branch of	Penuel, Pontrhydfendigaid, Llanwnnws Parish
e.	Periods of growth	1811, about 50 members; 1851, 150
f.	Records Available	1. births and baptisms 1821-37, PRO London RG4/3054 (GS 828105) IGI 2. pew rent book, 1845-96, NLW Ms 16662 3. SEE Penuel, Pontrhydfendigaid

B. WESLEYAN METHODISTS

1. Salem

a.	Cause began	a society was settled here in 1807
b.	Chapels	1810; enlarged 1840; 1873
c.	Location	village of Pontrhydygroes, Ysbyty Ystwyth Parish
d.	Branch of	part of Aberystwyth circuit until 1860. Ystumtuen circuit after 1861
e.	Periods of growth	unknown
f.	Records Available	1. SEE Aberystwyth circuit records under Soar, Aberystwyth Parish 2. SEE Ystumtuen circuit records under Salem, Llanbadarn fawr Parish

YSTRAD MEURIG

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1798-1916
b. marriages	1798-1836
c. burials	1799-1812

B. Bishop's Transcripts
-NLW
1682; 1813; 1823; 1825-80; 1885-90 (add entry for Ysbyty Ystwyth, 1682; 1859; 1867 SEE also Ysbyty Ystwyth) (GS 105216) IGI: chr 1813-75; mar. 1823-36

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

St. Johns Church, Ystrad Meurig

Churches and Chapels of CARMARTHEN

ABERGWILLY (ABERGWILI)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1661-1720; 1813-1902
b.	marriages	1661-1934 (with gaps)
c.	burials	1661-1720; 1813-1902

B. Bishop's Transcripts
-NLW

1672; 1674-76; 1680-81; 1684-85; 1694-95; 1698-99; 1703-05; 1717-19; 1721-22; 1724-25; 1727-41; 1743-59; 1763; 1765-1800; 1802-35; 1837-52; 1856-82; 1884-91; 1893-94 (GS 105125) IGI: chr 1813-75; mar 1813-39

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Salem

a.	Cause began	about 1824
b.	Chapels	1834
c.	Location	Felinwen (Whitemill), Abergwilly Parish
d.	Branch of	Elim, Llanegwad Parish and Penuel, Carmarthen Town
e.	Periods of growth	1840, 24 members
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Salem

a.	Cause began	1799
b.	Chapels	1800; restored 1847; 1872
c.	Location	Pantgwyn, Abergwilly Parish
d.	Branch of	It is not certain who assisted in starting this cause. Nantgaredig LLanegwad or Water St. Chapel, Carmarthen may have done, but nothing states this specifically. The history only states that it was on its own for many years. In later years, it was connected with New Chapel, Llanllawddog Parish.
e.	Periods of growth	greatest growth occurred in the 1850's and 1860's. In 1908, 48 members
f.	Records available	1. births and baptisms, 1814-37 PRO, London RG4/3862 (GS 828108) IGI 2. account book, 1813-47, NLW, CMA, 38.

C. INDEPENDENTS

1. Ebenezer

a.	Cause began	1829
b.	Chapels	about 1831

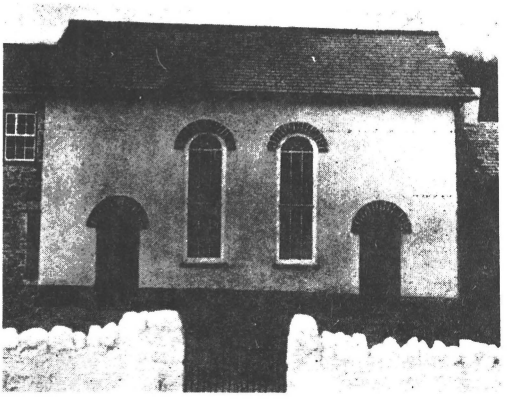
c.	Location	village and parish of Abergwilly
d.	Branch of	Lamas Street (Heol Awst), Carmarthen Town
e.	Periods of growth	1851, 150 members
f.	Records Available	unknown

2. Pantteg

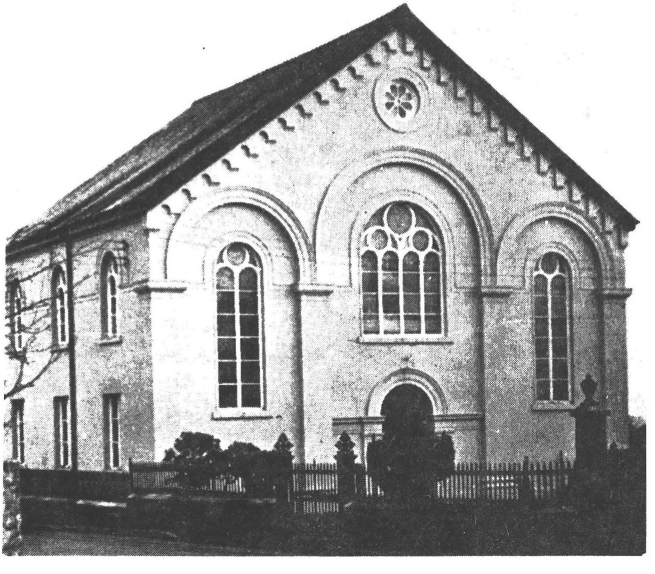
a.	Cause began	1669
b.	Chapels	1751. A chapel standing in 1873 was the fourth
c.	Location	Llygadcatty, Abergwilly Parish
d.	Branch of	the first members came from Pencader Llanfihangel-ar-arth. It was under the direction of Stephen Hughes until his death in 1688. Mr. T. Bowen had charge of this place and Bwlchnewydd, Newchurch Parish from 1690-1707. After this it had its own ministers
e.	Periods of growth	Ministry of D. Davies, 1814-64 is mentioned
f.	Records Available	1. baptisms, 1814-37 PRO, London for Pantteg and Penuel RG4/3815 (GS 828108) IGI 2. church book of Pantteg, original at the NLW 3. Transcript of churchbook of Pantteg contains deeds, leases, member lists, baptisms, deaths, mainly 18th century. NLW Ms 12362D (GS 104504, item 2) IGI 4. Published copy, Y Cofiadur, xxii, 1953 (most entries are for the 18th century) 5. account books, 1859-1936, including notes and minutes 6. register of members and baptisms, 1896-1913, CRO. 7. deeds CRO

3. Penuel

a.	Cause began	1809
b.	Chapels	1809; second chapel built between 1851-64; 1885
c.	Location	Rhydrhaw Farm, Abergwilly Parish
d.	Branch of	Pantteg until 1864
e.	Periods of growth	unknown
f.	Records Available	SEE Pantteg, Abergwilly



Pantteg Independent Chapel



Penuel Independent Chapel

Ebenezer Independent Chapel

ABER-NANT

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
a. baptisms 1763-1812
b. burials 1763-1812
-CRO
a. marriages 1754-1965

B. Bishop's Transcripts
-NLW
1672-73; 1675-77; 1679; 1681-84; 1686-87; 1690-91; 1693-95; 1697-99; 1701; 1703-04; 1707-12; 1717-18; 1721-22; 1724-40; 1742-46; 1748-68; 1770; 1773; 1775; 1778-79; 1781-85; 1800; 1802; 1804-64 (add entries for Conwil Elfed 1724-25; 1738) (GS 105125)

II. NONCONFORMIST CHURCH

A. BAPTISTS

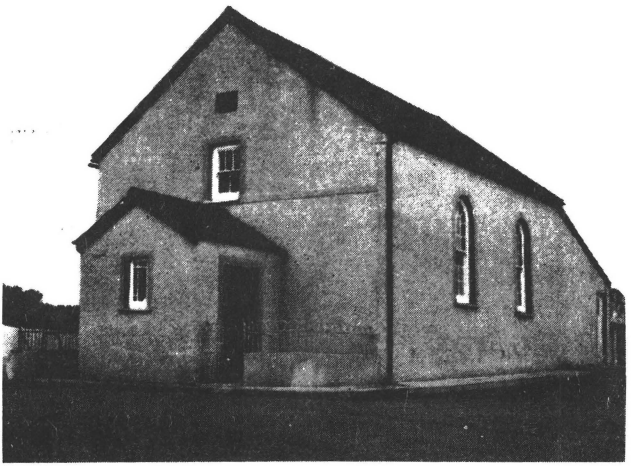
1. Bethania

a.	Cause began	about 1835
b.	Chapels	1839
c.	Location	Talog, Aber-nant Parish
d.	Branch of	Tabernacle, St. Peters Parish, Carmarthen
e.	Periods of growth	1837, 12 members
f.	Records Available	SEE Tabernacle, Carmarthen

B. INDEPENDENTS

1. Capel Cendy

a.	Cause began	1833, though there was preaching here for several years before the school was built
b.	Chapels	1838, school house at Aber-nant; first chapel 1866
c.	Location	village and parish of Aber-nant
d.	Branch of	Bwlchnewydd, New Church Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Bwlchnewydd



Cendy Independent Chapel

BETWS

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1706-1973
b. marriages	1706-1973
c. burials	1706-1909

B. Bishop's Transcripts
-NLW

1702; 1707-08; 1716-23; 1728-84; 1786-87; 1789-90; 1793-96; 1798; 1800; 1802-03; 1805-65 (1722/3 ?, Betws or Llanedi) (GS 105128)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

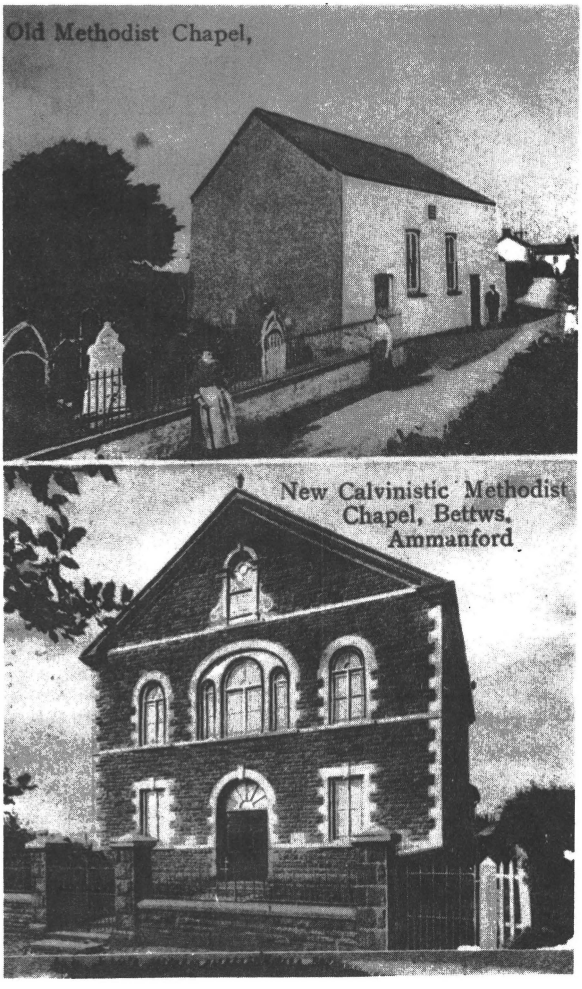
1. Sion

a.	Cause began	1740's by early Methodist leaders
b.	Chapels	1795; 1829
c.	Location	Betws Parish
d.	Branch of	early members were connected with Y Gopa, Llandeilo Talybont, Glamorganshire.
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1812-37, PRO, London RG4/3831 (GS 828108) IGI

B. WESLEYAN METHODISTS

1. Brynaman (Pontaman)

a.	Cause began	a society was formed a few years before the chapel was built. The exact date is unknown
b.	Chapels	about 1840
c.	Location	Pontaman, Betws Parish
d.	Branch of	connected with Carmarthen Circuit initially. Uncertain after 1860
e.	Periods of growth	1851, 35 members
f.	Records Available	unknown



Sion CM Chapel (old and new)

BRECHFA

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1780-1881
b.	marriages	1806-1970
c.	burials	1780-1915

B. Bishop's Transcripts
-NLW
1800-01; 1808-35; 1880-83 (add entry for Llanfihangel Rhos-y-corn)
(GS 105130)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Chapel

a.	Cause began	about 1770
b.	Chapels	1790; restored 1828; 1878
c.	Location	village and parish of Brechfa
d.	Branch of	the history states that this congregation was not a branch of any other place, although the minister of Soar, Cilycwm came here first to preach and assist in establishing the cause
e.	Periods of growth	1790, 20 members; 1800, 10; 1908, 88
f.	Records Available	unknown

CARMARTHEN TOWN-PARISH (CAERFYRDDIN)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

St. Peters

a. baptisms	1671-1923
b. marriages	1671-1916
c. burials	1671-1885

St. Davids

a. baptisms	1841-1965
b. marriages	1842-1976
c. burials	1841-1952

Llanllwch

a. baptisms	1800-1859
b. marriages	1754-1970
c. burials	1796-1943

B. Bishop's Transcripts
-NLW

St. Peters

1675-79; 1682-84; 1686-87; 1691-95; 1701-02; 1704-05; 1707-08; 1712-14; 1719-23; 1729-36; 1738-40; 1742-44; 1749-64; 1767-93; 1796-1800; 1802-58; 1860; 1862-1901 (GS 105132, 105133) IGI: chr 1671-1875; mar 1671-1799; 1813-37

St. Davids

1841-45

Llanllwch

1802-03; 1815-18; 1826-31; 1833-36; 1838-39; 1840-58 (GS 105177) IGI: chr 1802-03; 1816-58

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Penuel

a.	Cause began	1775; embodied 1776
b.	Chapels	1786; about 1800
c.	Location	Priory Street, Carmarthen, St. Peters Parish
d.	Branch of	Tabernacle, Carmarthen Town, until 1775
e.	Periods of growth	1. 1775, 22 members; 1782, 200; 1795, 70; 1840, 400 2. ministry of Joshua Watkins (1796-1840)
f.	Records Available	1. births, 1801-37, PRO, London RG/4437 (GS 828110) IGI

2. Tabernacle

a.	Cause began	first time in the 1650's but it died before 1700; 2nd, 1757; 3rd, 1763; embodied 1768
b.	Chapels	1780's at Port Tywyll; 1812; 1842
c.	Location	Waterloo Terrace, Carmarthen, St. Peters Parish
d.	Branch of	Pantteg, Cilrhedyn Parish. Most of the first members came from Ffynnonhenry, Conwil Elfed, and the town itself
e.	Periods of growth	1794, 50 members; after 1795 the church prospered and in 1840 it had between 300-400 members
f.	Records Available	1. births, 1785-1828; 1833-37 and burials, 1790-1837, PRO, London RG4/3942, also RG4/4124 (GS 828110) IGI 2. marriages, 1838-68, NLW 3. burials, 1841-67, NLW 4. church book, 1835-44 and some entries 1845-67 5. many other records related to this chapel are at the NLW including membership lists, accounts, Sunday School registers. NLW Mss 746-771B SEE NLW Annual Report 1962-63 6. collection book towards the new meeting house, 1845. Also Sunday School register and account book 1842-49 NLW Mss 873-74 7. Church roll book, NLW Ms 817B 8. many other volumes pertaining to the 20th Century NLW Mss 19469C, 19470-473C

B. CALVINISTIC METHODISTS

1. Bethania

a.	Cause began	1896, when members of Water Street Chapel began holding a Sunday School in Ebenezer, the old Wesleyan Chapel in the town
b.	Chapels	1902
c.	Location	Priory Street, Carmarthen
d.	Branch of	Water Street, Carmarthen
e.	Periods of growth	1908, 95 members
f.	Records Available	unknown

2. Bethel

a.	Cause began	about 1815 as a Sunday School connected with Water Street Chapel, Carmarthen. It was not a separately embodied congregation in 1851
b.	Chapels	1824
c.	Location	Johnstown, Carmarthen
d.	Branch of	it was always connected with Water Street, Carmarthen
e.	Periods of growth	unknown
f.	Records Available	SEE Water Street Chapel, Carmarthen

3. Sion (English cause)

a.	Cause began	1849
b.	Chapels	1850; enlarged 1870
c.	Location	Chapel Street, Carmarthen, St. Peters Parish
d.	Branch of	Heol dwfr (Water Street) Chapel
e.	Periods of growth	1908, 81 members
f.	Records Available	unknown

4. Water Street

a.	Cause began	Howell Harris first visited here in 1739 and the society was formed before 1743
b.	Chapels	1771; 1813
c.	Location	Carmarthen, St. Peters Parish
d.	Branch of	a society was formed here by early Methodist leaders
e.	Periods of growth	1743, 12 members; 1800, 80; 1908, 309
f.	Records Available	births and baptisms, 1806-37; burials, 1831-36, PRO, London RG4/3817 (GS 828111) IGI

C. INDEPENDENTS

1. Chapel (English)

a.	Cause began	1862
b.	Chapels	1862
c.	Location	Lamas Street, Carmarthen, St. Peters Parish
d.	Branch of	Lamas Street (Heol Awst) and Union Street chapels
e.	Periods of growth	unknown
f.	Records Available	1. minute books and history, 1862-1936, CRO 2. roll of church members, 1862-1935, CRO 3. account books, 1862-1935, CRO 4. trust deeds, CRO

2. Elim

a.	Cause began	probably not before 1800. Embodied 1850
b.	Chapels	1821 (school); 1849
c.	Location	Ffynnon-ddrain, St. Peters Parish, Carmarthen
d.	Branch of	Lamas Street, Carmarthen. Most members came from Lamas Street, Carmarthen. Some families came from Bwlchnewydd, New Church Parish, and one family came from Peniel, Abergwilly
e.	Periods of growth	unknown
f.	Records Available	SEE Bwlchnewydd, Newchurch Parish and Lamas Street, Carmarthen

3. Lamas Street (Heol Awst)

a.	Cause began	as early as 1650. The cause was weak and little is known about its growth in these early years. It was under the direction of Stephen Hughes until his death in 1688. In 1703 Mr. William Evans, Pencader, came here to open an academy and take charge of the church. He was here until 1718. Some time between 1718-1733 the cause moved from Priory Street (Heol Prior) to Lamas Street (Heol Awst).
b.	Chapels	A deed, dated 1725, was obtained to a piece of land in Carmarthen to build a chapel. It is supposed that a chapel was built about then; enlarged 1801; a new chapel was built in 1826.
c.	Location	Lamas Street, Carmarthen, St. Peters Parish
d.	Branch of	early church
e.	Periods of growth	1774, 200 members; 1792, 60; 1827, 600
f.	Records Available	1. baptisms, 1792-1837, PRO, London RG4/1685 and RG4/1686 (GS 828110) IGI 2. baptisms, 1792-1907 in baptism registration book, NLW 3. various books including register of burials from about 1790-1810, account books, Sunday School registers, etc. at the NLW 4. pew rent book, 1835-62, and membership transfer book(s). CRO, Carmarthen 5. register of members, about 1830-1935 6. register of expulsions, 1853-74 7. register of contributions, 1846-1923 8. Sunday School registers, account books, deeds, 1749-1948 9. annual reports, 1891-1977; photographs and other records. The collection also includes records

		relating to Salem, Johnstown, and to the minister's residence at Brynsiriol, College Road, Carmarthen, CRO

4. Heol-y-prior

a.	Cause began	1870
b.	Chapels	1871, a building used for a Sabbath School
c.	Location	Priory Street, Carmarthen, St. Peters Parish
d.	Branch of	Lamas Street Chapel, Union Street Chapel, and Ebenezer, Abergwilly.
e.	Periods of growth	unknown
f.	Records Available	SEE Lamas Street, Carmarthen, St. Peters

5. Union Street

a.	Cause began	1844
b.	Chapels	1847; restored 1872
c.	Location	Union Street, Carmarthen, St. Peters Parish
d.	Branch of	Lamas Street (Heol Awst)
e.	Periods of growth	unknown
f.	Records Available	SEE Lamas Street before 1846

D. UNITARIANS

1. Parkyvelvet (Parcyfelfed)

a.	Cause began	preaching by Unitarians occurred at an early date, but the actual beginning of the cause dates from about 1815
b.	Chapels	1834; 1849
c.	Location	Carmarthen, St. Peters Parish
d.	Branch of	closely associated with the Carmarthen Academy. The head of the academy usually served as its minister
e.	Periods of growth	unknown
f.	Records Available	1. six class books, 1870-75, NLW 2. schedules and notes of deeds and documents relating to some Carmarthenshire Unitarian Chapels, NLW, Ms 4457

E. WESLEYAN METHODISTS

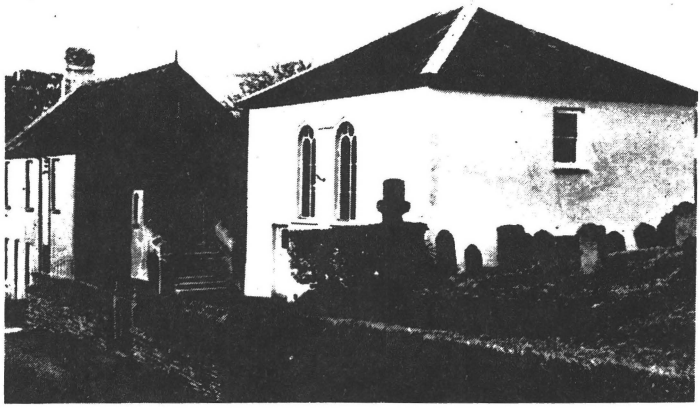
1. Chapel (English)

a.	Cause began	John Wesley first preached at Carmarthen in 1763, and some time between this first visit and 1769 a society was formed
b.	Chapels	1779
c.	Location	Carmarthen, St. Peters Parish
d.	Branch of	part of the Pembrokeshire circuit from 1771 to 1805 then, this place became the head of a circuit

e.	Periods of growth	1775, 80 members
f.	Records Available	1. from the history dated 1900 the author says "on a list of members I have now before me in an old circuit book presented by Mr. Wesley himself, for the use of the circuit in 1781, we have the names, state, residences and occupations of the society in Carmarthen." This list included the names of 52 members. The whereabouts of this circuit book is unknown 2. births and baptisms, 1808-37, PRO, London RG4/4442 (GS 828110) IGI

2. Ebenezer

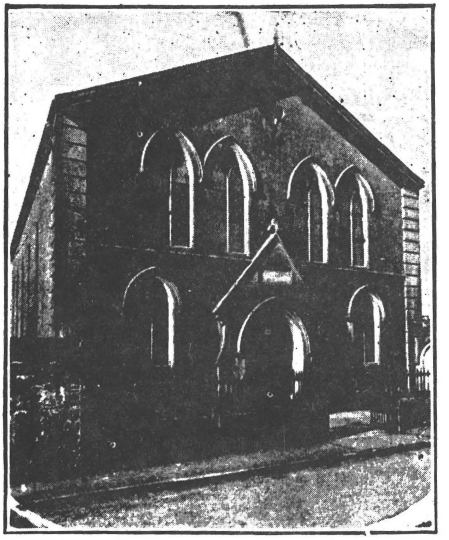
a.	Cause began	missionaries from North Wales first visited this town in 1807. A society was formed the following year.
b.	Chapels	the Welsh Society used the English Chapel from 1808 until they built their own chapel in 1824; restored after 1885
c.	Location	Chapel Street, Carmarthen, St. Peters Parish
d.	Branch of	Before 1807, the Welsh members worshiped with the English Wesleyans. But after 1808 the Welsh Society became part of the new Welsh Circuit at Llandilo Fawr. This place was made the head of a circuit in 1809. It remained as the head of a circuit for many years. In the late 19th Century it became part of the Llandilo Fawr Circuit once again
e.	Periods of growth	1910, 25 members
f.	Records Available	births and baptisms, 1822-37, 1837-58 PRO, London, RG4/4125 and RG4/3943 (GS 828111) IGI



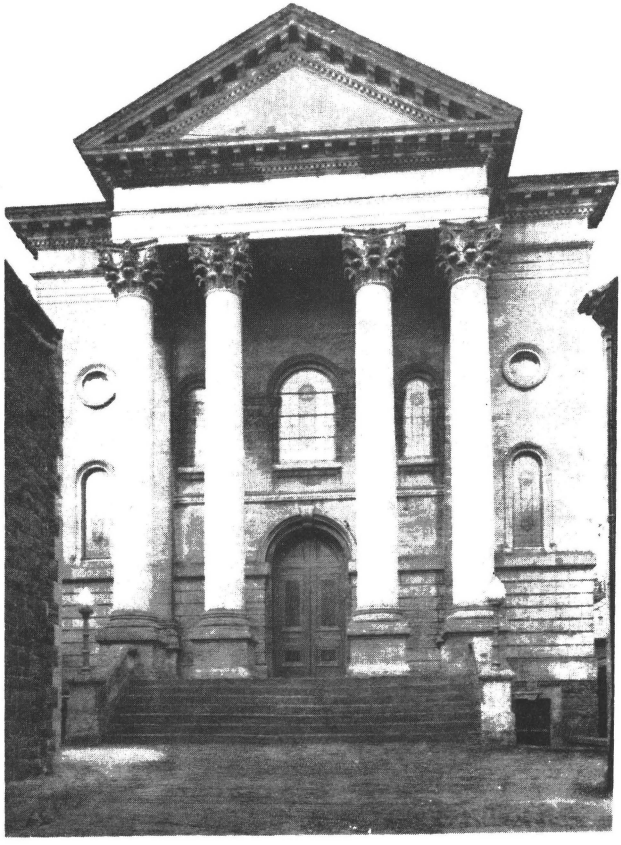
Elim Independent Chapel

Heol-y-prior Independent Chapel

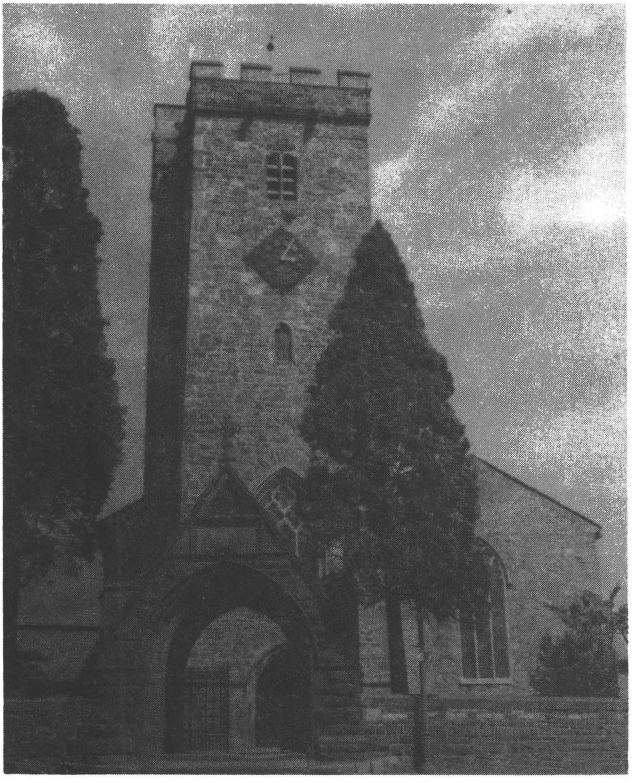
Ebenezer Wesleyan Methodist Chapel



Union Street Independent Chapel



Lamas Street Independent Chapel



St. Peters Parish Church Carmarthen

CASTELL DWYRAN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
a. marriages and banns 1754-1782; 1837-1926
SEE Cilymaenllwyd also

B. Bishop's Transcripts
-NLW
(SEE Cilymaenllwyd with Castell Dwyran) (GS 105135)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

CENARTH

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1701-1768; 1775-1909
b. marriages	1701-1837
c. burials	1701-1768; 1775-1844

Newcastle Emlyn

a. baptisms	1839-1915
b. marriages	1838-present IHI
c. burials	1842-1957

B. Bishop's Transcripts
-NLW
1676; 1678; 1680; 1682; 1684-90; 1699-1700; 1704-05; 1799-1806; 1808-58; 1860-61 (additional entry for Newcastle Emlyn, 1840) (GS 105134)
Newcaslte Emlyn
1874; 1885-88; 1890; 1898 (GS 105193)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Y Graig

a.	Cause began	1775; embodied 1776
b.	Chapels	1776; 1821
c.	Location	Newcastle Emlyn, Cenarth Parish
d.	Branch of	part of the congregation at Pantteg, Cilrhedyn left due to a disagreement to establish this cause at Newcastle Emlyn. Several different ministers preached here in the early years, including the minister of Drefach, Llangeler Parish
e.	Periods of growth	1840, 200 members
f.	Records Available	record of members' subscriptions, etc., 1859-86, NLW, Ms. 20689E

B. CALVINISTIC METHODISTS

1. Bethel

a.	Cause began	some time around 1760
b.	Chapels	1776; 1820; 1867
c.	Location	Newcastle Emlyn, Cenarth Parish
d.	Branch of	does not specifically say. A society was formed at an early period
e.	Periods of growth	a strong revival occurred in the 1820's which added many to the church. 1850, 158 members; 1908, 224
f.	Records Available	1. births and baptisms, 1810-37 PRO, London RG4/2256 (GS 815972) IGI 2. register of members, 1800-09, NLW, CMA, #6, (GS 104414-item 2)

2. Pont-gareg

a.	Cause began	1770

b.	Chapels	1817; 1844
c.	Location	Pont-gareg, Cenarth Parish
d.	Branch of	Capel Newydd, Manordeifi Parish and Bwlch-y-groes, Clydey Parish, Pembrokeshire
e.	Periods of growth	1850, 72 members
f.	Records Available	1. births and baptisms, 1810-37, PRO, London RG4/3540 (GS 828111) IGI

C. INDEPENDENTS

1. Bryn Seion

a.	Cause began	1804
b.	Chapels	1831
c.	Location	near Pontseli, Cenarth Parish
d.	Branch of	Capel Iwan, Cilrhedyn Parish. The minister of Trewen, Brongwyn Parish, Cardiganshire came here about 1830. Through his efforts the cause increased in numbers and it was formed into a regular church in 1831. The first members came from Capel Iwan, Trewen and Tyrhos, Cilgerran Parish, Pembrokeshire. After 1859 it came under the direction of Ebenezer, Cenarth
e.	Periods of growth	during the ministry of Abednego Jenkins, when 70 members were added to the cause (1847)
f.	Records Available	SEE Trewen and Capel Iwan

2. Ebenezer

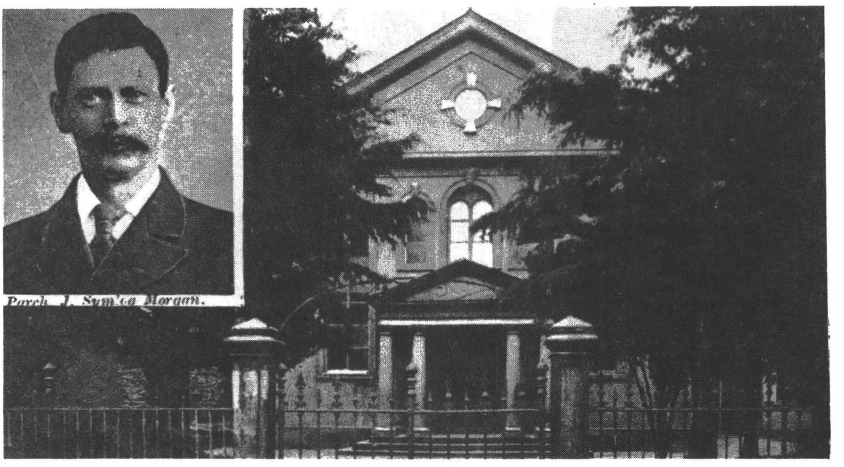
a.	Cause began	about 1807
b.	Chapels	1807; 1845
c.	Location	Newcastle Emlyn, Cenarth Parish
d.	Branch of	Saron, Llangeler
e.	Periods of growth	1870, 380 members
f.	Records Available	1. deeds relating to this chapel NLW Don 71/69 2. SEE Saron, Llangeler

D. WESLEYAN METHODISTS

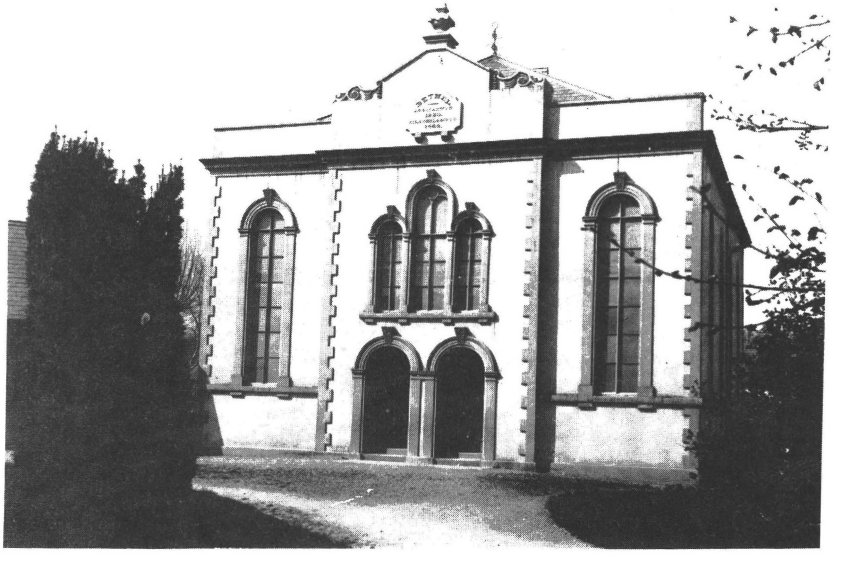
1. Tabernacle

a.	Cause began	a society was formed in 1806
b.	Chapels	1834
c.	Location	Newcastle Emlyn, Cenarth Parish
d.	Branch of	this place was part of the Cardigan Circuit in the early years. It became part of the Lampeter pont Stephen Circuit when it was formed in 1850. It closed before 1900.
e.	Periods of growth	1851, 5; by 1900 this cause ceased
f.	Records Available	SEE the Wesleyan Chapel, Cardigan St. Marys and the Wesleyan Chapel, Lampeter pont Stephen Parish

Newcastle Emlyn Parish Church



Y Craig Baptist Chapel



Bethel CM Chapel

CILRHEDYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1800-1978
b. marriages	1754-1837
c. burials	1800-1812

B. Bishop's Transcripts
-NLW
1676; 1678-81; 1683; 1685-90; 1702-03; 1705-06; 1799-1807; 1809-57; 1861; 1864-65; 1868-70; 1872-74 (GS 105135) IGI: chr 1799-1874

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Pantteg

a.	Cause began	when several members of Rhydwilym Baptist Chapel, Llandysilio Parish, Pembrokeshire lived in scattered places between Newcastle Emlyn and Capel Iago, Llanybydder Parish. In the17th Century members met mainly at Glandwr, Llandysul Parish, though places like Bwlchog, Felindre, and Newcastle were used. They continued to meet in homes well into the 18th Century. Membership increased during the ministry of Enoch Francis in the 1730's, and continued to increase.
b.	Chapels	1764. In 1799 a division occurred. The Arminians took possession of Pantteg Chapel. The Particular Baptists built a new meeting house about 1 mile from Pantteg which they called Rehoboth
c.	Location	near Capel Iwan, Cilrhedyn Parish
d.	Branch of	Rhydwilym, Llandysilio Parish, Pembrokeshire
e.	Periods of growth	1778, 90 members
f.	Records Available	SEE Rhydwilym Chapel

2. Rehoboth

a.	Cause began	part of the congregation left Pantteg in 1799 because of differences over doctrine. The Arminians retained possession of Pantteg Chapel. Those who left established this cause
b.	Chapels	1808
c.	Location	near Capel Iwan, Cilrhedyn Parish
d.	Branch of	Pantteg, Cilrhedyn Parish
e.	Periods of growth	1838, about 100 members
f.	Records Available	a group of registers from this church, including an essay on the history of the church; a volume of members'

subscriptions with minutes and accounts, 1877-85; a volume of accounts, 1896-1900, etc., NLW Mss 20701C

B. INDEPENDENTS

1. Bryn Iwan

a.	Cause began	a Sabbath School was held for 15 years before a chapel opened in 1852. When it opened, members came from Blaenycoed and Hermon, Conwil Elfed Parish, and Capel-y-Graig, Trelech a'r Betws Parish
b.	Chapels	1852
c.	Location	Crug Evan, Cilrhedyn Parish
d.	Branch of	Capel-y-graig, Trelech a'r Betws Parish. Blaenycoed after 1863
e.	Periods of growth	1852, 42 members; 1875, about 140
f.	Records available	SEE Capel-y-graig,Trelech a'r Betws Parish

2. Capel Iwan

a.	Cause began	it is not known who preached here first, but it was before 1723
b.	Chapels	earlier than 1723; 1795; 1845
c.	Location	Capel Iwan, Cilrhedyn Parish
d.	Branch of	initiallyit was a branch of Glandwr Llanfyrnach Parish, Pembrokeshire. After 1789 it was connected with Capel-y-graig, Trelech a'r Betws Parish. It joined with Ebenezer, Cenarth Parish, after 1850
e.	Periods of growth	1. ministry of Morgan Jones of Capel-y-graig, Trelech, 1789-1835 2. ministry of William Jenkins, 1846-50 3. membership in 1875, 350 members
f.	Records Available	1. trust deed at NLW, dated 18 February 1723/4, NLW, Mss 707A 2. register of members, about 1787-1885, CRO 3. SEE Capel-y-graig

CILYCWM

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1701-1882
b.	marriages	1701-1970
c.	burials	1701-1876

B. Bishop's Transcripts
-NLW

1673-74; 1677-80; 1684-85; 1690-91; 1693-96; 1703-04; 1707-09; 1711; 1714; 1716-18; 1720-27; 1729-68; 1780-82; 1784-94; 1796-1800; 1802-04; 1806-48; 1850-80; 1882; 1887-1900; 1902 (GS 105136)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bwlchyrhiw

a.	Cause began	at the time of Stephen Hughes and Vavasor Powell (1650's). The Independents and Baptists worshiped together during this early period. About 1688, at the death of Stephen Hughes, they split, the Independents going to Crugybar and the Baptists to Bwlchyrhiw. The Church was under the care of Aberduar, Llanybydder from the 1730's until 1817 when it was embodied as a separate church.
b.	Chapels	first chapel about 1665; 1748
c.	Location	Bwlchyrhiw, Cilycwm Parish
d.	Branch of	Aberduar, Llanybydder Parish till 1817
e.	Periods of growth	unknown
f.	Records Available	1. church register for Aberduar, Bethel and Bwlchyrhiw, 1751-1857, NLW, Mss 610 (GS 829076 item 4; also 829066 item 5) 2. account book of Bethel and Bwlchyrhiw, 1814-23, NLW, Cwrtmawr, Mss 618 3. typescript copy of register #1 with additions to 1875, NLW, Mss 10875 (Also on GS film 829076, Item 4) 4. account books 1867-1914; 1884-1904, NLW Mss 17248-249

2. Cwmsarnddu

a.	Cause began	1806; embodied 1814
b.	Chapels	1815
c.	Location	Cwmsarnddu, lower part of Cilycwm Parish
d.	Branch of	Aberduar, Llanybydder and Bwlchyrhiw, Cilycwm until 1814
e.	Periods of growth	1814, 34 members; 1840, 70

f.	Records Available	SEE Bwlchyrhiw, Cilycwm and Aberduar, Llanybydder

3. Sion

a.	Cause began	about 1829
b.	Chapels	1829
c.	Location	near Rhandirmwyn, Cilycwm Parish
d.	Branch of	Bwlchyrhiw, Cilycwm
e.	Periods of growth	unknown
f.	Records Available	SEE Bwlchyrhiw, Cilycwm

4. Smyrna

a.	Cause began	after 1820
b.	Chapels	1828; renovated 1836
c.	Location	Porthyrhyd, Cilycwm Parish
d.	Branch of	Cwmsarnddu, Cilycwm Parish
e.	Periods of growth	1835, 30 members
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Siloh

a.	Cause began	shortly before 1860
b.	Chapels	1860
c.	Location	Cilycwm Parish
d.	Branch of	first members came from Soar, Cilycwm and Tabernacle, Llandingad. It was united with the Tabernacle after 1860
e.	Periods of growth	1908, 45 members
f.	Records Available	unknown

2. Soar

a.	Cause began	a society was formed in 1738
b.	Chapels	1740; renewed 1786; 1836; 1859; 1876
c.	Location	village and parish of Cilycwm
d.	Branch of	one of the oldest Methodist congregations in Carmarthenshire
e.	Periods of growth	little is said about the early growth; 1742, 24 members; 1908, 159
f.	Records Available	births and baptisms, 1812-37, PRO, London RG4/3831 (GS 828108) IGI

C. INDEPENDENTS

1. Chapel

a.	Cause began	1852
b.	Chapels	1860
c.	Location	village and parish of Cilycwm
d.	Branch of	the minister of Bethel, Llanfair-ar-bryn was instrumental in beginning this cause. It was connected with Salem, Llanddovery after 1860
e.	Periods of growth	membership increased to 60 because of the revival of 1859

f. Records Available
1. account books, 1879-1902, CRO
2. deeds, CRO

CILYMAENLLWYD

I. ESTABLISHED CHURCH

A. Parish Registers

-NLW

a. baptisms	1742-1956 (including Castell Dwyran)
b. marriages	1742-1836
c. burials	1742-1812 (copy, includes Castell Dwyran, 1754-1782)

-CRO

a. marriages	1837-1947
b. burials	1813-1977

B. Bishop's Transcripts

-NLW

1671-73; 1675; 1677-79; 1681-88; 1690-91; 1693-99; 1711; 1713; 1715-18; 1720-22; 1724-92; 1794-1800; 1802-03; 1805-41 (GS 105135)

II. NONCONFORMIST CHURCH

A. BAPTISTS

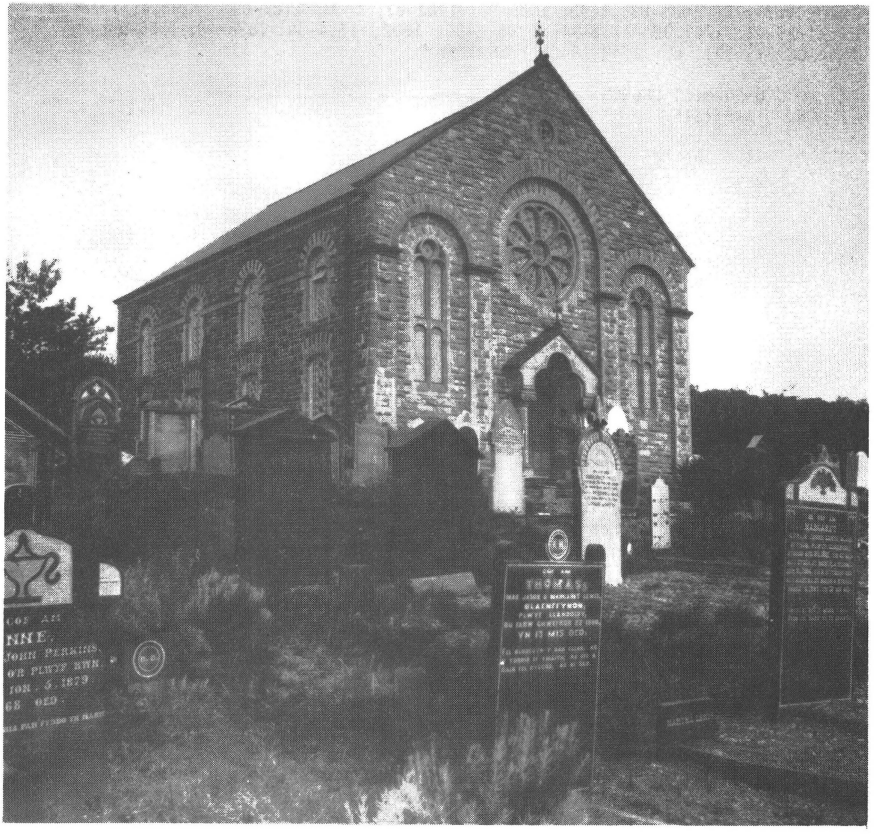
1. Calfaria

a. Cause began	preaching occurred here for some years before a chapel was built in 1828; embodied, 1834
b. Chapels	1828
c. Location	Login, Cilymaenllwyd Parish
d. Branch of	first members came from Rhydwilym, Llandysilio and Ramoth, Llanwinio. Branch of Rhydwilym until 1834
e. Periods of growth	1834, 50 members; 1840, 100
f. Records Available	SEE Rhydwilym and Ramoth

B. INDEPENDENTS

1. Nebo

a. Cause began	preaching occurred in houses for some time before the chapel was built; embodied 1840
b. Chapels	1836 with graveyard; 1861
c. Location	Efailwen, Cilymaenllwyd Parish
d. Branch of	Glandwr, Llanfyrnach, Pembrokeshire, and Hebron, Llanglydwen. It was joined with Hebron after 1840
e. Periods of growth	about 1860, 214 members; the cause flourished and grew rapidly
f. Records Available	1. list of members at Hebron and Nebo Chapels during pastorate of Rev. Simon Evans, 1850-85, NLW 11691E (GS 104311, Item 6) 2. SEE Hebron and Glandwr.



Calfaria Baptist Chapel

CONWIL CAIO (CYNWYL GAEO)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1698-1979
b. marriages	1698-1754; 1783-1970
c. burials	1698-1979

B. Bishop's Transcripts
-NLW
1672; 1677-79; 1681-83; 1693; 1695-96; 1702-03; 1705; 1707-09; 1713-14; 1718-27; 1729-45; 1747-90; 1792-94; 1796-1800; 1802; 1804-36; 1838-40; 1855-56; (GS 105137) IGI: chr 1749-1840; 1855-1856

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethel

a. Cause began	1730; embodied 1817
b. Chapels	1741; 1836 with burial ground
c. Location	Cwmpedol, in the upper part of Conwil Caio Parish
d. Branch of	Aberduar, Llanybydder Parish until 1817. Closely associated with Bwlchyrhiw, Cilycwm after 1817
e. Periods of growth	unknown
f. Records Available	SEE Bwlchyrhiw, Cilycwm Parish and Aberduar

2. Salem

a. Cause began	about 1825
b. Chapels	1829
c. Location	Brynmayog, Conwil Caio Parish
d. Branch of	Bwlchyrhiw, Cilycwm until 1833, then it was connected with Bethel, Conwil Caio Parish
e. Periods of growth	unknown
f. Records Available	SEE Bwlchyrhiw, Cilycwm

B. CALVINISTIC METHODISTS

1. Cwrt-y-Cadno

a. Cause began	around 1800
b. Chapels	1809; 1848; 1899
c. Location	Cwmcothi, Conwil Caio Parish
d. Branch of	Tynewydd, Conwil Caio Parish
e. Periods of growth	1908, 77 members
f. Records Available	births and baptisms, 1812-35, PRO, London RG4/4014 (GS 828111) IGI

2. Pumsaint

a. Cause began	there were members of Tynewydd, Conwil Caio living in this area. Prayer

		meetings, and preaching were held in a school for years before the chapel was built
b.	Chapels	a school in 1874
c.	Location	Pumsaint, Conwil Caio Parish
d.	Branch of	Tynewydd, Conwil Caio
e.	Periods of growth	1875, 50 members; 1908, 91
f.	Records Available	unknown

3. Saron

a.	Cause began	1835
b.	Chapels	1838; enlarged 1876
c.	Location	Cwmtwrch, upper part of Conwil Caio Parish
d.	Branch of	Cwrt-y-Cadno and Tynewydd, Conwil Caio Parish
e.	Periods of growth	1908, 80 members
f.	Records Available	SEE Cwrt-y-cadno and Tynewydd

4. Tynewydd

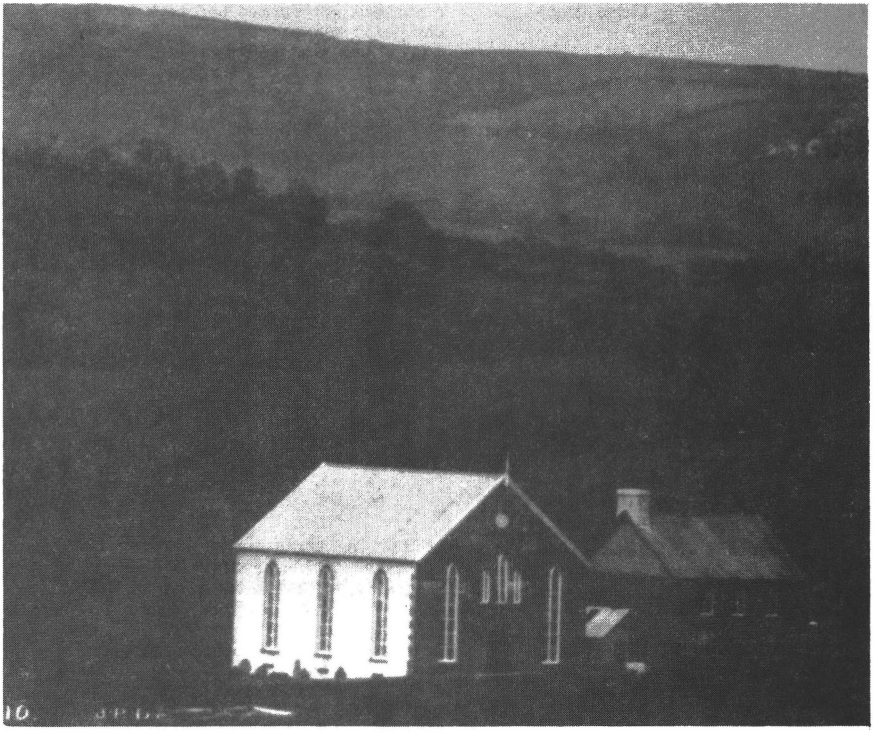
a.	Cause began	a society was formed before 1744, but the split between Daniel Rowlands and Howell Harris greatly weakened this group. It had a second start in 1760 when William Lloyd formed a society at Garreg
b.	Chapels	1777; 1837; 1908
c.	Location	village and parish of Conwil Caio
d.	Branch of	William Lloyd departed from Crugybar with 14 members in 1760 and formed a Methodist society at Garreg. A group was also meeting at Bedw in Llanwrda Parish. These two groups joined together to form the cause here. They built a chapel in 1777
e.	Periods of growth	1743, 44 members. It experienced early success and by the beginning of the 19th Century membership was close to 200; 1908, 99 members
f.	Records Available	births and baptisms, 1817-37, PRO, London RG4/3818 (GS 828111) IGI

C. INDEPENDENTS

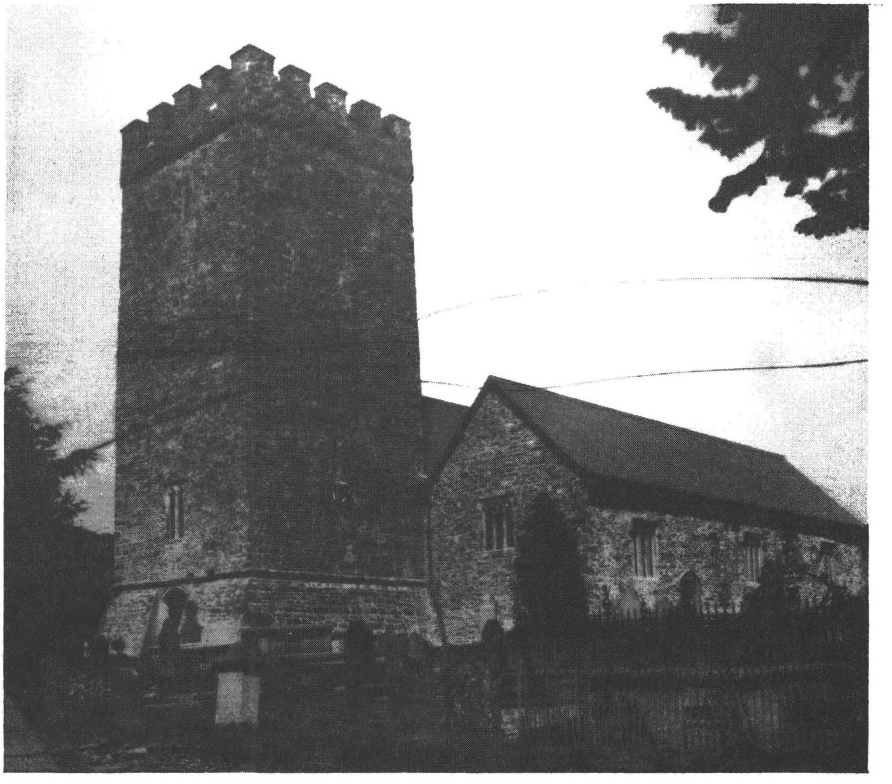
1. Crugybar

a.	Cause began	1650's. The early congregation consisted of Independents and Baptists, and about the time of the Acts of Toleration (1688), the Baptists made their home at Bwlchyrhiw and the Independents settled at Crugybar
b.	Chapels	first, about 1688; 2nd (?); 3rd, 1763 1837 with a graveyard; renovated 1870
c.	Location	Crugybar, Conwil Caio Parish

d.	Branch of	the early church was connected for years with Capel Isaac, Llandilo Fawr Parish. Mr. Isaac Price, who was the minister at Llanwrtyd and Troedrhiw-dalar, in Breconshire, had direction of this congregation also. He was here from 1760-1805. After 1805 this congregation called its own minister.
e.	Periods of growth	1. during the ministry of Daniel Jones, 1805-33 2. revival of 1859 added 107 members
f.	Records Available	SEE Llanwrtyd and Troedrhiwdalar SEE Capel Isaac, Llandilo Fawr

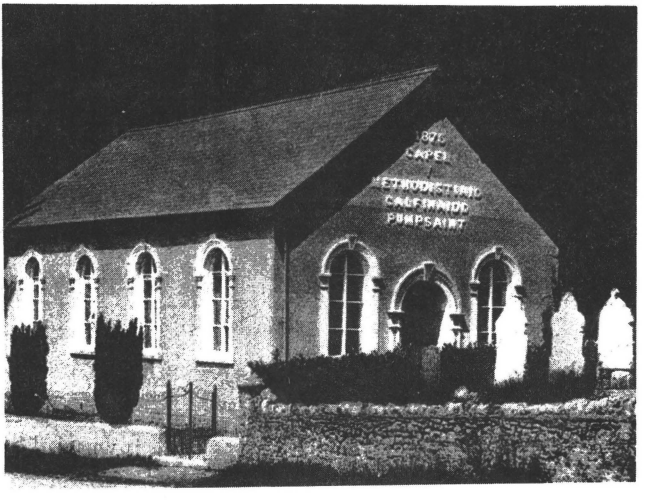


Salem Baptist Chapel



Conwil Caio Parish Church

Bethel Baptist Chapel



Pumsaint CM Chapel

CONWIL ELFED (CYNWYL ELFED)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1743-1968
b. marriages	1743-1812 (very few entries from 1774-1783); 1811-1896
c. burials	1743-1982

B. Bishop's Transcripts
-NLW

1672-73; 1676-77; 1681-82; 1684; 1686; 1689-91; 1693-98; 1700-04; 1707-09; 1711; 1713; 1716-18; 1720-21; 1724-26; 1728-34; 1736-40; 1742-46; 1748-68; 1770; 1772-74; 1779; 1783-84; 1799-1800; 1802; 1805-64 (SEE also Abernant) (GS 105137) IGI: chr 1764-84; 1799-1864

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Ffynnonhenry

a.	Cause began	preaching began in 1730; embodied 1768
b.	Chapels	1735; enlarged, 1774; 1823
c.	Location	Ffynnonhenry, eastern part of Conwil Elfed Parish
d.	Branch of	Pantteg, Cilrhedyn Parish until 1768. It was connected with the Tabernacle, Carmarthen after 1768
e.	Periods of growth	1. 1768, 70 members; 1840, 274 2. ministry of James Davies, 1793-1800
f.	Records Available	church register, 1808-42, NLW, Ms #12237B. Contains baptisms, some births and various other items (GS 829068, Item 2)

2. Hebron

a.	Cause began	1830; embodied 1832
b.	Chapels	1830 with graveyard
c.	Location	Conwil Elfed Parish
d.	Branch of	the first members came from Penybont, Llanfihangel-ar-arth and Ffynnonhenry, Conwil Elfed. It was connected with Ebenezer, Llandysul Parish, Cardiganshire after 1833
e.	Periods of growth	1840, 48 members
f.	Records Available	SEE Penybont, Ffynnonhenry, and Ebenezer

B. CALVINISTIC METHODISTS

1. Bethel

a.	Cause began	preaching began here at an early date, but the cause was not settled in the village until around 1790. Before this time the congregation met in various places in the parish including Blaenycoed and Bryngwyn.
b.	Chapels	1792; 1829; 1857
c.	Location	village and parish of Conwil Elfed
d.	Branch of	unknown
e.	Periods of growth	the cause was rather weak until after the beginning of the 19th Century. Since then it prospered. 1908, 123 members.
f.	Records Available	1. births and baptisms, 1806-37; burials, 1833-37, PRO, London, RG4/3862 (GS 828108) IGI

C. INDEPENDENTS

1. Blaenycoed

a.	Cause began	the last part of 18th or first part of the 19th Century. embodied 1805
b.	Chapels	1807; 1837
c.	Location	Blaenycoed, Conwil Elfed Parish
d.	Branch of	Capel-y-Craig, Trelech a'r Betws Parish until 1849
e.	Periods of growth	1. during the ministry of Morgan Jones, Trelech, 1789-1835 2. during the ministry of D. Hughes, 1839-49; 212 members 3. during ministry of William M. Davies after 1861.
f.	Records Available	SEE Capel-y-Craig.

2. Hermon

a.	Cause began	preaching began at Nantgronwy early in the 18th Century
b.	Chapels	1799; 1826 with graveyard
c.	Location	Hermon, Conwil Elfed Parish
d.	Branch of	associated with Saron, Llangeler from the beginning until 1830, and with Bwlchnewydd, Newchurch Parish 1830-39
e.	Periods of growth	1795, about 7 members; 1875, 200
f.	Records Available	Llyfr Cyfrifon (account books), 1876-1925 (xerox) CRO Ms #6311 SEE Saron, Llangeler and Bwlchnewydd, Newchurch Parish

CYFFIG

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO
a. baptisms 1813-1979
b. marriages 1813-1931

B. Bishop's Transcripts
-NLW
1675; 1677-79; 1682-88; 1690-91; 1693-1703; 1707-09; 1711-12; 1715-22; 1724-31; 1733-59; 1761-75; 1777-81; 1784-89; 1791-98; 1802-40; 1842-81 (GS 105147)

II. NONCONFORMIST CHURCH

A. BAPTISTS

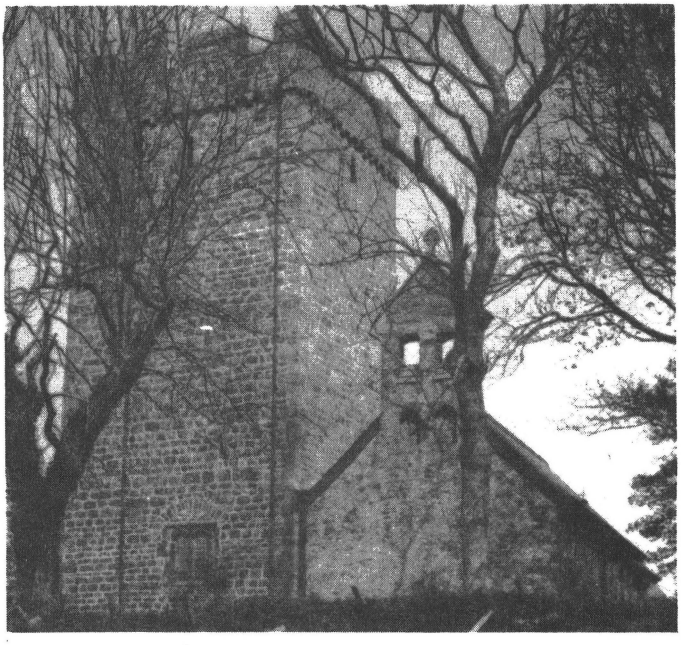
1. Bwlchgwynt

a.	Cause began	preaching occurred for years before 1756. Embodied 1794
b.	Chapels	1756, graveyard
c.	Location	near Bwlchgwynt farm, Cyffig Parish
d.	Branch of	The first members came mainly from Moleston, Narberth Parish, Pembrokeshire, but a few came from Rhydwilym, Llandysilio Parish. It remained a branch of Moleston and Rhydwilym until 1794
e.	Periods of growth	1794, 22 members; 1840, 100
f.	Records Available	SEE Moleston and Rhydwilym

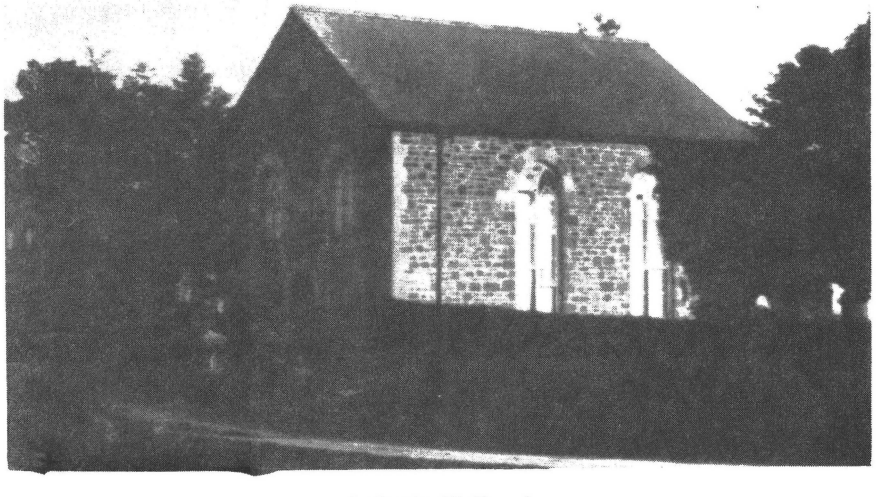
B. CALVINISTIC METHODISTS

1. Bethania

a.	Cause began	a society was formed at Whitland earlier than 1742 by the minister of Woodstock, Ambleston Parish, Pembrokeshire. It did not survive. Another society was formed in the late 1850's
b.	Chapels	1861
c.	Location	Trefechan (Trevaughn), Whitland, Cyffig Parish
d.	Branch of	Trinity, St. Clears
e.	Periods of growth	1908, 80 members
f.	Records Available	unknown



Cyffig Parish Church



Bethania CM Chapel

EGLWYS CUMMIN (EGLWYS GYMYN)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1731-1982
b. marriages	1731-51; 1838-1970
c. burials	1731-1984

B. Bishop's Transcripts
-NLW

1690-91; 1693-96; 1698-99; 1701-03; 1705; 1707-08; 1716-17; 1720-23; 1725-27; 1729-30; 1733-34; 1739-42; 1744-51; 1753-1800; 1802-16; 1818-67; 1869 (GS 105139) IGI: chr 1750-1869

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Chapel

a.	Cause began	about 1870
b.	Chapels	1871
c.	Location	Red Roses, Eglwys Cummin Parish
d.	Branch of	The first members came from Pendine, Llanddowror and Bethania. It was united with Bethania, Cyffig Parish after 1871
e.	Periods of growth	1908, 14 members
f.	Records Available	unknown

B. INDEPENDENTS

1. Ebenezer

a.	Cause began	about 1862
b.	Chapels	the first was was built about 1862
c.	Location	Eglwys Cummin Parish
d.	Branch of	Elim, Eglwys Cummin
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Elim

a.	Cause began	1832
b.	Chapels	1832; restored 1872
c.	Location	about a mile and a half southwest of Llanddowror Village on the main road to Pembroke and Tenby. The chapel is on the border of Eglwys Cummin and Llanddowror, but it is in the former parish
d.	Branch of	Bethlehem, St. Clears until 1845 and again after 1856. Between 1846-56 it was connected with Bethel, St. Issells, Pembrokeshire
e.	Periods of growth	unknown
f.	Records Available	SEE Bethlehem, St. Clears

Eglwys Cummin Parish Church

EGLWYS FAIR-A-CHURIG

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1813-present IHI
b.	marriages	1813-1941
c.	burials	1813-present IHI

B. Bishop's Transcripts
-NLW

(SEE Henllan Amgoed with Eglwys-Fair-a-Churig) (GS 105144)

II. NONCONFORMIST CHURCH

A. UNITARIAN

1. Rhydyparc

a.	Cause began	A group with Arminian views led by David Phillips broke away from Glandwr about 1768. They worshiped at Capel-y-Craig until 1788 when they left to form a church. Shortly after this, Capel Rhydyparc was built
b.	Chapels	about 1790
c.	Location	Rhydyparc, Eglwys Fair-a-Churig Parish
d.	Branch of	Glandwr, Llanfyrnach Parish, Pembrokeshire and Capel-y-Craig, Trelech a'r Betws Parish
e.	Periods of growth	unknown
f.	Records Available	1. schedules and notes of deeds and documents relating to some Carmarthenshire Unitarian Chapels, NLW Ms 4457 2. notes by George Eyre Evans relating to this chapel for the period 1818-1907, including information about the services held there and the deaths of members of the church NLW Ms 13532A 3. SEE Glandwr, Llanfyrnach Parish and Capel-y-Craig, Trelech a'r Betws

EGREMONT (EGRMWNT)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1813-1968
b. marriages	1813-1865
c. burials	1813-present IHI

B. Bishop's Transcripts
-NLW

1671-72; 1677-80; 1683-84; 1686; 1699-1700; 1703-04; 1794; 1796-1800; 1802-03; 1805-07; 1809-10; 1812-37; 1851-52; 1863-65; 1870; 1875-76 (GS 105140) IGI: chr 1794-1836; 1851-52; 1863-76; mar 1794-1836

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

HENLLAN AMGOED

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO
a. marriages 1826-1959

B. Bishop's Transcripts
-NLW
1671-73; 1675-76; 1678-85; 1687-88; 1693; 1695; 1697-99; 1702-04; 1708-09; 1713-14; 1716-18; 1720-22; 1724-30; 1732-59; 1762-63; 1768-70; 1772-77; 1780-1800; 1802-16; 1818-21; 1824-25; 1827-33; 1835-39; 1846-47; 1849; 1855; 1864; 1866-67 (additional entry for Llanfallteg, 1733-34) (GS 105144)

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Henllan

a.	Cause began	preaching occurred before 1650. The people from this area worshiped at Pal Mawr, Cyffig Parish before 1696. The man who lived on this farm died in 1696. Part of those who worshipped there moved to the Henllan area and built a chapel.
b.	Chapels	1697 with a graveyard; rebuilt 1724; 1777; 1830
c.	Location	Henllan Amgoed Parish
d.	Branch of	early church. Many chapels in this area were a branch of this church
e.	Periods of growth	during the ministry of Richard Morgan 1769-1805 when 344 were received as members here
f.	Records Available	1. baptisms, 1748-1837; burials 1785-1829, PRO, London RG4/2516, RG4/3771 (GS 828111) IGI. Includes baptisms for Trinity Chapel, Llanboidy Parish; Carfan Chapel, Lampeter Velvrey Parish; and Bethel Chapel, Llanddewi Velvrey Parish. The last two chapels are in Pembrokeshire 2. notes by Thomas Morgan, minister of this chapel from 1746-60, including an account of all those he baptized during his pastorate here. Also baptisms after 1760 of those he baptized in Delph, Yorkshire. NLW Ms 5460

KIDWELLY (CYDWELI)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1626-1809; 1813-1962
b. marriages	1626-1971
c. burials	1626-1809; 1813-1947

B. Bishop's Transcripts
-NLW
1672-73; 1677-79; 1681-84; 1686-88; 1690-91; 1693-97; 1699-1700; 1705-06; 1715; 1717-22; 1724-25; 1727-33; 1735; 1737-59; 1761-80; 1782-1800; 1802-82; 1884-85 (GS 105147) IGI: chr 1813-75; mar 1627-1753; 1813-37

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Siloam

a. Cause began	1796; embodied 1834
b. Chapels	before the chapel was built, services were held in an old brewery; the first chapel was built in 1825
c. Location	town and parish of Kidwelly
d. Branch of	Penuel, Carmarthen until 1799; a branch of Tabernacle, Carmarthen until 1806; a branch of Salem, St. Ishmaels Parish until 1834
e. Periods of growth	1840, 40 members
f. Records Available	1. account of subscriptions, 1900 NLW, Ms 1479 2. a history of the Baptists at Salem, Glanyfferi (Ferryside), from a church register, gives information about Siloam Chapel 3. SEE Salem, St. Ishmaels Parish

B. CALVINISTIC METHODISTS

1. Horeb

a. Cause began	as a Sabbath School in 1832
b. Chapels	1841; 1863
c. Location	near Mynydd-y-garreg, Kidwelly Parish
d. Branch of	Morfa, Kidwelly
e. Periods of growth	1908, 130 members
f. Records Available	unknown

2. Morfa

a. Cause began	a Methodist Society was formed as early as 1742
b. Chapels	1782, in a barn; the first chapel was built about 1790; 1830; 1885, enlarged; 1907
c. Location	town and parish of Kidwelly
d. Branch of	this society was formed by early Meth-

odist leaders

e. Periods of growth — the cause remained small until the 1820's and 30's when it experienced some growth. 1871, 35 members. 1908, 160

f. Records Available — unknown

C. INDEPENDENTS

1. Capel Sul

a. Cause began — some time around 1780 when Mr. Davies of Tynewydd, Llanedi (1775-1806) came to preach here

b. Chapels — 1785 with a graveyard; 1831

c. Location — Bridge Street, village and parish of Kidwelly

d. Branch of — Mr. Davies of Llanedi organized this cause, but by 1787 it had joined with Penygraig, Llandyfaelog to call a minister. This congregation was sufficiently strong to call its own minister in 1794

e. Periods of growth — unknown

f. Records Available — 1. baptismal and burial register, 1788-1918, CRO Ms 6359
2. register of members and accounts, CRO Ms 6359
3. deeds, including trustees, 1794, CRO
4. Anerchid, W. C. Jenkin, 1892, yn Cynwys yr achos Annibynol yng Nghydweli, CRO
5. register of members, 1932-56, and cash book, 1867-86 (6374)

D. WESLEYAN METHODISTS

1. Bethesda

a. Cause began — Wesley preached here as early as 1779. A society was formed about the same time. Later a Welsh Society was formed and both societies worshiped together for many years

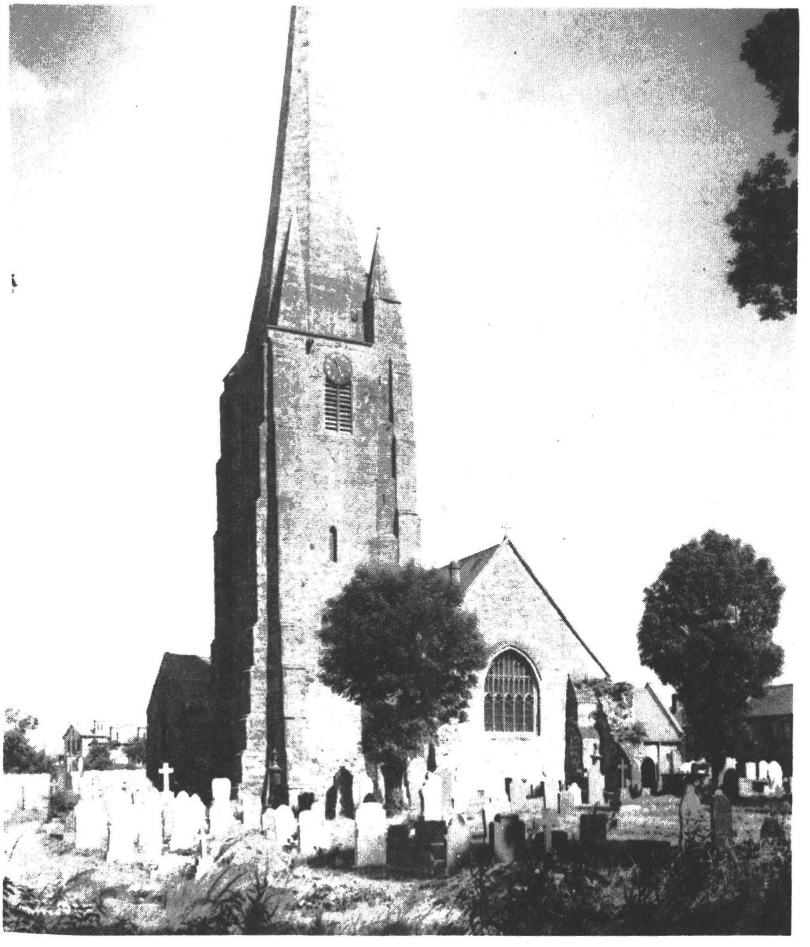
b. Chapels — 1816; 1865

c. Location — town and parish of Kidwelly

d. Branch of — part of the Carmarthen Welsh Circuit until about 1865 when it was included as part of the Carmarthenshire English Circuit. In 1885 it became part of the newly formed Llanelly Circuit.

e. Periods of growth — 1840, 19 members; 1841, 52

f. Records Available — SEE Ebenezer Wesleyan Chapel Carmarthen Town and Parish



Kidwelly Parish Church

LAUGHARNE (TALACHARN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1651-1974
b. marriages	1639-1971
c. burials	1645-1972

B. Bishop's Transcripts
-NLW
1672-73; 1677-79; 1681-83; 1686-87; 1704-06; 1711-12; 1715; 1717-18; 1721-22; 1725-1800; 1802-39; 1841; 1854-55; 1857; 1859-61; 1864; 1868-82; 1884-85; 1887-89 (GS 105149)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bwlchnewydd

a.	Cause began	1798; embodied 1834
b.	Chapels	1801
c.	Location	near Bwlchnewydd farm in upper Laugharne Parish
d.	Branch of	Bwlchgwynt, Cyffig
e.	Periods of growth	1840, 60 members
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Tabernacle

a.	Cause began	a society was formed in 1748, but it weakened and died before 1800
b.	Chapels	about 1749; about 1833. This chapel was re-opened in the 1850's
c.	Location	town and parish of Laugharne
d.	Branch of	the second and third attempts were connected with the home mission
e.	Periods of growth	1826, 13 members; 1908, 27
f.	Records Available	unknown

C. INDEPENDENTS

1. Providence

a.	Cause began	People from this area were worshiping at Pal mawr before 1700 along with those who built Henllan Chapel. The man who lived at Pal mawr died in 1696 and part of those who worshiped there moved to The Moor between St. Clears and Laugharne. This place was very inconvenient for those living in the neighborhood of Laugharne, so they moved the cause to the town in the last part of 1749 and built a chapel

b.	Chapels	1752; 1809; 1850
c.	Location	King Street, village and parish of Laugharne
d.	Branch of	Henllan Chapel, Henllan Amgoed Parish; connected with Bethlehem, St. Clears from 1790-1825
e.	Periods of growth	1830's and 1850's
f.	Records Available	1. births and baptisms, 1825-37, PRO, London RG4/4015 (GS 828112) IGI 2. SEE Bethlehem and Henllan

D. MORAVIANS

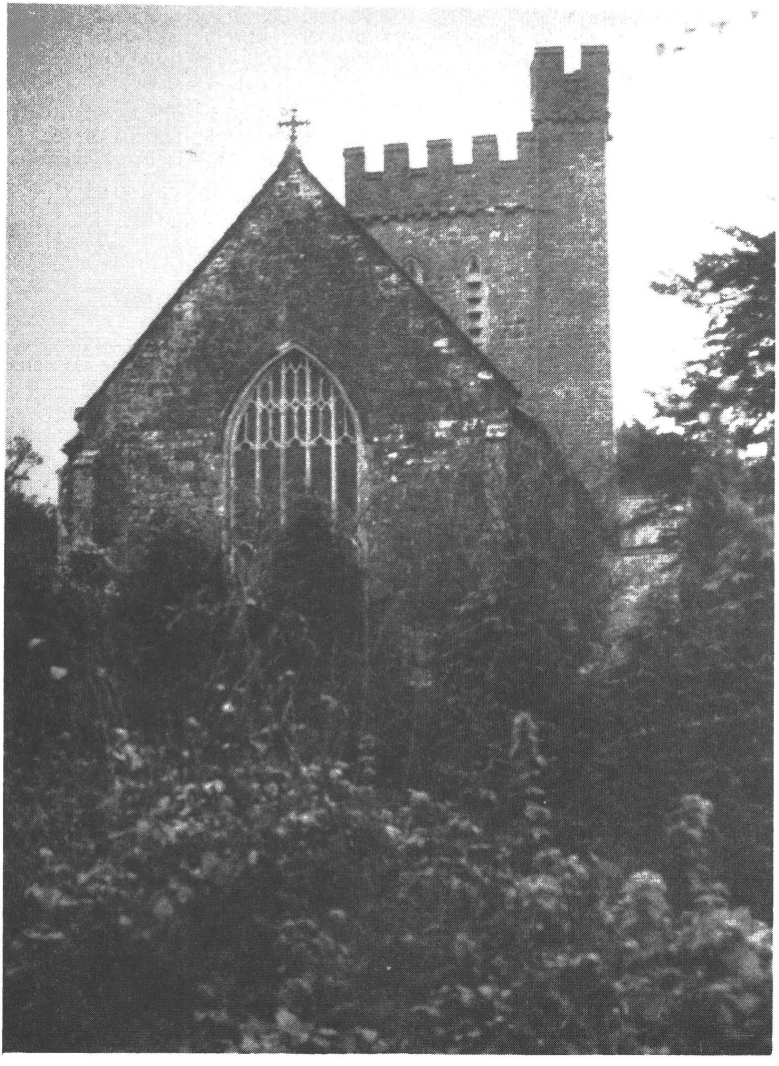
1. Chapel

a.	Cause began	preaching occurred here as early as 1753. A society was formed in 1770
b.	Chapels	1767 (house); by about 1810 this group had moved to a new chapel in Pendine Parish
c.	Location	Laugharne Parish until 1810, then Pendine after this
d.	Branch of	Moravian Chapel, St. Thomas Parish, Haverfordwest, Pembrokeshire
e.	Periods of growth	never more than 25 members
f.	Records Available	SEE Moravian Chapel, Haverfordwest

E. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	Sources are not clear as to when a society was formed here. John Wesley passed through this village more than once, but there is no indication that he preached here. It is likely there were members here earlier than 1800
b.	Chapels	1810
c.	Location	Newbridge, near the Cors, town and parish of Laugharne
d.	Branch of	part of the Carmarthen English Circuit
e.	Periods of growth	1851, 45-55 members
f.	Records Available	SEE Wesleyan Chapel, town and parish of Carmarthen



Laugharne Parish Church

LLANARTHNEY (LLANARTHNE)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1720-1891
b.	marriages	1720-1909
c.	burials	1720-1849

B. Bishop's Transcripts
-NLW

1672-74; 1678-79; 1681-82; 1707-08; 1717-18; 1720-21; 1725; 1727; 1730-46; 1748-53; 1755-89; 1791-1800; 1802-67; 1871-81 (GS 105151) IGI: chr 1740-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Penrhiwgoch

a.	Cause began	about 1773; embodied 1799
b.	Chapels	1798; enlarged 1813
c.	Location	Penrhiwgoch, Llanarthney Parish
d.	Branch of	Tabernacle, Carmarthen Town, but some members came from Ffynnonhenry, Conwil Elfed
e.	Periods of growth	1840, 120 members
f.	Records Available	SEE Tabernacle, Carmarthen

B. CALVINISTIC METHODISTS

1. Capel Dewi

a.	Cause began	1834
b.	Chapels	a chapel built by the Wesleyans in 1800 was purchased by a member from Water Street Chapel, Carmarthen. This was the beginning of the cause here. The interior was restored in 1850
c.	Location	Capel Dewi, Llanarthney Parish
d.	Branch of	Heol dwfr (Water Street), Carmarthen initially, but it became associated with Dolgwynon, Llanarthney and Capel Newydd, Llanddarog until 1840. After this, it was joined with Nantgaredig, Llanegwad
e.	Periods of growth	1834, 7 members; 1908, 48
f.	Records Available	SEE the chapels mentioned above

2. Capel Dolgwynon

a.	Cause began	1815; although meetings were held in homes from about 1795
b.	Chapels	1815
c.	Location	village and parish of Llanarthney
d.	Branch of	Capel Newydd, Llanddarog
e.	Periods of growth	revival of 1859; 1908, 53 members

f.	Records Available	births and baptisms, 1816-37, PRO, London RG4/3862 (GS 828108) IGI

3. Llanlluan

a.	Cause began	Daniel Rowlands visited this place once a month to preach and serve communion before 1745
b.	Chapels	this was a chapel of ease connected with Llanarthney Parish. The Methodists used it until 1839 when a new chapel was built
c.	Location	Llanlluan, Llanarthney Parish
d.	Branch of	a society was formed here at an early date--before 1745
e.	Periods of growth	1908, 123 members
f.	Records Available	births and baptisms, 1819-37, PRO, London, RG4/2255 (GS 815972) IGI

C. INDEPENDENTS

1. Saron

a.	Cause began	1847
b.	Chapels	1868
c.	Location	just outside Llanarthney Village
d.	Branch of	Mr. W. Gibbon, Capel Isaac, Llandilo Fawr, had charge of this place from 1866-72
e.	Periods of growth	unknown
f.	Records Available	unknown

Saron Independent Chapel

LLANBOIDY

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1751-1812
b. marriages	1751-1837
c. burials	1751-1812

Eglwys Fair glyn-taf
-CRO

a. baptisms	1813-1932
b. marriages	1813-1952
c. burials	1813-1913

B. Bishop's Transcripts
-NLW

1672-73; 1679; 1681-85; 1687-88; 1690-92; 1694-1700; 1703; 1707-09; 1711-12; 1714-20; 1722; 1724-56; 1758-74; 1776-78; 1780-91; 1794-95; 1798; 1802; 1804; 1806-09; 1811-13; 1815; 1817-41; 1843-44; 1849; 1852; 1864-66 (LLanboidy with Eglwys Fair glyn-taf) (GS 105153)

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Cefn-y-pant

a.	Cause began	the ministers of Henllan and Glandwr preached in this district during the summer months for years before the school was built
b.	Chapels	school for preaching, etc., 1842
c.	Location	Cefn-y-pant, Llanboidy Parish
d.	Branch of	Glandwr, Llanfyrnach Parish, Pembrokeshire, though some who were members at Henllan met with this group as well. It was still a branch of Glandwr in 1874
e.	Periods of growth	unknown
f.	Records Available	SEE Glandwr and Henllan Chapel, Henllan Amgoed Parish

2. Soar

a.	Cause began	preaching occurred here as early as 1810
b.	Chapels	1842; 1872
c.	Location	Near Whitland, Llanboidy Parish, chapelry of Eglwys Fair glyn-taf
d.	Branch of	Henllan Chapel, Henllan Amgoed Parish and Bethlehem, St. Clears Parish. After 1847 this place united with Carfan, Lampeter Velfrey Parish, Pembrokeshire. It joined with Bethel, Llanddewi Velfrey, Pembrokeshire in 1855 to call a minister
e.	Periods of growth	unknown

f.	Records Available	SEE Henllan Chapel and Bethlehem

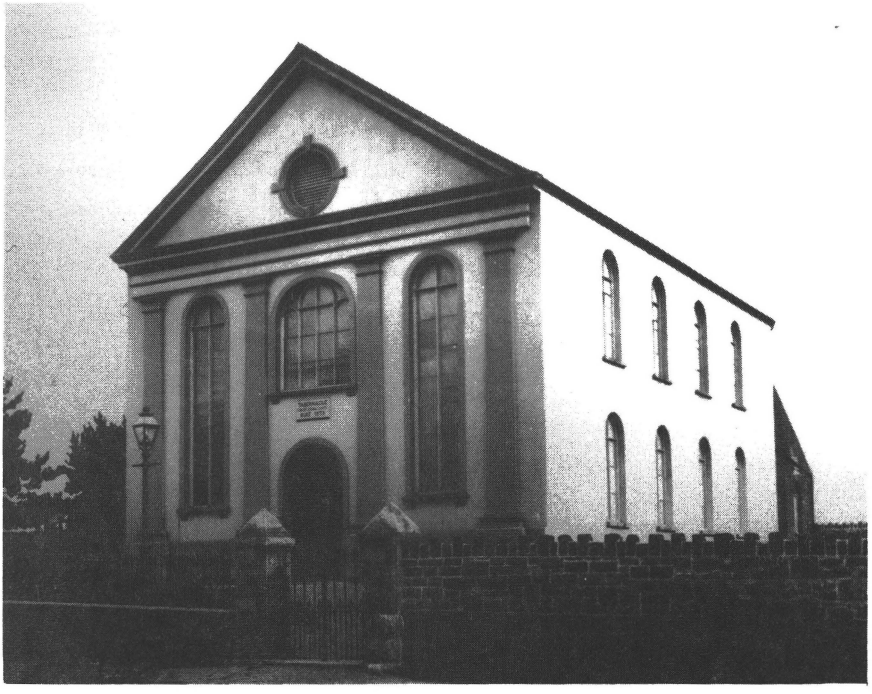
3. Tabernacle

a.	Cause began	as a Sunday School about 1873
b.	Chapels	1873
c.	Location	Whitland, Llanboidy Parish, Chapelry of Eglwys Fair glyn-taf.
d.	Branch of	Soar, Llanboidy Parish
e.	Periods of Growth	This congregation grew rapidly after it was organized.
f.	Records Available	SEE Soar

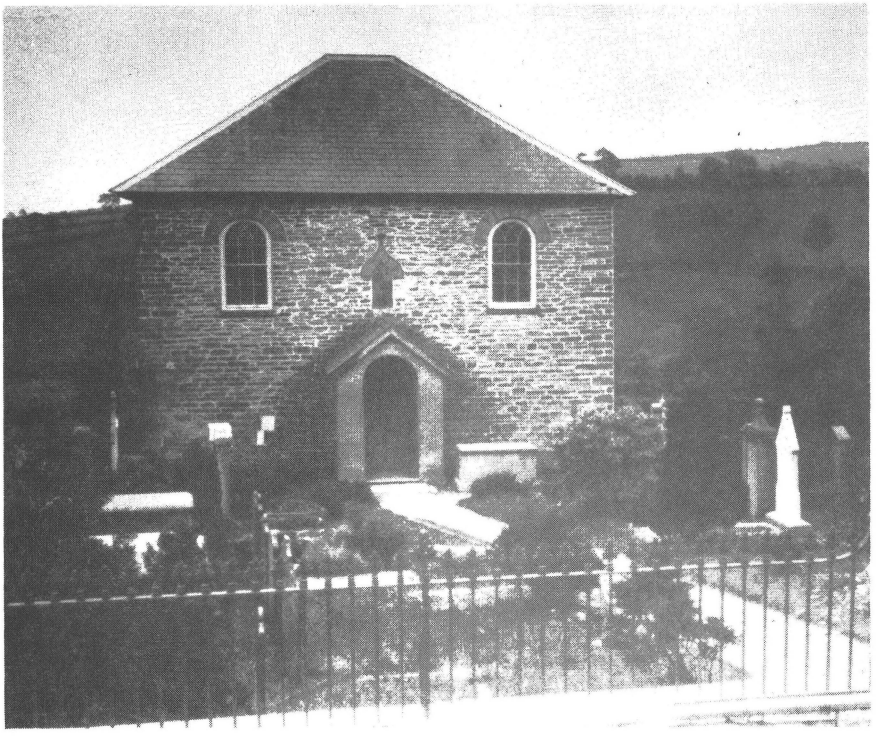
4. Trinity

a.	Cause began	a short time before 1800
b.	Chapels	1800; restored 1869
c.	Location	village and parish of Llanboidy
d.	Branch of	Henllan Chapel, Henllan Amgoed Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Henllan Independent Chapel where the christenings of children connected with this chapel took place

Llanboidy Parish Church



Tabernacle Congregational Chapel



Trinity Independent Chapel

LLANDAWKE (LLAN-DAWG)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1771-1812; 1832-1963
b. marriages	1771-1812; 1815-1829; 1846-1958
c. burials	1771-1812; 1822-1962

B. Bishop's Transcripts
-NLW

(SEE Pendine and Llandawke) (GS 105200)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANDDAROG

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	christenings	1736-1869
b.	marriages	1736-1919
c.	burials	1736-1944

B. Bishop's Transcripts
-NLW

1671-73; 1677-79; 1681-88; 1690-91; 1693-98; 1701-03; 1705; 1707: 1713-14; 1716-23; 1726-30 1732-80; 1782-84; 1786-93; 1796-1800; 1802-41; 1843-65; 1867; 1869-70; 1872 (GS 105159) IGI: chr 1746-1872

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethlehem

a.	Cause began	about 1795
b.	Chapels	1813 in a small house; 1823 first chapel with graveyard
c.	Location	Porthyrhyd, Llanddarog Parish
d.	Branch of	Penuel, Carmarthen till 1829; Soar, Llandybie, 1829-37; Penuel again after 1837
e.	Periods of growth	1838, 100 members
f.	Records Available	SEE records for Soar and Penuel

B. CALVINISTIC METHODISTS

1. Capel Newydd

a.	Cause began	a society was formed here many years before the chapel was built
b.	Chapels	1795; 1848; restored, 1904
c.	Location	village and parish of Llanddarog
d.	Branch of	closely associated with Llanlluan, Llanarthney
e.	Periods of growth	revival of 1795 added many. Membership in the early period was 300. 1908, 100
f.	Records Available	births and baptisms, 1815-36, PRO, London RG4/3862 (GS 828108). In the PRO official list, this chapel is referred to as "Sion", not Capel Newydd, IGI

2. Soar

a.	Cause began	the first time in 1742; the second time, about 1800
b.	Chapels	1834; 1904
c.	Location	Pontyberem, Llanddarog Parish

d.	Branch of	an early society. It almost died, but was revived again about 1800. It was connected with Salem, Llangendeirn after 1800
e.	Periods of growth	1834, 37 members; between 1850-90 membership averaged 45; 1899, 101 due to moving the chapel into town; 1908, 151
f.	Records Available	births and baptisms, 1811-37, PRO, London RG4/3862 (GS 828108) IGI

C. INDEPENDENTS

1. Capel Seion

a.	Cause began	before 1712; embodied 1714
b.	Chapels	1712; enlarged about 1814; renovated 1848
c.	Location	near the village of Drefach, Llanddarog Parish
d.	Branch of	members of Pantteg, Abergwilly Parish living in this area formed the nucleus of this church. It was Connected with Mynyddbach, Llangyfelach, Glamorganshire from 1715 to 1751
e.	Periods of growth	ministry of Evan Griffith (1752-1802)
f.	Records Available	SEE Pantteg, Abergwilly Parish and Mynyddbach

LLANDDEUSANT

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1816-present IHI
b.	marriages	1813-1924
c.	burials	1816-1881

B. Bishop's Transcripts
-NLW
1677-79; 1681-88; 1690-91; 1693-94; 1697-1700; 1702-04; 1707-08; 1716; 1719; 1721; 1724-28; 1730-32; 1735-36; 1738-40; 1742; 1744-51; 1753-80; 1782-83; 1785-1800; 1802-06; 1809-12; 1814-67; 1871 (SEE also Llangadog) (GS 105160)
IGI: chr 1736-1871

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Gibea

a.	Cause began	1870
b.	Chapels	1871
c.	Location	Quarter bach, Brynaman, Llanddeusant Parish
d.	Branch of	Tabernacle, Llandilo Fawr Parish
e.	Periods of growth	1870, 13 members; 1908, 205
f.	Records Available	unknown

2. Talsarn

a.	Cause began	a Sunday School was held here for years before the chapel was built
b.	Chapels	1860
c.	Location	Talsarn, Llanddeusant Parish
d.	Branch of	Twynllanan, Llanddeusant Parish
e.	Periods of growth	1860, 50 members; 1908, 78
f.	Records Available	unknown

3. Twynllanan

a.	Cause began	a society was formed in 1742. They met in homes for nearly 50 years.
b.	Chapels	the first chapel, about 1790; 1827
c.	Location	Twynllanan, Llanddeusant Parish
d.	Branch of	an early society
e.	Periods of growth	remained small until after the beginning of the 19th Century. Revivals of 1809, 1828 and 1859 greatly added to the church
f.	Records Available	births and baptisms, 1816-37, PRO, London RG4/3539 (GS 815972) IGI

LLANDDOWROR

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1726-1979
b.	marriages	1726-1812; 1837-1969
c.	burials	1726-1979

B. Bishop's Transcripts
-NLW

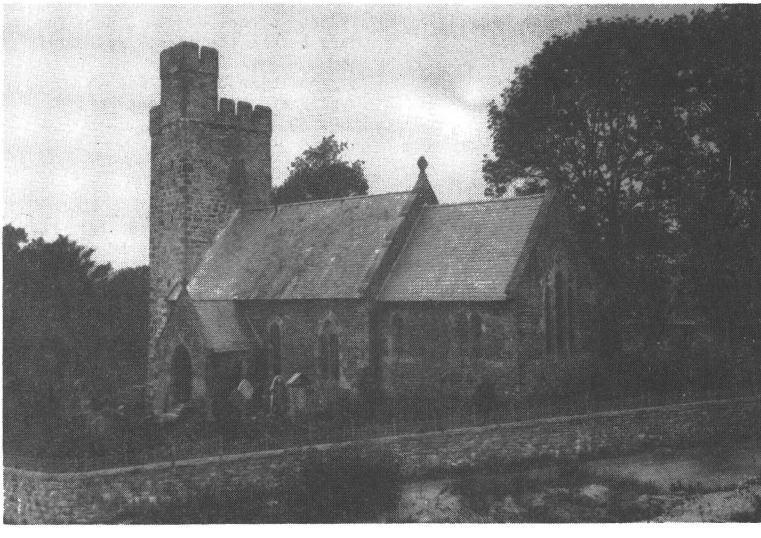
1671-73; 1677-79; 1681-84; 1686-88; 1698-1700; 1708-09; 1713-14; 1717-18; 1720-22; 1724-30; 1732-36; 1738; 1740-51; 1759-1800; 1802-06; 1808; 1810-35; 1837-42; 1844-56 (GS 105162) IGI: chr 1736-1856

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Tabernacle

a.	Cause began	1797
b.	Chapels	1828; 1845
c.	Location	village and parish of Llanddowror
d.	Branch of	Bancyfelin, Llanfihangel Abercowin Parish
e.	Periods of growth	1908. 50 members
f.	Records Available	births and baptisms, 1807-37, PRO, London RG4/3831 (GS 828108) IGI



Llanddowror Parish Church

LLANDILO ABERCOWIN (LLANDEILO ABERCYWYN)

I. ESTABLISHED CHURCH

A. Parish Registers

-NLW

a. baptisms	1707-1806 (with gaps)
b. marriages	1707-1784 (with gaps)
c. burials	1707-1806 (with gaps)

-CRO

a. baptisms	1813-88
b. marriages	1819-64; 1928-47
c. burials	1813-95

B. Bishop's Transcripts

-NLW

1672-73; 1675; 1677-79; 1681-82; 1691-92; 1695-97; 1699-1700; 1702-03; 1715-19; 1721-22; 1724-26; 1728-30; 1732; 1734; 1736-38; 1740-45; 1748-54; 1757-1758; 1761-62; 1764; 1766-71; 1773-79; 1781-1800; 1803-06; 1808-09; 1811; 1813-19; 1821-26; 1836; 1844-47; 1865-66; 1871; 1881 (GS 105155) IGI: chr 1736-1826; 1836-47; 1865-66

II. NONCONFORMIST CHURCH

(no nonconformist chapels)

LLANDILO FAWR (LLANDEILO FAWR)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1732-1937
b.	marriages	1732-95; 1822-1961
c.	burials	1732-1966

Taliaris Chapelry

a.	baptisms	1813-present IHI
b.	marriages	1813-present IHI
c.	burials	1813-1927 CRO

B. Bishop's Transcripts
-NLW
1679; 1681-82; 1684; 1686-88; 1730; 1732-37; 1739-71; 1773-1800; 1802-11; 1813-38; 1840; 1842-68; 1873-76 (GS 105156) IGI: chr 1733-1876
Taliaris
1813-15; 1842-60; 1864 (GS 105211)

II. NONCONFORMIST CHURCH
A. BAPTISTS

1. Cwmifor

a.	Cause began	1787; embodied 1795
b.	Chapels	1789; restored 1814; 1836
c.	Location	Cwmifor, eastern part of Llandilo Fawr Parish
d.	Branch of	Soar, Llandybie Parish until 1795. From 1795-1811 the minister of Libanus, Llansadwrn served as pastor here
e.	Periods of growth	1795, 56 members; 1810, 55; 1840, 110
f.	Records Available	unknown

2. Ebenezer

a.	Cause began	preaching occurred here as early as 1788 but the cause was not really settled until 1814. There was little or no growth until 1825 when several joined this congregation; embodied 1830
b.	Chapels	1829
c.	Location	Crescent Road, town and parish of Llandilo Fawr
d.	Branch of	the first members probably came from surrounding churches which had been established previous to 1825, namely Cwmifor, and Soar in Llandybie Parish About 1829 the minister of Penrhiw-goch, Llanarthney Parish took charge of this cause. He was here for about two years. After this, the minister of Cwmifor came here to assist this young church.

e.	Periods of growth	1828, 37 members; 1840, about 30
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Dyffryn

a.	Cause began	1875
b.	Chapels	1876
c.	Location	Manordeilo, Llandilo Fawr Parish
d.	Branch of	the first members probably came from Goshen, Llangadog and Salem, Llandilo Fawr Parish
e.	Periods of growth	1908, 22 members
f.	Records Available	unknown

2. Salem

a.	Cause began	Howell Harris preached here earlier than 1739. A society was formed about the same time.
b.	Chapels	1791; restored 1848; 1874
c.	Location	New Road, town and parish of Llandilo Fawr
d.	Branch of	in the early years connected with Llanlluan, Llanarthney
e.	Periods of growth	prospered greatly after 1800. Strong revivals added many new members. 1908, 274 members
f.	Records Available	births and baptisms, 1814-37, PRO, London RG4/3831 (GS 828108) IGI

3. Tabernacle

a.	Cause began	from about the mid-18th Century until Bethel chapel was built, the Methodists worshiped with the Independents
b.	Chapels	Bethel, 1773. This chapel fell into the hands of the Independents. The Methodists worshiped in homes until the Tabernacle was built in 1842
c.	Location	Glanamman, Cwmaman, southern border of Llandilo Fawr Parish
d.	Branch of	Sion, Betws Parish
e.	Periods of growth	1770, 14 members; 1842, 21; 1908, 70
f.	Records Available	SEE Sion, Betws SEE Bethel Independent Chapel. Llandilo Fawr

C. INDEPENDENTS

1. Bethel

a.	Cause began	about mid-18th Century. The Independents worshiped with the Methodists until about 1773. SEE Tabernacle,

		Calvinistic Methodist, Llandilo Fawr
b.	Chapels	1773; enlarged 1825
c.	Location	near Cwmaman, southern border of Llandilo Fawr Parish
d.	Branch of	Cwmllynfell, Llanguick Parish, Glamorganshire
e.	Periods of growth	unknown
f.	Records Available	1. combined register of Cwmllynfell, Llanguick Parish and Alltwen, Cilybebyll Parish both in Glamorganshire and Cwmaman (this chapel) PRO, London, births and baptisms, 1760-1835 RG4/3900 (GS 813545) 2. details of deaths, 1863-71, NLW Ms 21887

2. Capel Isaac

a.	Cause began	about 1650. This congregation came under the direction of Stephen Hughes until his death in 1688
b.	Chapels	1st, about 1670; about 1689; about 1780; 1847. Graveyard added about 1790
c.	Location	Mynyddbach, Llandilo Fawr Parish
d.	Branch of	early church, but connected with Pencader, Llanfihangel-ar-arth Parish in the early years. The minister of Pantteg, Abergwilly served here from 1748 to 1753 until another minister was called
e.	Periods of growth	1. during ministry of John Harris (1738-48). He began the cause at Abergorlech, Llanybydder Parish. 99 were added to Capel Isaac and Abergorlech in those ten years 2. a strong revival took place in 1828 adding somewhere between 250 and 300 to this church in six to eight months. Membership before the revival was about 60
f.	Records Available	1. births and baptisms, 1779-1825, RG4/3774; 1788-1817, RG4/3823: 1828-37, RG4/4017, PRO, London (GS 828113) 2. register of members, 1849-73, NLW, Ms. 368B 3. record of members, baptisms and deaths, 1650-1749, NLW (GS 104505, Item 3) 4. church register, 1715-94 includes Abergorlech, NLW Ms 371A. 5. printed copy of the original Ms 371A, 1715-94 in "Cofiadur" Vol. 17, March 1947

3. Hermon

a.	Cause began	1808; embodied 1811
b.	Chapels	1813; enlarged 1835; 1845; restored 1868
c.	Location	Cefnglasfryn, Llandilo Fawr Parish
d.	Branch of	Daniel Jones of Crugybar began this cause and it was in his charge until 1825. It was connected with Abergorlech, Llanybydder Parish until 1844, and then the congregation had its own minister
e.	Periods of growth	revival of 1834 added 100 to the membership
f.	Records Available	births and baptisms, 1837, PRO, London RG4/4018 (GS 828113) IGI

4. Salem

a.	Cause began	about 1816
b.	Chapels	1817; 1830; 1862
c.	Location	near Heolgaled, Llandilo Fawr Parish
d.	Branch of	Capel Isaac from 1816-29
e.	Periods of growth	ministry of David Jones (1829-59) 1873, 220 members
f.	Records Available	SEE Capel Isaac, Llandilo Fawr

5. Siloh

a.	Cause began	1830 through a disagreement at the Tabernacle, Llandilo Fawr
b.	Chapels	1848
c.	Location	Penybanc, Llandilo Fawr Parish
d.	Branch of	Tabernacle, Llandilo Fawr. In connection with Carmel, Llansadwrn for several years. Connected with Salem Chapel, Llandilo Fawr Parish between 1851-61. Then, connected with Bethlehem, Llangadog after 1861
e.	Periods of growth	strong revival in 1849 added 70 members
f.	Records Available	unknown

6. Tabernacle

a.	Cause began	Preaching began about 1795. The Independents met with Baptists and Unitarians at Llandyfaen till about 1800. They obtained a small chapel and began holding meetings in the town. The chapel was closed and the cause died. It was started again in 1817 by the minister of Cross Inn, Llandybie
b.	Chapels	1817; 1840; 1861
c.	Location	Ffairfach, Parish of Llandilo Fawr
d.	Branch of	connected with Cross Inn, Llandybie Parish from 1817-31

e.	Periods of growth	during ministry of Mr. William Williams (1835-46)
f.	Records Available	unknown

D. UNITARIAN

1. Onnenfawr

a.	Cause began	The Unitarians met with the Baptists and Independents at Llandyfaen. The Independents settled at Ffairfach and the Baptists built chapel Soar in Llandybie Parish. The Unitarians remained at Llandyfaen until they built their own chapel at Onnenfawr
b.	Chapels	1838
c.	Location	near the town and parish of Llandeilo Fawr
d.	Branch of	It received help from the minister of Gellionnen, Llangyfelach Parish, Glamorganshire.
e.	Periods of growth	unknown
f.	Records Available	schedules and notes and documents relating to some Carmarthenshire Unitarian Chapels, NLW Ms 4457

E. WESLEYAN METHODISTS

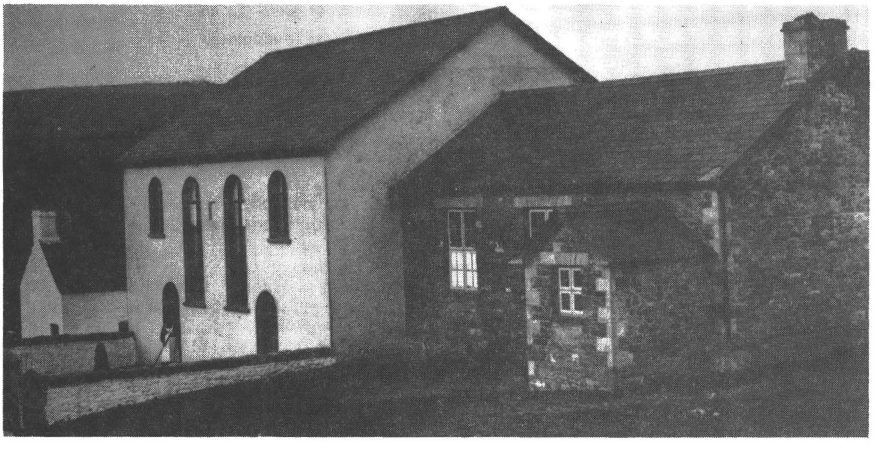
1. Chapel

a.	Cause began	1806
b.	Chapels	1810; enlarged 1849; new one built shortly after
c.	Location	town and parish of Llandilo Fawr
d.	Branch of	became the head of circuit in 1808
e.	Periods of growth	1808, 60 members; 1865, 55. Revival of 1818 added 80 new members
f.	Records Available	1. births and baptisms, 1810-37, PRO, London RG4/4019 (GS 828113) IGI 2. account book, 1869-1904, NLW Ms 675A 3. register of baptism for the Llandilo Fawr Circuit, 1814-63, NLW, WMA 805E

2. Llwyn-yr-onen

a.	Cause began	Missionaries from North Wales first preached in this neighborhood in 1806. A society was formed about the same time
b.	Chapels	1808; enlarged, 1849
c.	Location	Llwyn-yr-onen, (Ashgrove), Llandilo Fawr Parish
d.	Branch of	part of the Llandilo Fawr Circuit from 1808
e.	Periods of growth	1910, 60 members
f.	Records Available	SEE the Wesleyan Chapel, Llandilo Fawr

Llandilo Fawr Parish Church



Capel Isaac Independent Chapel

LLANDINGAD

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1733-1909
b.	marriages	1733-1904; 1907-65
c.	burials	1733-1911

B. Bishop's Transcripts
-NLW

1672-73; 1677-79; 1681-84; 1686-87; 1711-12; 1715-16; 1718; 1721-22; 1724; 1728-31; 1733-45; 1748-83; 1785-94; 1796-1800; 1802-54; 1856-57; 1859-60; 1865 (GS 105157) IGI: chr 1745-1865

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Ebenezer

a.	Cause began	as early as 1801
b.	Chapels	1844; restored 1905
c.	Location	Queen Street, Llanddovery, Llandingad Parish
d.	Branch of	Cwmsarnddu, Cilycwm Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Memorial Chapel

a.	Cause began	1884
b.	Chapels	1888
c.	Location	High Street, Llanddovery, Llandingad Parish
d.	Branch of	Tabernacle, Llanddovery
e.	Periods of growth	unknown
f.	Records Available	register of baptisms date from about 1910

2. Tabernacle

a.	Cause began	as early as 1797
b.	Chapels	1804; 1836; restored 1869
c.	Location	Queen Street, Llanddovery, Llandingad Parish
d.	Branch of	Soar, Cilycwm
e.	Periods of growth	this church prospered throughout the period between 1800-36. 1908, 227 members
f.	Records Available	births and baptisms, 1819-37, PRO, London RG4/3831 (GS 828108) IGI

C. INDEPENDENTS

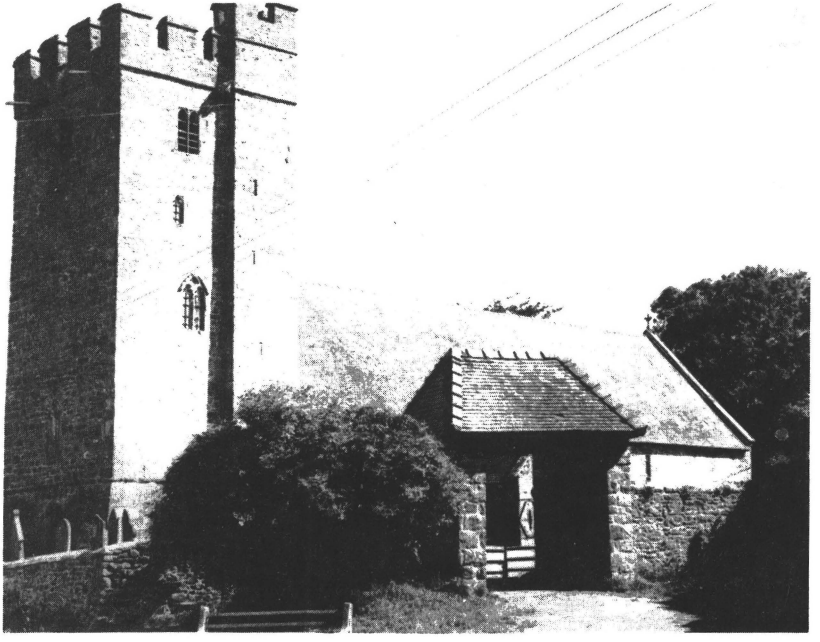
1. Salem

a.	Cause began	preaching occurred here as early as 1768, but this cause was not established on a regular basis until 1792; embodied 1805
b.	Chapels	1797; 1830; alterations to the chapel occurred in 1849
c.	Location	Queen Street, town of Llanddovery, Llandingad Parish
d.	Branch of	Pentretygwyn, Llanfair-ar-y-bryn Parish until 1805; Sardis, Myddfai Parish until 1815; Capel Isaac, Llandilo Fawr Parish 1820-27. From then on it had its own minister
e.	Periods of growth	1805, 21 members. Ministry of William Davis (1828-44). He received over 340 during his time here.
f.	Records Available	1. births and baptisms, 1804-37, PRO, London, RG4/3822 (GS 828112) IGI 2. register of baptisms 1837-64, CRO 3. account book, minutes 1919-35, CRO 4. annual reports, 1906-36, CRO

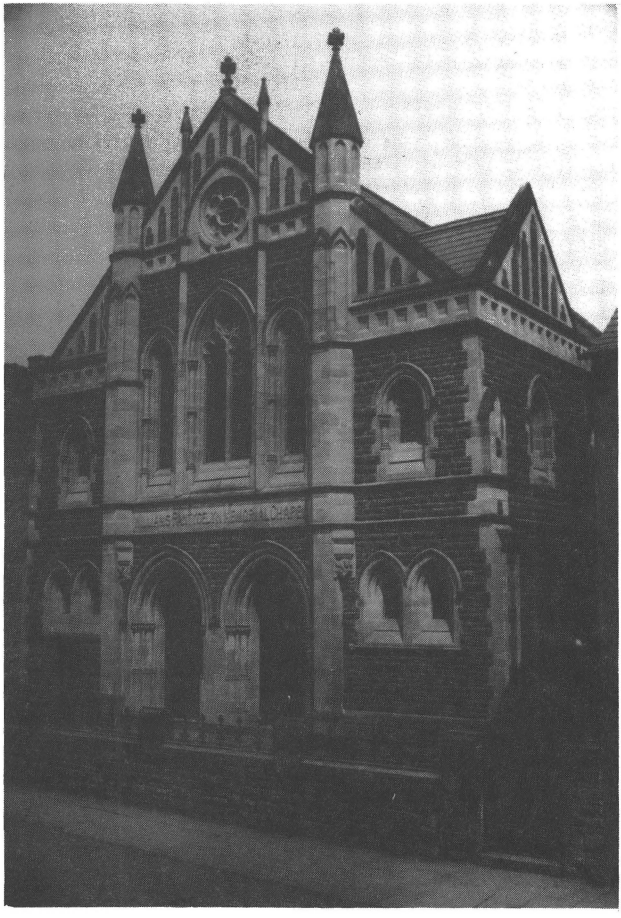
D. WESLEYAN METHODISTS

1. Ebenezer

a.	Cause began	missionaries first visited this town in 1806. The society was formed in 1808
b.	Chapels	1808; 1834
c.	Location	Llanddovery, Llandingad Parish
d.	Branch of	part of the Llandilo Fawr Circuit from 1808 until it was made part of the Builth Circuit
e.	Periods of growth	the transfer of this cause to Builth Circuit greatly weakened it. By the time it was transferred back to the Llandilo Circuit, it was so weak the cause died and the chapel was sold some time after 1851
f.	Records Available	SEEthe Wesleyan Chapel,Llandilo Fawr and the Wesleyan Chapel, Builth, Breconshire



Llandingad Parish Church



Memorial CM Chapel

LLANDISILIO WEST (LLANDYSILIO)
(SEE also Pembrokeshire)

I. ESTABLISHED CHURCH

A. Parish Registers

-CRO

a. baptisms	1720-1812
b. marriages	1720-1751; 1783-1969
c. burials	1720-1948

-NLW

a. baptisms	1720-50
b. marriages	1720-50
c. burials	1720-50

B. Bishop's Transcripts

-NLW

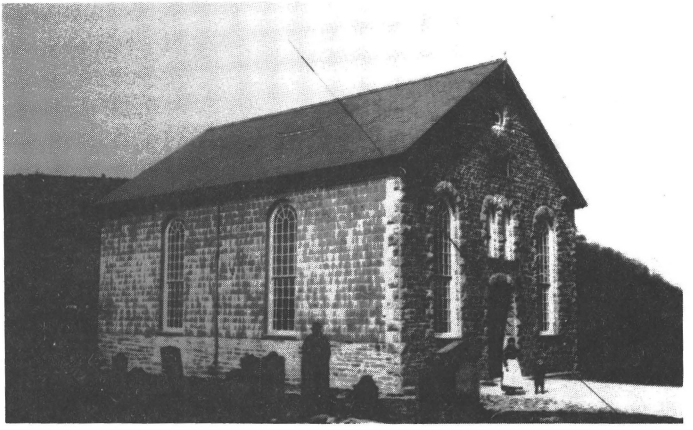
1671-73; 1677-79; 1681-82; 1684-87; 1689-90; 1693-95; 1697-1700; 1707-08; 1715; 1717; 1719-22; 1724-54; 1756-90; 1792-94; 1796; 1798; 1802-36; 1841-43; 1847-48; 1850-54; 1863-70; 1875-76 (GS 105158) IGI: chr 1749-1876

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Rhydwilym

a.	Cause began	Mr. William Jones was the first to be baptized here. There is a tradition which says he went all the way to Olchon Church, Herefordshire or Abergavenny, Monmouthshire some time between 1660, when he was turned out of his living at Cilymaenllwyd, and 1667 when Rhydwilym was embodied as a regular church. He returned to this area where he established the cause. Embodied 1667
b.	Chapels	1701; enlarged 1763. By 1840 another chapel had not been built
c.	Location	near Rhydwilym, Llandysilio Parish
d.	Branch of	an early cause. It was the mother church of all Baptist chapels in Pembrokeshire, western Carmarthenshire and the most of southern Cardiganshire
e.	Periods of growth	1668, 33 members; 1689, 113 from 38 parishes in Pembrokeshire, Carmarthenshire and Cardiganshire; 1840, 400.
f.	Records Available	1. church register, 1667-1823, NLW, Ms. 127 (GS 105102) 2. transcript of register, NLW, Ms. 4558D



Rhydwilym Baptist Chapel

LLANDYBIE

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1695-1765; 1778-1919
b. marriages	1695-1925
c. burials	1695-1765; 1778-1948

B. Bishop's Transcripts
-NLW
1672-73; 1677-79; 1681-82; 1711; 1713; 1717-22; 1724-25; 1730-33; 1735-37; 1739-57; 1761; 1763; 1767-73; 1776-84; 1787-99; 1802-70 (GS 105154) IGI: chr 1750-1870

II. NONCONFORMIST CHURCH
A. BAPTISTS

1. Calfaria

a. Cause began	1896
b. Chapels	1896
c. Location	Penygroes, Llandybie Parish
d. Branch of	the first members came from the various Baptist chapels in the parish
e. Periods of growth	unknown
f. Records Available	unknown

2. Ebenezer

a. Cause began	1848; embodied about 1850
b. Chapels	1850
c. Location	Rhydaman, Ammanford, Llandybie
d. Branch of	those who formed the nucleus of the cause came from Saron and Soar. The minister of Penrhiwgoch, Llanarthney Parish, had charge of this cause as well as Saron, Llandybie until the end of 1858. It was then joined with Saron from 1867-1907.
e. Periods of growth	1851, about 50-60 members
f. Records Available	unknown

3. Salem

a. Cause began	1905; embodied 1905
b. Chapels	1905
c. Location	Campbell Road, village and parish of Llandybie
d. Branch of	probably Soar and Saron, Llandybie
e. Periods of growth	unknown
f. Records Available	unknown

4. Saron

a. Cause began	preaching began after 1810; embodied 1818

b.	Chapels	1814 with burial ground; enlarged 1863; 1913
c.	Location	one mile west of Cross Inn (now Ammanford), Llandybie Parish
d.	Branch of	Penrhiwgoch, Llanarthney Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

5. Soar

a.	Cause began	preaching occurred in this area as early as 1750. Independents, Baptists, and Unitarians met together until 1808 at Llandyfaen, a chapel of ease in Llandilo Fawr Parish. The Baptists moved from there in 1809 and built Soar Chapel in Llandybie Parish
b.	Chapels	Llandyfaen, a chapel related to the Established Church was used until 1808; 1809 with graveyard; 1819; 1849; 1886
c.	Location	Cefnblewin, Llandybie Parish
d.	Branch of	ministers from Adulam, Llanelly and Penrhiwgoch, Llanarthney preached at Llandyfaen before 1808
e.	Periods of growth	1788, 45 members; 1794, 200; 1840, 130
f.	Records Available	the history of Llandybie Parish by Gomer Roberts makes mention of a church book which dates back to at least 1834.

B. CALVINISTIC METHODISTS

1. Bethany

a.	Cause began	1881
b.	Chapels	1881
c.	Location	Ammanford (Cross Inn), Llandybie Parish.
d.	Branch of	Sion, Betws Parish
e.	Periods of growth	1908, 310 members
f.	Records Available	unknown

2. Hendre

a.	Cause began	a society may have been formed here as early as 1775
b.	Chapels	1812; 1842
c.	Location	western part of Llandybie Parish
d.	Branch of	Sion, Betws Parish
e.	Periods of growth	1900, 150 members; 1908, 250
f.	Records Available	births and baptisms, 1812-37, PRO, London RG4/3829 (GS 828113) IGI

3. Gosen

a.	Cause began	a small society was formed here in 1739 or 40. It remained weak and the growth was negligible until well into the 19th Century

b.	Chapels	1829
c.	Location	village and parish of Llandybie
d.	Branch of	Hendre, Llandybie, but the Tabernacle, Llandilo Fawr also assisted
e.	Periods of growth	1829, 22 members; 1908, 120
f.	Records Available	1. register of baptisms, 1861-80, NLW CMA 8916 2. register of baptisms 1906-57, CMA II E115/1

4. Jerusalem

a.	Cause began	1879
b.	Chapels	1880; 1906
c.	Location	Penygroes, Llandybie Parish
d.	Branch of	Hendre, Llandybie Parish
e.	Periods of growth	1879, 26 members; 1908, 110
f.	Records Available	unknown

C. INDEPENDENTS

1. Cross Inn

a.	Cause began	preaching occurred in this area for years before the chapel was built, but it did not begin on a regular basis until Mr. Davies, Tynewydd, Llanedi started coming here after 1775.
b.	Chapels	1782; 1836; 1865
c.	Location	southern part of Llandybie Parish at Cross Inn, or Ammanford now
d.	Branch of	Tynewydd, Llanedi. Members came mainly from Tynewydd but some also came from Gellionnen Chapel, Llangyfelach Parish and Cwmllynfell Chapel, Llanguick Parish, both in Glamorganshire. This church was under the direction of John Davies of Llansamlet, Glamorganshire. He was pastor here and the Methodist Chapel at Morriston (Treforis) near Swansea from the 1770's to 1821.
e.	Periods of growth	ministry of Rees Powell, 1811-59
f.	Records Available	unknown

2. Penygroes

a.	Cause began	preaching began here in 1823
b.	Chapels	1825; 1842
c.	Location	west of Llandybie village
d.	Branch of	Cross Inn until 1827
e.	Periods of growth	1827, 32 members; in 1828 a strong revival occurred which added many to the church; during the ministry of Thomas Jenkins (1828-57) when more than 200 members were added to this congregation.
f.	Records Available	unknown

D. WESLEYAN METHODISTS

1. Tir-y-Dail

a.	Cause began	preaching occurred here before 1881
b.	Chapels	1892; 1905
c.	Location	near the town of Cross Inn (now Ammanford), Llandybie Parish
d.	Branch of	Waenllan, Llandybie. Part of the Llandilo Fawr Circuit
e.	Periods of growth	1910, 75 members
f.	Records Available	SEE Waenllan

2. Waenllan

a.	Cause began	a society was formed between 1806 and 1809
b.	Chapels	1809; renovated 1851; 1884
c.	Location	village and parish of Llandybie
d.	Branch of	Llandilo Fawr Circuit from 1808
e.	Periods of growth	a revival in 1817 added greatly to the church membership
f.	Records Available	SEE Wesleyan chapel, Llandilo Fawr

LLANDEFEILOG (LLANDYFAELOG)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1695-1966
b. marriages	1695-1805; 1808-1970
c. burials	1695-1911

B. Bishop's Transcripts
-NLW
1672; 1679-80; 1683-84; 1686-87; 1690-91; 1693-94; 1697-1701; 1703; 1707-08; 1710; 1711; 1713; 1717-20; 1722; 1724-31; 1733-51; 1753-66; 1768-99; 1802-52; 1854-62 (GS 105155) IGI: chr 1735-1862

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Ebenezer

a.	Cause began	as a Sunday School in 1850; embodied about 1868
b.	Chapels	1865
c.	Location	Coed-y-brain, Llandyfaelog Parish
d.	Branch of	Bethel, Llangendeirn
e.	Periods of growth	unknown
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Bancycapel

a.	Cause began	a few years before 1834
b.	Chapels	1834
c.	Location	Cwmffrwd, Llandyfaelog Parish
d.	Branch of	Llandyfaelog Chapel and Salem, Llangendeirn
e.	Periods of growth	1834, 30 members; 1884, 27; 1908, 29
f.	Records Available	unknown

2. Chapel

a.	Cause began	about 1755
b.	Chapels	the first chapel was raised between 1760-1800; second, 1844
c.	Location	village and parish of Llandyfaelog
d.	Branch of	Peter Williams, minister of Water Street Chapel, Carmarthen was instrumental in establishing a society here and giving it his support until his death in 1796
e.	Periods of growth	1908, 90 members
f.	Records Available	unknown

C. INDEPENDENTS

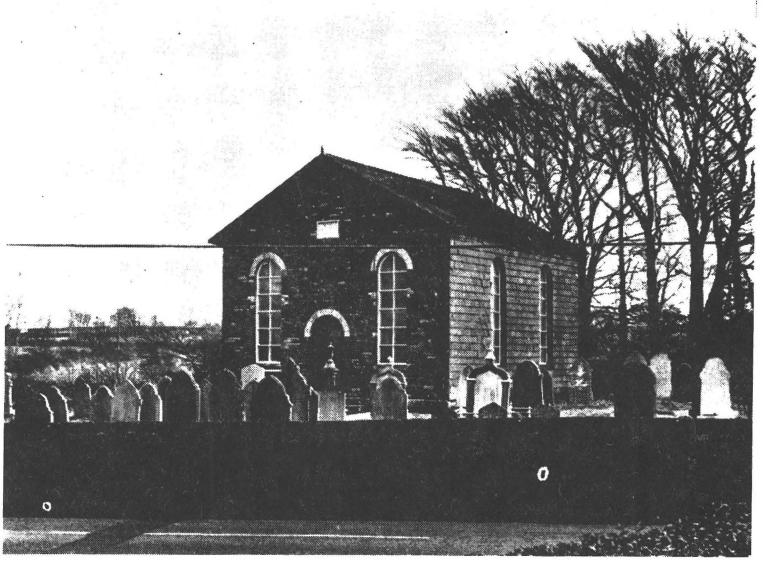
1. Penygraig

a.	Cause began	about 1742

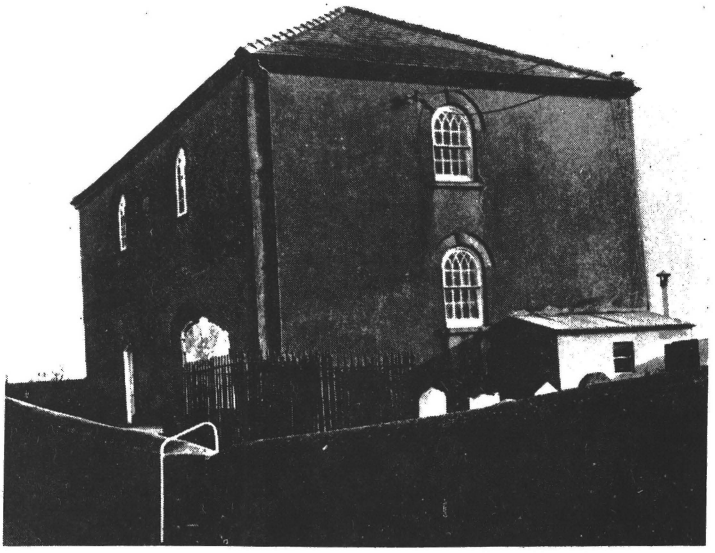
b.	Chapels	1748
c.	Location	Penygraig, Llandyfaelog Parish
d.	Branch of	In the early years between 1747-57 this church was under the direction of Milbourn Bloom, assistant minister at Pantteg, Abergwilly. It was joined with Capel Sul, Kidwelly from about 1788-95. From 1757-84 and after 1795, this place had its own minister
e.	Periods of growth	1748, 30 members
f.	Records Available	baptismal register, Penygraig and Philadelphia Chapels, 1819-65, NLW, Ms 1212E (GS 104504, item 8)

2. Ramah

a.	Cause began	shortly before 1819
b.	Chapels	1841; chapel enlarged 1842; 1871
c.	Location	Scyborfach, Llandyfaelog Parish
d.	Branch of	the first members came from Penygraig and Capel Sul, Kidwelly. This church was a branch of Penygraig until 1842
e.	Periods of growth	1842, 39 members; 1875, 120
f.	Records Available	SEE Penygraig and Capel Sul



Ramah Independent Chapel



Penygraig Independent Chapel

LLANDYFEISANT

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1784-1946
b.	marriages	1784-1953
c.	burials	1813-1970

B. Bishop's Transcripts
-NLW

1813-22; 1824-27; 1832-35; 1838-46; 1850-51; 1853-58; 1860; 1862; 1864; 1869-71 (GS 105158) IGI: chr 1813-72; mar 1813-35

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANEDY (LLANEDI)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1708-1977
b.	marriages	1708-1973
c.	burials	1708-1976

B. Bishop's Transcripts
-NLW

1679-80; 1690-91; 1698-1700; 1702-03; 1707-09; 1717-22; 1724-33; 1735-1800; 1802-56; 1858-62 (GS 105162) IGI: chr 1732-1862

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Sardis

a.	Cause began	about 1820; embodied 1834
b.	Chapels	1812
c.	Location	Pontarddulais, Llanedi Parish
d.	Branch of	Adulam, Llanelly. The ministers of Soar, Llanelly and Penrhiwgoch, Llanarthney came here from 1835-38
e.	Periods of growth	1838, 50 members
f.	Records Available	SEF Adulam

B. CALVINISTIC METHODISTS

1. Caersalem

a.	Cause began	1850; embodied 1875
b.	Chapels	1856, school; about 1876
c.	Location	Tycroes, Llanedy Parish
d.	Branch of	Hendre, Llandybie
e.	Periods of growth	1875, 50 members; 1908, 203
f.	Records Available	unknown

2. Ebenezer

a.	Cause began	Howell Harris came here in the 1740's. The cause remained small for years; meetings were held in houses until 1836
b.	Chapels	1836; restored 1899
c.	Location	near Tycroes, Llanedy Parish
d.	Branch of	Y Gopa, Loughor Parish, Glamorganshire.
e.	Periods of growth	About 1840, 70 members; 1909, 58
f.	Records Available	births and baptisms, 1812-37, PRO, London RG4/3820 (GS 828111) IGI

C. INDEPENDENTS

1. Tynewydd

a.	Cause began	earlier than 1650 by Stephen Hughes. It was under his direction until his

		death in 1688
b.	Chapels	the first one was raised during the ministry of David Penry, 1688 to about 1750. No other was mentioned
c.	Location	village of Hendy, near Pontarddulais
d.	Branch of	early church
e.	Periods of growth	during the ministry of Evan Davies, 1775-1806
f.	Records Available	births and baptisms, 1745-1816; 1811-37, PRO, London RG4/3819 and RG4/3772 (GS 828111) IGI

LLANEGWAD

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1701-1901
b.	marriages	1701-1779; 1784-1953
c.	burials	1701-1905

B. Bishop's Transcripts
-NLW
1679-80; 1681-82; 1686-88; 1690-91; 1701-04; 1707-08; 1716-21; 1725-31; 1733-62; 1764-91; 1793-1800; 1802-81 (GS 105218) IGI: chr 1750-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Elim

a.	Cause began	about 1815; embodied 1818
b.	Chapels	1818
c.	Location	near Felingwm, Llanegwad Parish
d.	Branch of	Penrhiwgoch, Llanarthney Parish
e.	Periods of growth	1818, 22 members; 1840, 66
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Pont-yr-ynyswen

a.	Cause began	preaching in homes occurred for several years before the chapel was built
b.	Chapels	1809; restored 1857; 1897
c.	Location	Pont-yr-ynyswen, Llanegwad Parish
d.	Branch of	Brechfa and Spite, Llanfynydd Parish
e.	Periods of growth	1908, 86 members
f.	Records Available	births and baptisms, 1820-37, PRO, London RG4/3862 (GS 828108) IGI

2. Nantgaredig

a.	Cause began	probably earlier than 1750
b.	Chapels	earlier than 1758; 1817; 1892
c.	Location	Nantgaredig, southwest border of Llanegwad Parish
d.	Branch of	an early society
e.	Periods of growth	the cause made little growth before 1800
f.	Records Available	births and baptisms, 1810-37, PRO, London RG4/3814 (GS 828108) IGI

C. INDEPENDENTS

1. Horeb

a.	Cause began	there were many members of Pantteg, Abergwilly living in this area. In the

		early years of the 19th Century or before, there was talk of raising a chapel near Pont-yr-ynyswen. But they gave up the idea when the Methodists built a chapel there. The cause really began when the chapel was built in 1830
b.	Chapels	1830; 1852
c.	Location	Meiros, Llanegwad Parish
d.	Branch of	Pantteg, Abergwilly Parish. It was under Pantteg's direction till 1850; Capel Isaac, Llandilo Fawr, 1850-60; Gwernogle, Llanfihangel Rhos-y-corn, 1860-68
e.	Periods of growth	revival of 1859
f.	Records Available	SEE Pantteg and Capel Isaac

2. Siloam

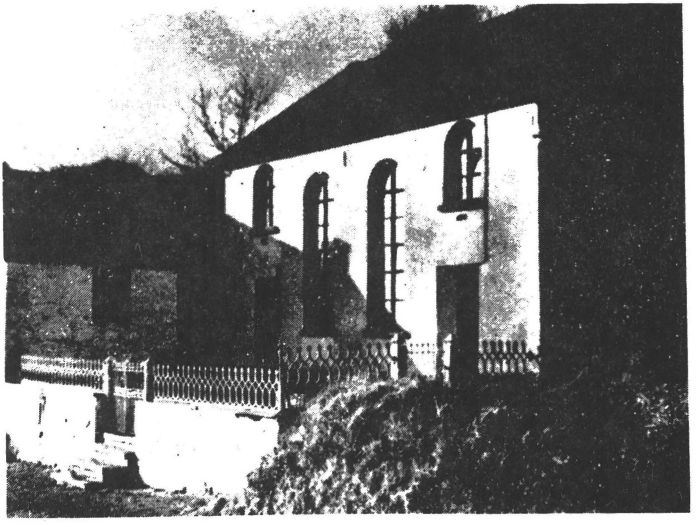
a.	Cause began	1822
b.	Chapels	1826; 1849
c.	Location	Pont-ar-gothi, Llanegwad Parish
d.	Branch of	the minister of Lamas Street, Carmarthen embodied the church in 1822. After the church was formed, it came under the direction of several different ministers, including Mr. D. Jones, Gwynfe; Benjamin Griffiths, Abergorlech (1825-27); Daniel Jones, Crugybar (1827-33); Daniel Evans, Nazareth, Llangendeirn (1833-37); Thomas Jenkins, Penygroes, Llandybie (1837-51) Daniel C. Jones, Ebenezer, Abergwilly (1851-70's)
e.	Periods of growth	ministry of D. Jones, 1851-1870's membership doubled from 120 to about 250
f.	Records Available	unknown

D. WESLEYAN METHODISTS

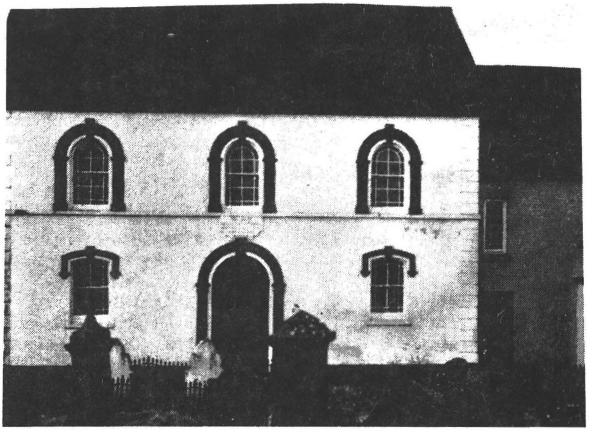
1. Mynydd bach (Mynydd-llech)

a.	Cause began	missionaries from North Wales first preached in this district in 1806. A society was formed about the same time
b.	Chapels	1813; restored 1832; and enlarged 1859
c.	Location	near Court Henry in Llanegwad Parish
d.	Branch of	part of the Llandilo Fawr Circuit after 1808. It appears that for a time between the 1840's and the 1850's this place was part of the Carmarthen Circuit. At a later date, it became part of the Llandilo Fawr Circuit again
e.	Periods of growth	1840's and 1850's many were added to church membership; 1910, 28 members
f.	Records Available	1. attendance register and subscription book, 1830's-90's, NLW Ms 680A

2. SEE the Wesleyan Chapel, Llandilo Fawr



Horeb Independent Chapel



Siloam Independent Chapel

LLANELLY (LLANELLI)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

1. St. Elli

a.	baptisms	1684-1923
b.	marriages	1684-1971
c.	burials	1684-1930

2. All Saints 1874-1974
3. Christ Church 1887-1973
4. St. Davids 1898-1971
5. St. Albans 1912-1970

B. Bishop's Transcripts
-NLW
1686-87; 1703-04; 1711-12; 1718(?); 1724-28; 1730-33; 1735-1800; 1802-55; 1862-89 (GS 105163, 105164) IGI: chr 1813-75; mar 1813-37

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Adulam

a.	Cause began	earlier than 1660; embodied 1733
b.	Chapels	1709 with burial ground; enlarged 1804; 1840
c.	Location	Felinfoel, Llanelly Parish
d.	Branch of	Ilston near Swansea originally, then Bethlehem, Swansea until 1733
e.	Periods of growth	1733, 50-60 members; 1794, 140; 1830, about 400; 1840, 270. The decrease between 1830-40 was the result of numerous branches separating from this church
f.	Records Available	1. births, 1783-1819, PRO, London RG4/3821 (GS 828111) 2. records, 1709-1954, includes church register, 1767-1871; register of members, accounts and statistics, 1863-1933; minute books, 1851-1954, of church meetings and title deeds and documents, 1709-22, NLW Manuscripts (12 volumes) 3. statistics, 1859-61, NLW

2. Bethel

a.	Cause began	before 1840
b.	Chapels	1840
c.	Location	Seaside in the borough and parish of Llanelly
d.	Branch of	Sion, Llanelly
e.	Periods of growth	unknown
f.	Records Available	unknown

3. Bethesda

a.	Cause began	about 1837; embodied 1838
b.	Chapels	1838 with burial ground
c.	Location	Ponthenry, upper part of Llanelly Parish
d.	Branch of	most of the first members came from Bethel, Llangendeirn
e.	Periods of growth	1830, 30 members
f.	Records Available	unknown

4. Dafen

a.	Cause began	1863; embodied 1864
b.	Chapels	1863
c.	Location	Maescanner, Llanelly Parish
d.	Branch of	Felinfoel, Llanelly. Some probably came from Sion, Llanelly and Soar, Llwynhendy
e.	Periods of growth	1864, 45 members
f.	Records Available	accounts, 1864-94, NLW Ms 10690B

5. Hermon (See also Llannon Parish)

a.	Cause began	preaching occurred here before 1700
b.	Chapels	the first chapel was built some time after 1735 and before 1790. This chapel was often referred to as Mynydd Sylen (Mount Selen) or Ty-yn-y-Mynydd. In 1850 a new chapel which they called Hermon was built near the village of Llannon
c.	Location	Mount Sylen, Llanelly Parish; Hermon, Llannon Parish
d.	Branch of	it was connected with Adulam, Llanelly from its beginning until 1851 when it was embodied
e.	Periods of growth	unknown
f.	Records Available	SEE Adulam, Llanelly Parish

6. Horeb

a.	Cause began	about 1812; embodied 1837
b.	Chapels	1832
c.	Location	4 miles north of Llanelly Town, at Five Roads, Llanelly Parish
d.	Branch of	Adulam, Llanelly Parish until 1837
e.	Periods of growth	1837, 31 members; 1839, 44
f.	Records Available	SEE Adulam, Llanelly

7. Sion

a.	Cause began	preaching here by ministers of Adulam occurred as early as 1776; embodied 1831
b.	Chapels	1822; 1839; 1857
c.	Location	Upper Park Street, town and parish of Llanelly
d.	Branch of	Adulam, Llanelly Parish until 1831

e.	Periods of growth	1831, 166 members; 1840, 300
f.	Records Available	SEE Adulam, Llanelly

8. Soar

a.	Cause began	earlier than 1790; embodied 1832
b.	Chapels	1805; 1830; 1850
c.	Location	Llwynhendy, Llanelly Parish
d.	Branch of	Adulam, Llanelly Parish
e.	Periods of growth	1832, 42 members; 1840, 63
f.	Records Available	SEE Adulam, Llanelly

B. CALVINISTIC METHODISTS

1. Capel Newydd

a.	Cause began	about 1786
b.	Chapels	1809; renewed 1821; 1840
c.	Location	Felinfoel Road, town and parish of Llanelly
d.	Branch of	Y Gopa, Llandeilo Talybont Parish, Glamorganshire.
e.	Periods of growth	This cause prospered from the time the first chapel was built. 1908, 534 members
f.	Records Available	1. births and baptisms, 1819-37, PRO, London RG4/3831 (GS 828108) IGI 2. register of members and accounts, 1871-87, NLW, Ms 17273A

2. Nazareth

a.	Cause began	1865
b.	Chapels	1866
c.	Location	2 miles east of Llanelly Town at Llwynhendy, Llanelly Parish
d.	Branch of	Capel Newydd, although several came from Trinity, Llanelly when this cause began
e.	Periods of growth	1865, 30 members; 1908, 150
f.	Records Available	unknown

3. Pontyates

a.	Cause began	1906
b.	Chapels	1908
c.	Location	Pontyates, in the parishes of Llangendeirn and Llanelly
d.	Branch of	Soar, Llangendeirn
e.	Periods of growth	1907, 20 members; 1908, 24
f.	Records Available	unknown

4. Presbyterian Chapel (English)

a.	Cause began	1870
b.	Chapels	1872; enlarged 1903
c.	Location	Cowell Street, Llanelly
d.	Branch of	Capel Newydd and Trinity, Llanelly
e.	Periods of growth	1870, 80 members; 1908, 162

f. Records Available — unknown

5. Saron

a.	Cause began	about 1849
b.	Chapels	1850 (school); 1879, school; 1907
c.	Location	Furnace, Llanelly Parish
d.	Branch of	Capel Newydd, Llanelly Parish
e.	Periods of growth	1899, 59 members; 1908, 162
f.	Records Available	SEE Capel Newydd, Llanelly

6. Siloh

a.	Cause began	1875
b.	Chapels	1878
c.	Location	Greenfield, near the town and parish of Llanelly
d.	Branch of	Trinity, Llanelly. About 50 came from Trinity when the church was formed here
e.	Periods of growth	1875, 34 members; 1908, 285
f.	Records Available	unknown

7. Trinity

a.	Cause began	1852
b.	Chapels	1858
c.	Location	New Dock Road, town and parish of Llanelly
d.	Branch of	Capel Newydd, Llanelly
e.	Periods of growth	1852, 27 members; 1908, 438
f.	Records Available	SEE Capel Newydd, Llanelly

C. INDEPENDENTS

1. Bryn

a.	Cause began	1840
b.	Chapels	1842; 1857
c.	Location	2 miles east of Llanelly on the road to Llangennech. The chapel itself is near the border of Llanelly and Llangennech Parishes, but it is in Llanelly Parish.
d.	Branch of	Capel Als, Llanelly
e.	Periods of growth	1840, 40 members; 1849, 150; 1854, 128; 1873, 340
f.	Records available	1. register of baptisms, 1854-96; minute books; deeds; Hanes Eglwys y Bryn; minute book of Music Festival Committee, 1909-12, CRO 2. SEE Capel Als

2. Capel Als

a.	Cause began	1770
b.	Chapels	1780; enlarged 1797; 1831; 1853
c.	Location	Marble Hall Road, town and parish of Llanelly

d.	Branch of	Ty Newydd, Llanedi until about 1810
e.	Periods of growth	during the ministry of David Rees (1829-69). At the beginning of his ministry there were 250 members. By 1873 there were 900 on the books
f.	Records Available	1. births and baptisms, 1808-37; deaths, 1831-37, PRO, London RG4/4060 and RG4/1687 (GS 828112) IGI 2. register of baptisms, 1837-1904 NLW 3. register of marriages, 1837-70 and of burials, 1842-51 NLW 4. building committee minutes, 1852-53; also four certificates of transfer of membership, 1866-69 NLW 5. registers of members, 1832-68; 1909-23 contributions by the church to various causes, 1863-64 NLW 6. Sunday School teachers attendance register, 1856-84; also notes on teacher's meetings, 1856-77 NLW 7. Sunday School attendance register, 1897-1929 NLW 8. Band of Hope Register, 1905-09 9. account book of money collected by members and paid to the poor, 1855-72 10. account book of receipts and expenditures, 1867-79 NLW 11. box of material, mainly correspondence and printed materials; also, two registers of certificates of transfer granted to members of Capel Als moving to other churches, 1867-1902, 1903-19 NLW 12. list of subscriptions received on promise towards rebuilding the chapel, 1830, NLW Ms 1168A

3. Dock

a.	Cause began	1855; embodied 1867
b.	Chapels	1858, school; 1868
c.	Location	New Dock, town and parish of Llanelly
d.	Branch of	Seventy-six came from Siloa and 17 from Capel Als when this church was embodied. It was mainly a branch of Siloa until 1867
e.	Periods of growth	1873, 190 members
f.	Records Available	unknown

4. Park Street (English Cause)

a.	Cause began	1839
b.	Chapels	1839; a new chapel was built on Murray Street in 1865
c.	Location	town and parish of Llanelly
d.	Branch of	Capel Als, Llanelly
e.	Periods of growth	1839, 29 members
f.	Records Available	SEE Capel Als

5. Siloa

a.	Cause began	1840
b.	Chapels	1841; enlarged 1855
c.	Location	Seaside, town and parish of Llanelly
d.	Branch of	Capel Als, Llanelly
e.	Periods of growth	1841, 116 members; 1854, 194; 1875, 409
f.	Records Available	SEE Capel Als Membership register, 1854-1911 (xerox) CRO 6441

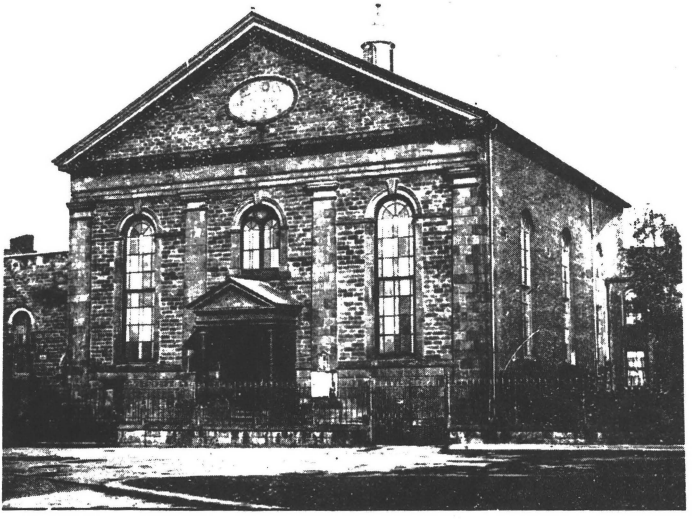
D. WESLEYAN METHODISTS

1. Chapel (English)

a.	Cause began	Wesley first preached here in 1763, and the society was formed some time between this first visit and 1770
b.	Chapels	1792; rebuilt 1828; enlarged 1834; 1855 in Hall Street
c.	Location	Hall Street, town and parish of Llanelly
d.	Branch of	originally this place was part of the old Glamorganshire Circuit, but later it was made part of the Swansea Circuit. In 1837 it was joined with the Carmarthen Circuit. Then it became the head of a circuit in 1869.
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1835-38 RG4/4416 (GS 828112) IGI 2. quarterly meetings minute book, 1937-60; and trust property schedule, 1925-49

2. Jerusalem (Welsh)

a.	Cause began	a Welsh society was formed about 1810 chiefly from members of the English Wesleyan cause in the town. The Welsh society met for a number of years at Seaside in a small school house
b.	Chapels	1856; purchased the old English Wesleyan chapel which was built in 1793. Renovated 1887-90
c.	Location	town and parish of Llanelly
d.	Branch of	it was part of the Swansea Circuit. Then in 1885 it became the head of a circuit
e.	Periods of growth	1855, 30 members
f.	Records Available	unknown



Sion Baptist Chapel

LLANFAIR-AR-Y-BRYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1735-90; 1796-1865
b. marriages	1736-1837
c. burials	1735-90; 1796-1844

B. Bishop's Transcripts
-NLW
1675; 1677-79; 1681-83; 1685-88; 1690-91; 1693-98; 1701-03; 1708-09; 1711; 1713; 1716-19; 1721-23; 1725; 1727-36; 1738-83; 1785-94; 1796-1800; 1802-60; 1865 (GS 105165) IGI: chr 1735-1862

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Goshen

a.	Cause began	a Sunday School was held in homes for some years before the chapel was built
b.	Chapels	1844
c.	Location	Gwerngwine, near Cynghordy, Llanfair-ar-y-bryn Parish
d.	Branch of	Salem, Llanfair-ar-y-bryn and Soar, Cilycwm. It was joined with the Tabernacle, Llandingad for a time. Later in 1860 this chapel was joined with Siloh, Cilycwm until 1873
e.	Periods of growth	1908, 75 members
f.	Records Available	unknown

2. Salem

a.	Cause began	many years before the chapel was built
b.	Chapels	1803; 1829
c.	Location	near the village of Rhandirmwyn, Llanfair-ar-y-bryn Parish
d.	Branch of	Soar, Cilycwm until about 1850
e.	Periods of growth	during the revivals of 1859 and 1904. 1908, 89 members
f.	Records Available	births and baptisms, 1834-37, PRO, London RG4/2903 (GS 828112) IGI

B. INDEPENDENTS

1. Bethel

a.	Cause began	about 1804. The minister of Llanwrtyd (Breconshire) came to preach occasionally before the chapel was built in 1813
b.	Chapels	1813; 1841; restored 1873
c.	Location	Cynghordy, Llanfair-ar-y-bryn Parish
d.	Branch of	Gelynos, Llanwrtyd, Breconshire originally. It was joined with

Pentretygwyn after the cause was established, and it continued this association until 1843. Ministers from several different chapels had charge of this place after 1843. From 1852-56 it was connected with Sardis, Myddfai. From 1856-69 it was connected with Gelynos Chapel again. After 1869 it was joined with Salem, Llandingad.

e. Periods of growth — ministry of Edward Jones, Pentretygwyn, 1837-1845

f. Records Available
1. minute book, 1916-36, CRO
2. annual reports, 1917-36, CRO
3. Sunday School registers, 1898-1914, CRO
4. Church History, 1804-1904 by D. Alan Griffiths, Ms., CRO
5. Deeds, CRO

2. Cefnarthen

a. Cause began — before 1660

b. Chapels — 1689; 1855

c. Location — Rhandir isaf, the eastern border of Llanfair-ar-y-bryn Parish

d. Branch of — an early church. This place had its own minister from about 1675

e. Periods of growth — while Pentretygwyn prospered after the separation, this place declined in membership and did not prosper. It rejoined Pentre in 1772. A revival of 1841 added 150 to this church and Pentretygwyn

f. Records Available
1. SEE Pentretygwyn
2. deeds, CRO
3. account of money collected for rebuilding the chapel, 1854, CRO

3. Pentretygwyn

a. Cause began — 1739, when the Calvinists separated themselves from Cefnarthen leaving the old chapel to the Arminians. They began meeting at a place called Glynpenlan in 1740. They rejoined Cefnarthen in 1772

b. Chapels — 1749; 1835

c. Location — Pentretygwyn, Rhandir isaf, Llanfair-ar-y-bryn Parish

d. Branch of — Cefnarthen. This cause and the one at Cefnarthen became one again after 1772

e. Periods of growth — 1740, 36 members; revival of 1841.

f. Records Available — births and baptisms, 1769-1837, PRO, London RG4/3824 (GS 828112) IGI

LLANFIHANGEL ABERBYTHIG (LLANFIHANGEL ABERBYTHYCH)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1674-83; 1695-1922
b.	marriages	1674-83; 1695-1970
c.	burials	1674-83; 1695-1904

B. Bishop's Transcripts
-NLW

1679; 1681-84; 1686-87; 1707-08; 1710-11; 1717; 1719-22; 1724-30; 1735; 1739-1745; 1747-59; 1761; 1763-1800; 1802-37; 1839-66 (GS 105167) IGI: chr 1674-1766; 1813-66; mar 1813-37

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Carmel

a.	Cause began	preaching occurred as early as 1819
b.	Chapels	1833
c.	Location	Mynydd Mawr, near Felin newydd, Llanfihangel Aberbythig
d.	Branch of	Penrhiwgoch, Llanarthney Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Cefnberach

a.	Cause began	a society was formed here before 1745
b.	Chapels	1747; enlarged twice before 1850; restored 1850; 1871
c.	Location	Cefnberach, Llanfihangel Aberbythig
d.	Branch of	closely associated with Llanlluan, Llanarthney Parish,
e.	Periods of growth	1908, 80 members
f.	Records Available	unknown

C. INDEPENDENTS

1. Milo

a.	Cause began	Mr. Jenkins, of Penygroes, began preaching here in 1828
b.	Chapels	1830; 1851
c.	Location	near the Temple Bar in Llanfihangel Aberbythig Parish
d.	Branch of	Penygroes, Llandybie
e.	Periods of growth	during the ministry of T. Jenkins, Penygroes, 1828-57
f.	Records Available	unknown

Milo Independent Chapel

LLANFIHANGEL ABERCOWIN (LLANFIHANGEL ABERCYWYN)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1813-present IHI
b. marriages	1754-1970
c. burials	1813-present IHI

B. Bishop's Transcripts
-NLW
1672-73; 1676-79; 1681; 1683-84; 1686-87; 1690-91; 1693-98; 1705-06; 1708-09; 1715?; 1717-19; 1721-22; 1724; 1726-45; 1747-82; 1784-91; 1793-97; 1803-04; 1806-41; 1844; 1846; 1848-57 (GS 105167)

II. NONCONFORMIST CHURCH
A. BAPTISTS

1. Salem

a. Cause began	1737 at the home of Mrs. Watkins, Lawrcwrt. Within a short time she gained permission from the Independents allowing the Baptists to hold meetings at Moor farm in Laugharne Parish. The Independents met there for years before this. The minister of Cilfowyr, Manordeifi, Pembrokeshire came here once a month for years. In time opposition grew to the Baptists meeting at this place so they moved back to Lawrcwrt farm where they held meetings fortnightly for about five years. They were forced to move from there in 1754 because members of the family died. There was only occasional preaching by the minister of Pantteg, Cilrhedyn until a member of Rhydwilym settled on Pencoed Farm. In 1762 the minister of Moleston Chapel, Narberth began preaching here. He was here for only a short time then the minister of Cilfowyr began coming on a regular basis to preach at Pencoed. The ministers of Rhydwilym, Llandysilic and Pantteg Cilrhedyn also came here frequently. Embodied 1773.
b. Chapels	1769 with a burial ground; about 1815
c. Location	near Pencoed Farm, Llanfihangel Abercowin Parish
d. Branch of	Cilfowyr, Manordeifi, Pembrokeshire mainly, but several ministers preached here, including the ones from Rhydwilym and Pantteg. Those who were baptized from this area did not become members of any one church. They became members of Cilfowyr, Rhydwilym, Pantteg (or Newcastle Emlyn) and the

		Tabernacle, Carmarthen. When the church was embodied, 22 came from Rhydwilym and the rest came from Cilfowyr and Pantteg
e.	Periods of growth	1773, 32 members; 1794, 160; 1840, 250
f.	Records Available	SEE Cilfowyr and Rhydwilym

B. CALVINISTIC METHODISTS

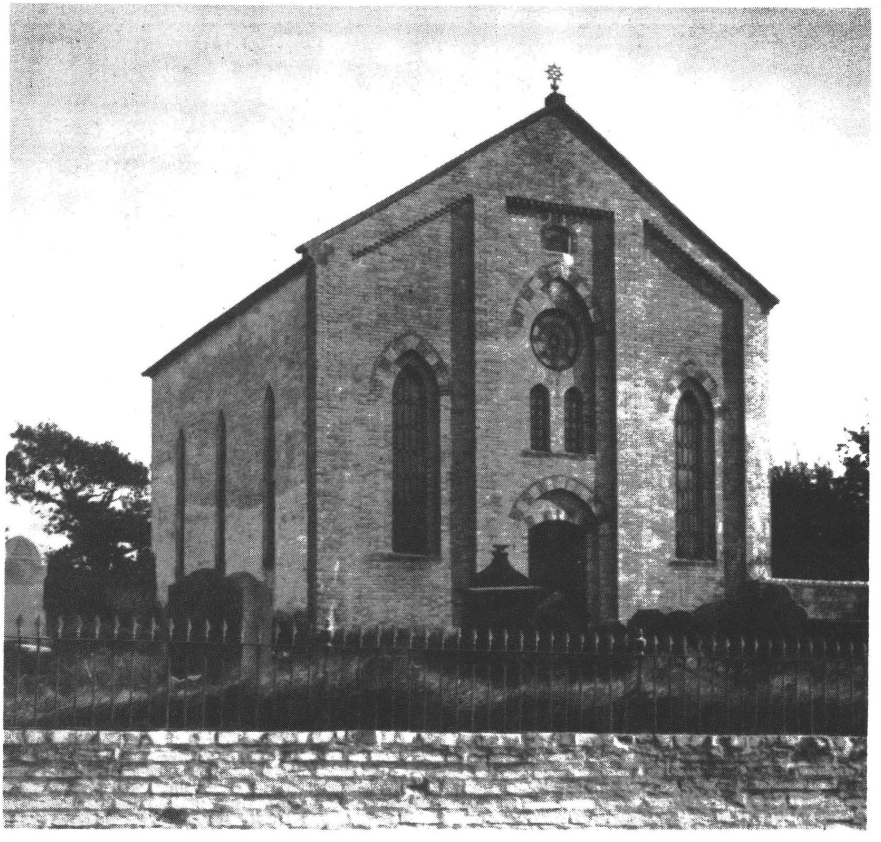
1. Bancyfelin

a.	Cause began	earlier than 1760
b.	Chapels	1788; 1865; enlarged 1878
c.	Location	village of Bancyfelin, Llanfihangel Abercowin
d.	Branch of	a small society was formed at Leger in Mydrim Parish earlier than 1760. Part of the society moved to Bancyfelin and part to Mydrim. From 1788 to 1811 the minister of Bethel, Conwil Elfed came here to lend support to this church
e.	Periods of growth	a strong revival in 1828 added many to this church. 1905, 105 members
f.	Records Available	births and baptisms, 1811-37, PRO, London RG4/3862 (GS 828108) IGI

2. Trinity

a.	Cause began	about 1825
b.	Chapels	1830; 1872
c.	Location	near the town of St. Clears, Llanfihangel Abercowin
d.	Branch of	most of the first members were associated with Bancyfelin, Llanfihangel Abercowin
e.	Periods of growth	1908, 95 members
f.	Records Available	unknown

Llanfihangel Abercowin



Trinity CM Chapel

LLANFIHANGEL-AR-ARTH (LLANFIHANGEL IORATH)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1787-1977
b.	marriages	1756-1971
c.	burials	1787-1896

B. Bishop's Transcripts
-NLW

1672-73; 1678-79; 1694-95; 1697-1701; 1711; 1713-14; 1716-17; 1719-22; 1724-29; 1731; 1733-34; 1736-43; 1745-49; 1752-62; 1764-67; 1769-72; 1775-78; 1780; 1782-83; 1785; 1787-1800; 1802-12; 1814-33; 1835-53; 1855; 1871-73; 1875-76 (GS 105167)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Penybont

a.	Cause began	preaching occurred for years before a chapel was built. Embodied 1793
b.	Chapels	1774; enlarged 1808
c.	Location	across the bridge from Llandysul, Cardiganshire in Llanfihangel-ar-arth Parish at Pontwelly
d.	Branch of	Pantteg (now Rehoboth), Cilrhedyn Parish. Some members probably came from Ffynnonhenry, Conwil Elfed
e.	Periods of growth	1793, 86 members; 1830, 300; 1840, 180
f.	Records Available	1. births, 1801-65 (register one) and membership statistics, financial receipts, member lists, etc., 1845-92 in another register NLW Ms 1099-1100A

B. CALVINISTIC METHODISTS

1. Salem

a.	Cause began	some time before 1795
b.	Chapels	1796; 1832; renewed, 1893
c.	Location	New Inn, Llanfihangel-ar-arth
d.	Branch of	unknown for early years. It was associated with Spite, Llanfynydd for many years in the 19th Century
e.	Periods of growth	during the revival of 1859; 1908, 88 members
f.	Records Available	births and baptisms, 1817-36, PRO, London RG4/4477 (GS 815972) IGI

2. Bethel

a.	Cause began	about 1908; embodied 1909
b.	Chapels	1909
c.	Location	Pencader, Llanfihangel-ar-arth Parish
d.	Branch of	Salem, Llanfihangel-ar-arth
e.	Periods of growth	unknown

f. Records Available unknown

C. INDEPENDENTS

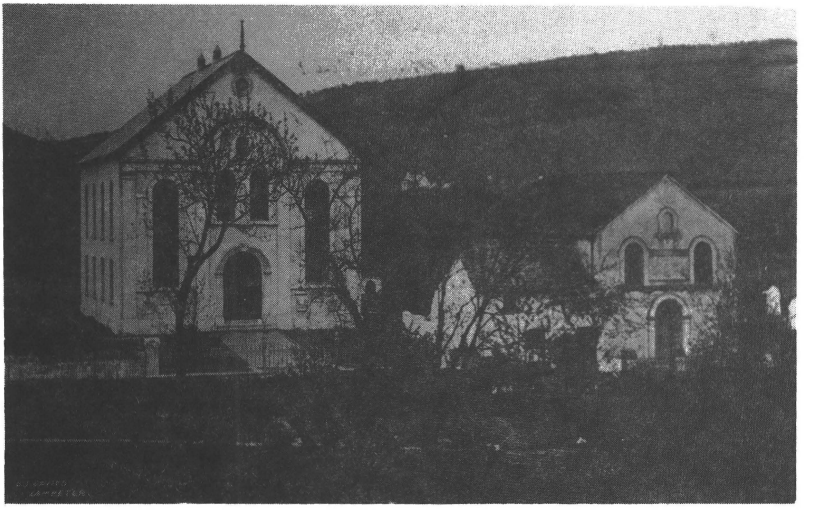
1. Pencader

a.	Cause began	Stephen Hughes had followers in this area as early as 1650
b.	Chapels	about 1670's; 1785; 1827 with burial ground.
c.	Location	Pencader, Llanfihangel-ar-arth Parish
d.	Branch of	a very early cause. It was one of the congregations under the care of Stephen Hughes. It was organized as a regular church some time before his death in 1688. This church was under the direction of the minister at Rhydybont, Llanybydder from 1785-1818. No regular minister was here from 1818-24
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1825-37, PRO, London RG4/2257 (GS 815972) IGI

2. Troedyrhiw alltwalis

a.	Cause began	1784
b.	Chapels	1806, lease on a house; 1819, house enlarged; chapel 1832
c.	Location	Troedyrhiw Alltwalis, Llanfihangel-ar-arth Parish
d.	Branch of	Pencader (Pencadair), Llanfihangel-ar-arth
e.	Periods of growth	unknown
f.	Records Available	SEE Pencader

Llanfihangel-ar-arth Parish Church



Penybont Baptist Chapel (old and new)

Pencader Independent Chapel

LLANFIHANGEL CILFARGEN

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1746-1934
b. marriages	1746-1838
c. burials	1746-1812

B. Bishop's Transcripts
-NLW

1672-73; 1677-80; 1683-85; 1693-94; 1757-62; 1764; 1767-81; 1783-1800; 1802-15; 1817-32; 1834; 1837-43; 1846-62; 1866-72 (GS 105168) IGI: chr 1761-1872

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANFIHANGEL RHOS-Y-CORN

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1768-1932
b. marriages	1754-1967
c. burials	1768-1812

B. Bishop's Transcripts
-NLW
1672-73; 1677-80; 1682-87; 1690-92; 1694-96; 1698-1700; 1702-05; 1707-08; 1711; 1713; 1716-18; 1719-1720; 1722; 1724-34; 1737; 1739; 1741-42; 1744-51; 1754-56; 1758-64; 1768; 1770-72; 1774-76; 1778; 1780-81; 1785-1800; 1802-35; 1853-55; 1865-67; 1872; (additional entries for Brechfa, 1808-12; SEE also Brechfa (GS 105168) IGI: chr 1741-1835; 1853-72

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Gwernogle

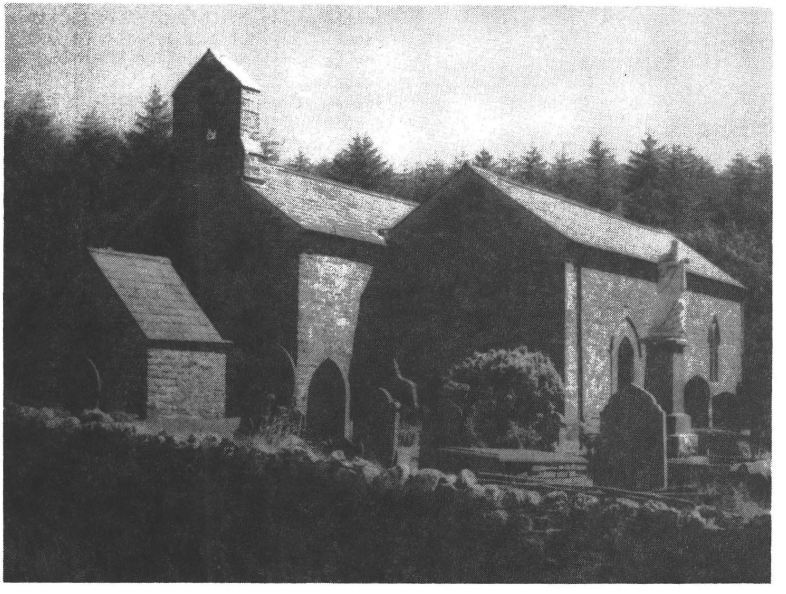
a. Cause began	the first half of the 18th Century
b. Chapels	1749; 1818
c. Location	Gwernogle, Llanfihangel Rhos-y-corn Parish
d. Branch of	the first members came from Pencader, Llanfihangel-ar-arth; Pantteg, Abergwilly; and Abergorlech, Llanybydder. This chapel was under the direction of Pantteg, Abergwilly, 1757-80's. Ffaldybrenin, Llanycrwys 1789-1800; Capel Isaac, Llandilo Fawr 1813-?; Cross Inn, Llandybie from about 1825-50. This place called its own minister in 1857
e. Periods of growth	1774, about 100 members
f. Records Available	church book including baptisms and lists of members, 1813-21, NLW

B. UNITARIAN

1. Cwmwrdu

a. Cause began	preaching occurred as early as 1785. The house of Thomas Glyn Cothi's father was licensed in 1786 for preaching
b. Chapels	before 1790 at Cwmcothi; 1832 at Cwmwrdu
c. Location	Cwmwrdu, Llanfihangel Rhos-y-corn Parish
d. Branch of	it received help from David Rees Jenkins of Rhydgwin, Llanfihangel Ystrad Parish, Cardiganshire
e. Periods of growth	unknown
f. Records Available	1. schedules and notes of deeds and documents relating to some Carmarthenshire Unitarian Chapels, NLW

Ms 4457
2. photographs and a transcription of the one remaining gravestone CRO Ms 6457



Llanfihangel Rhos-y-corn Parish Church

LLANFYNYDD

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1692-1812
b.	marriages	1692-1782; 1797-1967
c.	burials	1692-1940

B. Bishop's Transcripts
-NLW
1672-73; 1678-79; 1681; 1683-84; 1686-88; 1693-94; 1696-99; 1701-04; 1707-08; 1716-17; 1719-22; 1725-31; 1733-57; 1759-73; 1775-82; 1786-1800; 1802-56 (GS 105169) IGI: chr 1745-1856

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Amor

a.	Cause began	the first attempt to form a congregation in this place occurred about 1795, but the attempt failed. The second time occurred in 1828. Embodied 1829
b.	Chapels	1830. It took several years to completely finish this chapel
c.	Location	Llanfynydd Parish
d.	Branch of	Penrhiwgoch, Llanarthney until 1829
e.	Periods of growth	1840, 25 members
f.	Records available	register of members and contributions, 1899-1900, NLW Ms 18117C

B. CALVINISTIC METHODISTS

1. Carmel

a.	Cause began	some years before 1850
b.	Chapels	1850; enlarged 1878; renewed 1908
c.	Location	upper part of Llanfynydd Parish
d.	Branch of	Spite, Llanfynydd
e.	Periods of growth	1850, 14 members; 1908, 47
f.	Records Available	unknown

2. Spite

a.	Cause began	a society was formed in 1738 by Howell Harris. It died in 1751 when the separation between Daniel Rowlands and Howell Harris took place. The society was formed again a second time about 1760
b.	Chapels	1771; 1838; restored 1871
c.	Location	village and parish of Llanfynydd
d.	Branch of	an early society. William Williams, Pantycelyn; Peter Williams; W. Lloyd, Capel Drindod, Henllan, Cardiganshire and John Evans, Cilycwm, all

		ministered here and assisted local leaders in the work of strengthening this church
e.	Periods of growth	1743, 50 members; 1908, 132
f.	Records Available	unknown

LLANGADOCK (LLANGADOG)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1708-1878
b.	marriages	1708-1970
c.	burials	1708-1959

B. Bishop's Transcripts
-NLW

1677-79; 1681-88; 1690-91; 1693-96; 1698; 1702; 1704; 1710-12; 1716-18; 1720-21; 1724-26; 1728-29; 1735-41; 1745-84; 1787-96; 1798-1800; 1802-07; 1809-60; 1862-67; 1871 additional entry for Llanddeusant, 1693-94 (GS 105170)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethel

a.	Cause began	1798; this congregation was affected by a division that took place among the Baptists in 1799. The minister of the church at Llandyfaen joined the General Baptists. He preached here and this congregation was influenced by this new doctrine. Over a period of ten or fifteen years this place became affiliated with the General Baptists, then drifted away from them. The members were in a scattered condition when T. Morris, the minister of Penrhiwgoch, Llanarthney came here in 1815 to revive the cause.
b.	Chapels	members restored a barn in 1798 to make it suitable for worship. They were still meeting there in 1851.
c.	Location	near Pontbrenaraeth, Llangadog Parish,
d.	Branch of	Llandyfaen, now Soar, Llandybie from 1800-15; then Penrhiwgoch, Llanarthney after 1815. This place had ministers of its own after 1828. But after 1840, this place was served by the minister of Cwmifor, Llandilo Fawr
e.	Periods of growth	1840, 40 members;
f.	Records Available	unknown

2. Sion

a.	Cause began	about 1806; embodied 1811
b.	Chapels	1811
c.	Location	Carregsawdde, Llangadog Parish
d.	Branch of	Libanus, Llansadwrn from 1806-11; Cwmifor, Llandilo Fawr from 1811 to about 1815. Evan Davies, who was a minister connected with Penybont, Llanfihangel-ar-arth, came here. He left about 1830 due to some unhappy

		circumstancesbetween him and some members of the church
e.	Periods of growth	1840, 40 members
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Goshen

a.	Cause began	a society was probably formed when Howell Harris visited here in the 1740's
b.	Chapels	1770; 1840
c.	Location	village and parish of Llangadog
d.	Branch of	an early cause. Local leaders plus visits of ministers from various congregations in the neighborhood including Pontyrynyswen, Llanegwad, and the Tabernacle, Llandingad helped strengthen this cause.
e.	Periods of growth	1908, 131 members
f.	Records Available	unknown

C. INDEPENDENTS

1. Bethlehem

a.	Cause began	preaching occurred in homes for several years before the chapel was built
b.	Chapels	1800; 1834; 1872
c.	Location	Dyffryn Ceidrych Hamlet, Llangadog Parish
d.	Branch of	most of the first members came from Jerusalem. Llangadog, but it was a branch of Sardis, Myddfai from 1800-38. Then it had ministers of its own.
e.	Periods of growth	ministry of D. Davies, Sardis, 1800-38
f.	Records Available	SEE Sardis, Myddfai

2. Capel Maen

a.	Cause began	preaching occurred in this area long before the cause was established. it began on a regular basis about the time the chapel was built
b.	Chapels	1852; it was restored and enlarged in 1864
c.	Location	Capel Maen, Llangadog Parish
d.	Branch of	Jerusalem, Llangadog
e.	Periods of growth	1854, 121 members; 1861, 182; 1866, 125
f.	Records Available	unknown

3. Jerusalem

a.	Cause began	the early days of nonconformity. Preaching occurred here by the ministers of Cwmllynfell, perhaps

		earlier than 1700
b.	Chapels	1st (?); 2nd (?); 3rd, 1773; 1827; renewed 1862
c.	Location	Gwynfe, Llangadog Parish
d.	Branch of	Cwmllynfell Chapel, Llanguick Parish, Glamorganshire until 1742
e.	Periods of growth	1. 1790, 20 members 2. during the ministry of David Jones, 1822-59; 1822, 40 members; membership increased during the period of his ministry to 500
f.	Records Available	births and baptisms, 1822-37 RG4/4016 (GS 828113) IGI

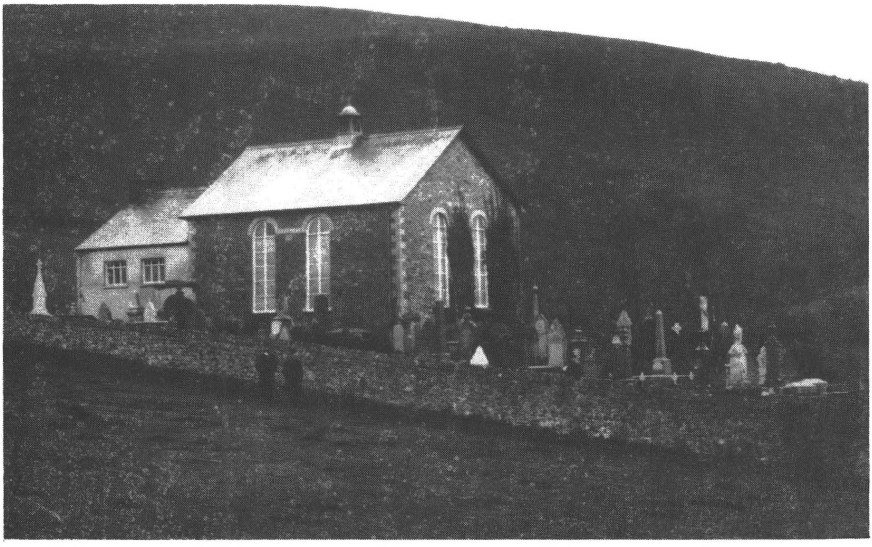
4. Providence

a.	Cause began	about 1820
b.	Chapels	members met in a barn that was changed to accommodate religious worship; 1840
c.	Location	Glandurgal, Llangadog Parish
d.	Branch of	Sardis, Myddfai until about 1830. Tabernacle, Llandilo Fawr from about 1830. The first members were probably associated with Bethlehem and Jerusalem Chapels, Llangadog.
e.	Periods of growth	1873, 160 members
f.	Records Available	unknown

D. WESLEYAN METHODISTS

1. Ebenezer

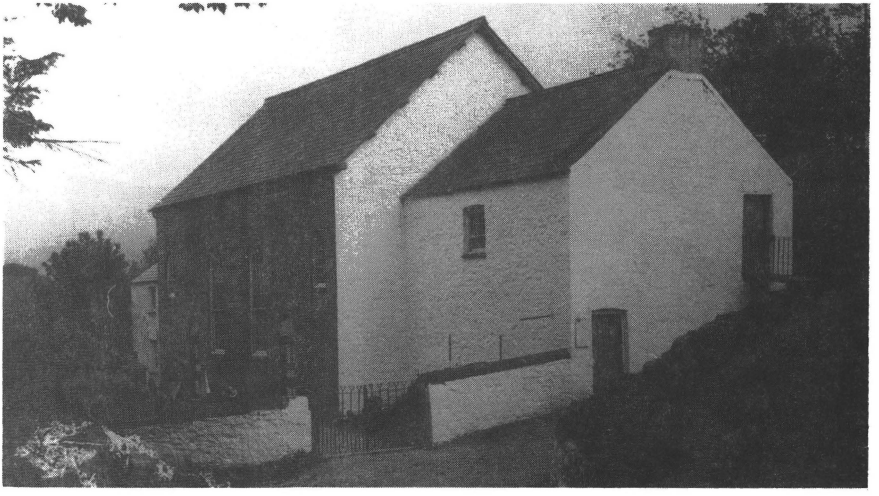
a.	Cause began	missionaries first preached here in 1806, and a society was formed in 1808.
b.	Chapels	1808; enlarged 1841
c.	Location	village and parish of Llangadog
d.	Branch of	part of the Llandilo Fawr Circuit
e.	Periods of growth	this cause never had a large membership. The chapel was closed before 1900.
f.	Records Available	SEE Wesleyan Chapel, Llandilo Fawr



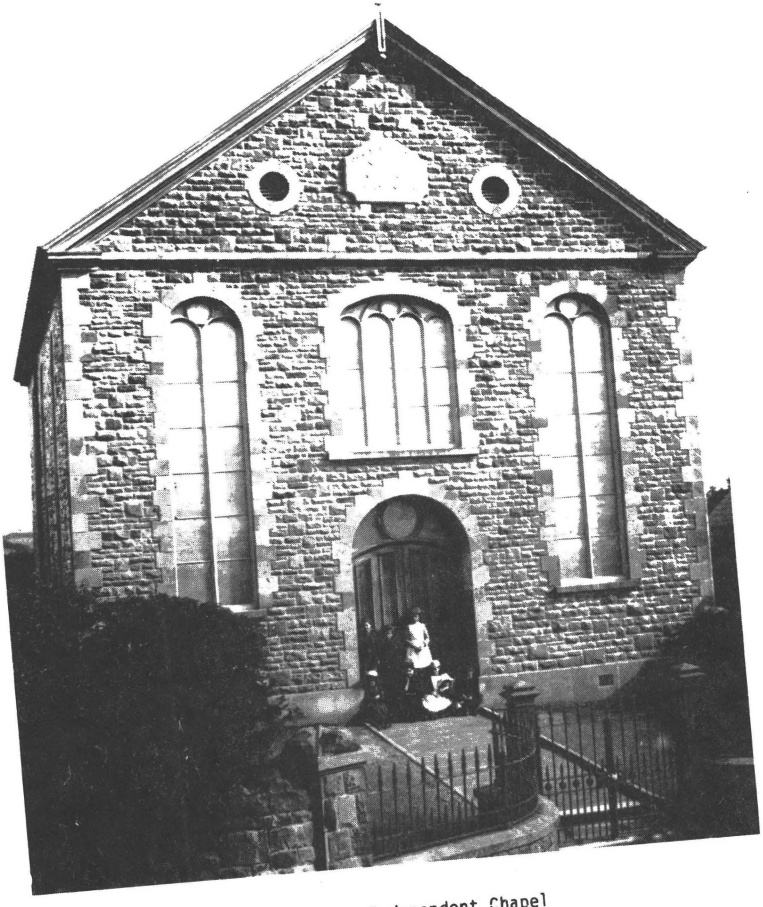
Bethlehem Independent Chapel

Capel Maen Independent Chapel

Llangadog Parish Church



Jerusalem Independent Chapel



Providence Independent Chapel

LLANGAIN

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1807-09
b.	marriages	1772-1837

B. Bishop's Transcripts
-NLW

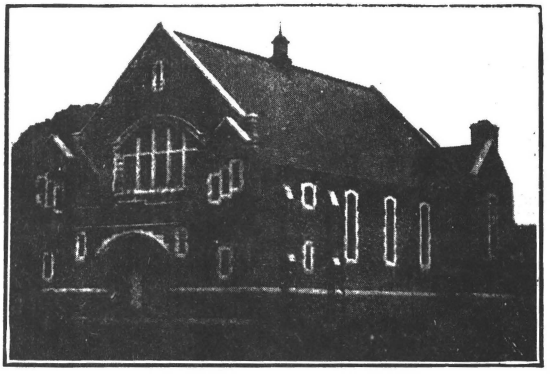
1672; 1679;1681-83; 1694; 1696-99; 1701; 1703; 1707-09; 1711; 1713; 1717-18; 1720-27; 1729-47; 1749-62; 1765-70; 1772-88; 1790-1800; 1802-12; 1814-37; 1842-47; 1849-56; 1858-65 (GS 105171) IGI: chr 1740-1864

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Smyrna

a.	Cause began	about 1834
b.	Chapels	1834; rebuilt and enlarged 1865
c.	Location	Llangain Parish
d.	Branch of	Capel Newydd, Llanstephan Parish. Some members also came from Bethesda, Llangynog
e.	Periods of growth	unknown
f.	Records Available	SEE Capel Newydd



Smyrna Independent Chapel

LLAN-GAN

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1768-1793
b.	marriages	1769-1963
c.	burials	1768-1794

B. Bishop's Transcripts
-NLW

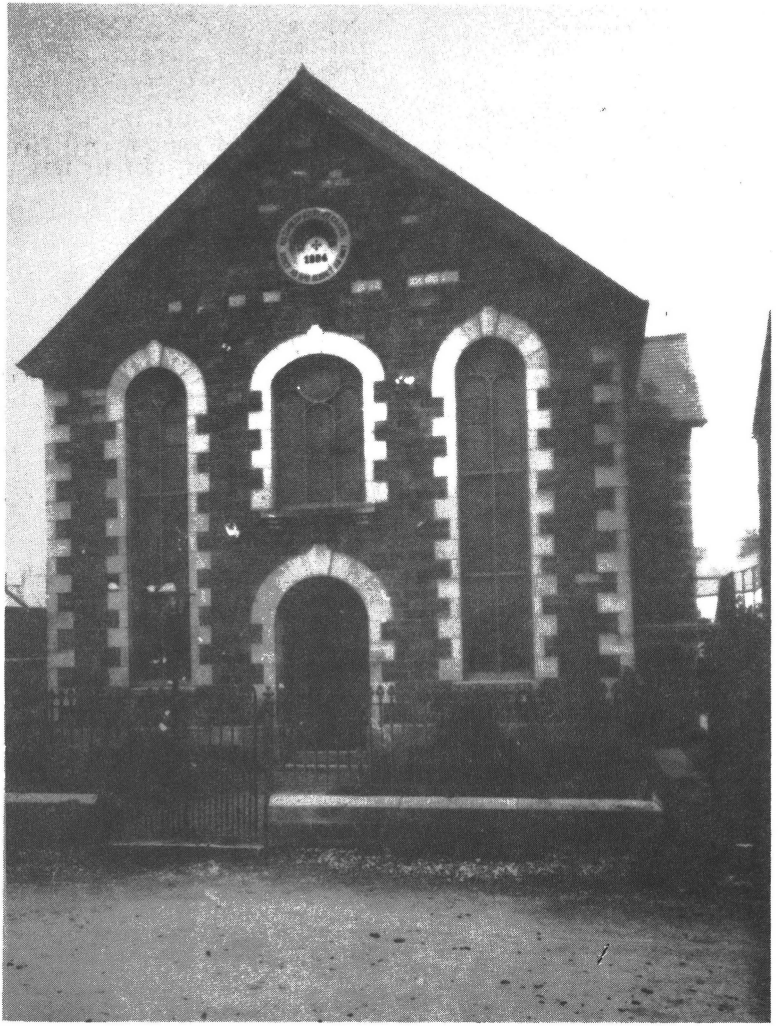
1677-79; 1681-85; 1690-91; 1693-95; 1697-1700; 1704-05; 1707-09; 1711; 1713; 1715-18; 1720-23; 1725-27; 1729-83; 1785-92; 1794-95; 1805; 1807-31; 1833; 1837; 1840 (GS 105171) IGI: chr 1740-1840

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Nazareth

a.	Cause began	about 1845; embodied 1857
b.	Chapels	1850
c.	Location	near Whitland, but in Llan-gan Parish.
d.	Branch of	Bwlchgwynt, Cyffig Parish
e.	Periods of growth	1851, 150 members
f.	Records Available	unknown



Nazareth Baptist Chapel

LLANGATHEN

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1747-1972
b.	marriages	1747-1969
c.	burials	1747-1965

B. Bishop's Transcripts
-NLW

1678-80; 1682; 1684-85; 1696-97; 1715; 1717-22; 1725-32; 1738-45; 1753-56; 1758-91; 1794-98; 1800; 1802-38; 1844-60; 1865 (GS 105171) IGI: chr 1754-1865

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Cross Inn

a.	Cause began	a society was formed in 1742
b.	Chapels	1792; 1850; restored 1878
c.	Location	Cross Inn, Llangathen Parish
d.	Branch of	an early society. It was part of the early societies in the area, including Cefnberach, Llanlluan and Nantgaredig
e.	Periods of growth	several strong revivals increased the membership. A revival in 1859 doubled the membership from 80 to 160; 1908, 153
f.	Records Available	births and baptisms, 1818-37, PRO, London RG4/3828 (GS 828113) IGI

2. The College

a.	Cause began	unknown
b.	Chapels	before 1800; restored 1876.
c.	Location	village and parish of Llangathen
d.	Branch of	probably connected with Cross Inn
e.	Periods of growth	revival of 1859; 1908, 88 members
f.	Records Available	unknown

LLANGELER

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1704-1777 (with many gaps); 1778-1877
b. marriages	1704-1801 (with many gaps); 1813-1921
c. burials	1704-1804 (with many gaps); 1813-1900

B. Bishop's Transcripts
-NLW
1674-75; 1678-79; 1681-83; 1685; 1687; 1689; 1705; 1799; 1801-11; 1813-63; 1865; 1874 (GS 105172) IGI: chr 1799-1874

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Drefach

a.	Cause began	1793, but preaching occurred for many years before this; embodied 1793
b.	Chapels	obtained an old Independent chapel in 1793; a new one was built in 1809
c.	Location	Drefach, Llangeler Parish
d.	Branch of	the first members probably came from Graig, Cenarth Parish and Penybont, Llandysul Parish. The first regular minister was ordained in 1812. It was in connection with Graig, Cenarth, and it remained with this church until 1833 when it joined with Rehoboth, Cilrhedyn
e.	Periods of growth	1793, 27 members; 1840, 150-160
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Closygraig

a.	Cause began	a society was formed in the early 1740's
b.	Chapels	1754; 1853
c.	Location	near Drefach, Llangeler Parish
d.	Branch of	an early cause; a society was probably formed by one of the early Methodist leaders. Among those who came here was William Lloyd of Capel Drindod, Henllan, Cardiganshire. At a later period it was associated with Ebenezer, Cenarth.
e.	Periods of growth	there was no opposition to this cause and it prospered over the years; 1908, 195 members
f.	Records Available	unknown

C. INDEPENDENTS

1. Saron

a.	Cause began	preaching began about 1670. Various ministers preached here until Mr. T. Jones settled the cause at Drefach in 1753
b.	Chapels	a small chapel was built at Drefach in 1756; 1792 at Saron; 1825
c.	Location	Saron, Llangeler Parish
d.	Branch of	the ministers from Capel-y-Graig, Trelech a'r Betws Parish and Henllan Chapel, Henllan Amgoed Parish preached in this district at an early period. This place, along with Nantgronwy (now Hermon), Conwil Elfed were joined under the direction of T. Jones some time during the first half of the 18th Century
e.	Periods of growth	during the ministry of Mr. Lewis (1761-90) the membership was small, about 12 members; tremendous growth occurred during the ministry of David Davies, 1792-95
f.	Records Available	1. register of baptisms, 1802-34 NLW Ms 20687B 2. SEE Capel-y-Graig

D. UNITARIAN

1. Penrhiw

a.	Cause began	part of the Independent congregation meeting at Drefach (now Saron) departed to form the cause here around 1760
b.	Chapels	1777 (a chapel which belonged to the Independents); 1860
c.	Location	near Felindre, Llangeler Parish
d.	Branch of	Llwynrhydowen, Llandysul Parish, Cardiganshire after 1760.
e.	Periods of growth	unknown
f.	Records Available	schedules and notes of deeds and documents relating to some Carmarthenshire Unitarian Chapels, NLW Ms 4457

LLANGENDEIRN (LLANGYNDEYRN)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1735-1858
b. marriages	1735-1960
c. burials	1735-1837

B. Bishop's Transcripts
-NLW

1671-72; 1677-79; 1681-88; 1690; 1692-97; 1700-05; 1707-09; 1711-12; 1717-21; 1724-44; 1746-47; 1749-51; 1753-67; 1769-94; 1796-1800; 1802-52; 1854-57; 1859-66 (GS 105174) IGI: chr 1733-1866

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethel

a. Cause began	about 1796; embodied 1797. This congregation was affected by the division that took place among the Baptists in 1799. It joined with the General Baptists in 1800, but returned to the Particular Baptists about 1815.
b. Chapels	about 1800; about 1839
c. Location	village and parish of Llangendeirn
d. Branch of	Penuel, Carmarthen till 1797, although 13 members came from Adulam, Llanelly. During the period this place joined the General Baptists, it came under the direction of Llandyfaen (now Soar Llandybie), Llandilo Fawr. After 1815 it came under the direction of Horeb, Llanpumpsaint, and it was still connected with this chapel in 1838.
e. Periods of growth	1797, 13members; about 1815, 30; 1840, 200
f. Records Available	unknown

2. Soar (Moriah)

a. Cause began	1828
b. Chapels	purchased in 1828 a chapel built by the Calvinistic Methodists; 1837.
c. Location	Meinciau, Llangendeirn Parish
d. Branch of	Bethel, Llangendeirn
e. Periods of growth	unknown
f. Records Available	unknown

B. CALVINISTIC METHODISTS

1. Salem

a. Cause began	Howell Harris preached here at an early period, but whether a society

		was formed at the time is not known. The cause really started here because of a strong revival which took place at Capel Newydd about 1795
b.	Chapels	1808; enlarged 1837; renewed within 1851
c.	Location	village and parish of Llangendeirn
d.	Branch of	Capel Newydd, Llanddarog Parish
e.	Periods of growth	1837-67 were golden years. Several strong revivals added many to the church; 1908, 57 members
f.	Records Available	births and baptisms, 1815-37, PRO, London RG4/3862 (GS 828108) IGI

C. INDEPENDENTS

1. Caersalem

a.	Cause began	1812
b.	Chapels	1816; 1837
c.	Location	Pontyberem, Llangendeirn Parish
d.	Branch of	Bethania, Llanon Parish until 1818; Tynewydd, Llanedi until about 1825; Penygraig, Llandyfaelog, 1830-35; Capel Seion, Llanddarog, 1835-1860's or later.
e.	Periods of growth	mainly after 1857 when the population began to increase.
f.	Records Available	A typescript record of burials at this chapel compiled by members of the Dyfed Family History Society NLW ex 800.

SEE Bethania, Llannon

2. Ebenezer

a.	Cause began	about 1829
b.	Chapels	1830
c.	Location	Crwbyn, Llangendeirn Parish
d.	Branch of	members came here from Nazareth and Caersalem, Llangendeirn Parish and Capel Seion, Llanddarog Parish. It was under the direction of Mr. Evans, of Nazareth
e.	Periods of growth	unknown
f.	Records Available	1. a deed dated 30 Oct 1830, CRO 2. Hanes Eglwys Ebenezer, Crwbyn by Alfred Walters, CRO

3. Nazareth

a.	Cause began	as early as 1787
b.	Chapels	1803; 1831
c.	Location	near Pontyates, Llangendeirn Parish
d.	Branch of	various chapels, namely Penygraig, Llandyfaelog from 1787 to about 1808; Capel Als, Llanelly, 1813-25. This place called its own minister after 1829

e.	Periods of growth	unknown
f.	Records Available	unknown

D. WESLEYAN METHODISTS

1. Trallwn

a.	Cause began	a society was formed after 1806
b.	Chapels	1814
c.	Location	Pontyberem, Llangendeirn Parish
d.	Branch of	part of the Carmarthen Welsh Circuit
e.	Periods of growth	the cause remained small
f.	Records Available	SEE Ebenezer Chapel, Carmarthen Town and Parish

Llangendeirn Parish Church

LLANGENNECH

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1742-1960
b.	marriages	1742-1970
c.	burials	1742-1875

B. Bishop's Transcripts
-NLW

1678-79; 1703-04; 1707-09; 1711; 1713; 1717; 1719; 1721; 1724-33; 1736-40; 1742-64; 1766-95; 1797-1800; 1802-37; 1839-40; 1842-44; 1850-53 (GS 105172)
IGI: chr 1678-1853

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Salem

a.	Cause began	the first baptisms from this area occurred in 1794
b.	Chapels	1840 with graveyard; enlarged 1859; In 1878 a new chapel was built in the village
c.	Location	village and parish of Llangennech
d.	Branch of	Adulam, Felinfoel, Llanelly
e.	Periods of growth	unknown
f.	Records Available	SEE Adulam, Llanelly Gravestone Survey for this chapel CRO 6431

B. CALVINISTIC METHODISTS

1. Bryn Seion

a.	Cause began	1876
b.	Chapels	1877
c.	Location	Hendre Road, village and parish of Llangennech
d.	Branch of	Libanus, Pontarddulais, Glamorganshire
e.	Periods of growth	1876, 20 members; 1881, 75; 1908, 68
f.	Records Available	unknown

C. INDEPENDENTS

1. Bethesda

a.	Cause began	preaching occurred here for some years before the chapel was built
b.	Chapels	1832; renewed 1857
c.	Location	Trosserch Road, village and parish of Llangennech
d.	Branch of	Tynewydd, Llanedi Parish
e.	Periods of growth	1873, 230 members
f.	Records Available	unknown

LLANGINNING (LLANGYNIN)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1736-1975
b. marriages	1756-1970
c. burials	1736-1977

B. Bishop's Transcripts
-NLW

1679; 1681-85; 1697-98; 1729; 1731-34; 1736; 1738; 1740-45; 1747-53; 1755-81; 1783-94; 1798-99; 1805-10; 1812-16; 1818-23; 1825-31; 1833; 1835; 1837; 1843; 1854-55 (GS 105172) IGI: chr 1747-1837; 1855

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Rhydyceisiaid

a. Cause began	1707
b. Chapels	1724; 1777; 1858
c. Location	Rhydyceisiaid. Llangynin Parish
d. Branch of	Henllan Chapel, Henllan Amgoed Parish. A division took place in 1707 at Henllan which led to the formation of both Glandwr, Llanfyrnach, Pembrokeshire, and this chapel. The minister from Glandwr served here until 1800. In this year a division took place at Glandwr between W. Griffiths, the minister, and W. Evans. This church sided with Mr. Evans who took his followers and settled the cause at Hebron, Llanglydwen Parish. This place remained under Mr. Evans' care until his death in 1818. Then, it was joined with Bethlehem, St. Clears from 1818 to 1826. After 1826 this place had its own ministers
e. Periods of growth	1. a strong revival in 1823 added many 2. many were added shortly after 1861
f. Records Available	1. births and baptisms, 1820-37, PRO, London RG4/4022 (GS 815972) IGI 2. church register of Glandwr including baptisms and register of members, 1746-94 (NLW Ms. 4759E, i-ii) may include references to members of this chapel 3. schedule, Mr. W. Williams, Solicitor, CRO, 4565 4. Cyfeiriadau, "The Popkin Family", Carmarthenshire Antiquary, Vol. VII, 1971

5. Clwydwenfro Documents, NLW Ms 11614E
   a. undated membership lists of Glandwr, Llanfyrnach, and Rhydyceisiaid
   b. other information regarding this chapel, including rental payments by Lewis Thomas, Bwlchysais
6. Clwydwenfro Documents: membership list of this chapel, 1803-17, NLW Ms 11076A
7. baptisms and burials, 1785-1824 in connection with Glandwr, Llanfyrnach, PRO, London RG4/3915 (GS 813551)

LLANGLYDWEN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1765-84; 1793-1810; 1814-1903
b. marriages	1755-1811; 1814-1836
c. burials	1765-84; 1793-1810; 1813-1937

-CRO

a. marriages	1837-1968

B. Bishop's Transcripts
-NLW
1671-73; 1675-76; 1678-79; 1681; 1683-84; 1686-87; 1690; 1693-1700; 1708-11; 1713; 1715-22; 1724-37; 1739-47; 1749; 1752-57; 1759-90; 1793-95; 1797-1800; 1802-06;; 1808-22; 1824-37; 1859; 1867-70; 1872-77 (GS 105172) IGI: chr 1763-1837

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Hebron

a.	Cause began	1800 when a division occurred between W. Griffith, the minister at Glandwr, and William Evans. Mr. Evans took his followers and settled the cause here.
b.	Chapels	1804; enlarged 1824
c.	Location	Hebron, Llanglydwen Parish
d.	Branch of	Glandwr Chapel, Llanfyrnach Parish, Pembrokeshire until 1800. After the death of William Evans in 1818, this place joined with Penygroes, White Church Parish, Pembrokeshire to call a minister. This connection continued until 1856. From about 1850 onward the congregation here was joined with Nebo, Cilymaenllwyd
e.	Periods of growth	1818, 148 members
f.	Records Available	1. births and baptisms, 1818-37, PRO, London RG4/3773 (GS 828112, also on GS 819967) IGI 2. record books, 1813-1927, microfilm copy CRO and PCRO 3. Treasurers' ledgers, 1908-43, CRO 4. an extensive register containing an annotated list of members of this chapel and Nebo, Cilymaenllwyd Parish, 1850-85 with similar lists of baptisms, admissions, admissions by transfer, dismissals, exclusions, restorations, marriages and burials during the pastorate of Simon Evans at this chapel and Nebo, Cilymaenllwyd (1850-85) and Penygroes, White Church Parish (1844-56), NLW Ms 11691E (GS 104311, item 6)

5. SEE Glandwr, Llanfyrnach, Pembrokeshire for the period before 1800.

LLANGUNNOCK (LLANGYNOG)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
a. marriages 1768-76; 1783-1834

B. Bishop's Transcripts
-NLW
1693-1701; 1703-04; 1707-09; 1711; 1713-14; 1716-18; 1720; 1722; 1724-30; 1732-51; 1753-67; 1769-76; 1778-79; 1781-1800; 1802-12; 1814-55; 1857-67; 1870-72; 1876-78; 1880-81 additional entry for Llanstephan (GS 105175)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Ebenezer

a.	Cause began	1775; embodied 1791
b.	Chapels	1774; 1811
c.	Location	Llangynog Parish
d.	Branch of	Penuel, Carmarthen Town until 1791 and again after 1806 along with Salem, Llanfihangel Abercowin. From 1826, this place had its own minister
e.	Periods of growth	1799, 35-40 members. Several of the members followed the General Baptists when a division occurred in 1799 at an annual meeting at Salem, Llanfihangel Abercowin. This greatly weakened the cause and by 1806 it was almost dead, but it was revived and in 1840 there were 170 members
f.	Records Available	births, 1801-37, PRO, London RG4/3944 (GS 828113) IGI

B. INDEPENDENTS

1. Bethesda

a.	Cause began	as early as 1765
b.	Chapels	1773, with graveyard
c.	Location	Llangynog Parish
d.	Branch of	Old Chapel, Llanybri, Llanstephan Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Capel Cowin

a.	Cause began	about 1860
b.	Chapels	about 1865
c.	Location	Llanfihangel Abercowin
d.	Branch of	Capel Newydd, Llanstephan Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Capel Newydd

LLANGUNNOR (LLANGYNNWR)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1678-1817
b. marriages	1678-1938; 1956-75
c. burials	1678-1926

B. Bishop's Transcripts
-NLW
1675; 1677-79; 1681-84; 1686; 1693-1700; 1702-05; 1708-09; 1712-13; 1717-22; 1724-36; 1738-41; 1744-1800; 1802-11; 1813-20; 1822-64; 1866-67 (GS 105176)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

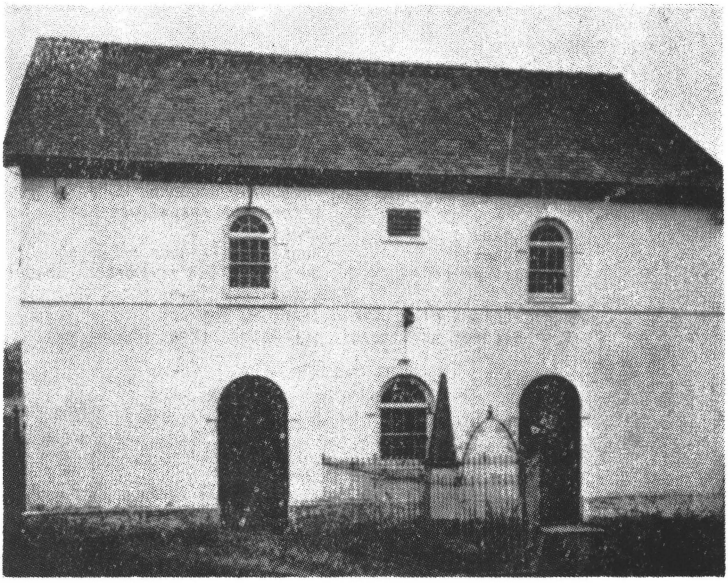
1. Babell

a.	Cause began	as a Sunday School connected with Water Street Chapel, Carmarthen. Preaching occurred here for years before the chapel was built
b.	Chapels	1834; 1870
c.	Location	Pensarn, Llangunnor Parish
d.	Branch of	Heol Dwfr (Water Street) Chapel, Carmarthen Town
e.	Periods of growth	1908, 93 members
f.	Records Available	SEE Water Street Chapel

B. INDEPENDENTS

1. Philadelphia

a.	Cause began	about 1785
b.	Chapels	1809; 1842
c.	Location	eastern part of Llangunnor Parish
d.	Branch of	it was largely made up of members formerly belonging to Penygraig, Llandyfaelog. Mr. D. Davies, minister of the old chapel, Llanstephan Parish was the first to preach in this place. He was here until 1813. It had its own minister from 1818-31. Then, from 1831-36 it came under the direction of Seion, Llanddarog. And from 1836-49 it joined with Penygraig again. After 1850 it was connected with Hermon, Conwil Elfed
e.	Periods of growth	a powerful revival in 1841 added many; 1875, 250 members
f.	Records Available	1. baptismal register, 1819-65, NLW Ms 1212E (GS 104504) IGI 2. deed, 1810, Typed copy CRO 4740



Philadelphia Independent Chapel

LLANLLAWDDOG

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1718-1941
b.	marriages	1718-1969
c.	burials	1718-1923

B. Bishop's Transcripts
-NLW

1671; 1673; 1678-79; 1682-88; 1691; 1693; 1695; 1697-99; 1702-04; 1707-08; 1712; 1714; 1716-22; 1724-41; 1750-51; 1754-55; 1757; 1759-60; 1763-67; 1787-91; 1793-1800; 1802-12; 1814-82; 1887-94 (GS 105177)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. New Chapel

a.	Cause began	before 1815
b.	Chapels	1816; 1852; renewed 1875
c.	Location	Rhydargaeau, Llanllawddog Parish
d.	Branch of	Heol Dwfr (Water St), Carmarthen Town and Parish
e.	Periods of growth	1908, 62 members
f.	Records Available	births and baptisms, 1812-37, PRO, London RG4/3827 (GS 815973) IGI

B. INDEPENDENTS

1. Libanus

a.	Cause began	there had been preaching in this district for at least 60 years before the chapel was built
b.	Chapels	about 1870
c.	Location	3 miles north of Pantteg Chapel, Llanllawddog Parish
d.	Branch of	Pantteg, Abergwilly Parish
e.	Periods of growth	embodied 1872 with 40 members from Pantteg
f.	Records Available	SEE Pantteg, Abergwilly

Libanus Independent Chapel

LLANLLWNI

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1739-58; 1787-1923
b. marriages	1739-58; 1813-1971
c. burials	1739-58; 1787-1910

B. Bishop's Transcripts
-NLW

1679-82; 1684-85; 1690-92; 1699-1700; 1710-12; 1717; 1719-22; 1724-28; 1730; 1733-35; 1737; 1739-66; 1770-1787; 1789-90; 1792-93; 1795-1800; 1802-17; 1819-38; 1840-59; 1864-67; 1871-72 (GS 105178) IGI: chr 1740-1872

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Capel Noni

a.	Cause began	about the time the chapel was built, but preaching occurred here for many years before the cause was actually established
b.	Chapels	1810; 1842
c.	Location	Maes Noni, Llanllwni Parish
d.	Branch of	the first members came from Pencader, Llanfihangel-ar-arth Parish and Rhydybont, Llanybydder Parish. It was served by the minister of Rhydybont for many years after the chapel was built
e.	Periods of growth	unknown
f.	Records Available	1. SEE records of Rhydybont, Llanybydder 2. 3 books, 1810-1900, CRO 3. annual reports, 1901-35, CRO 4. burial book, 1908-36, CRO 5. deeds, CRO

LLANNON

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1679-1738; 1741-1913
b. marriages	1679-1738; 1741-1978
c. burials	1671-1738; 1741-1971

B. Bishop's Transcripts
-NLW

1681-84; 1686-87; 1690-91; 1693; 1695-1700; 1703-05; 1716-18; 1720-25; 1727-70; 1772-1800; 1802-35; 1844-45; 1850-52 (GS 105179) IGI: chr 1730-1852

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Hermon (SEE also under Llanelly Parish)

a. Cause began	preaching occurred before 1700
b. Chapels	the first chapel was built some time after 1735 and before 1790. It was referred to as Mynydd Sylen (Mount Selen) or Ty-yn-y-Mynydd. In 1850 a new chapel which was called Hermon was built near the village of Llannon
c. Location	Mount Sylen, Llanelly Parish; Hermon, Llannon Parish
d. Branch of	connected with Adulam, Llanelly from the beginning until 1851 when it was embodied
e. Periods of growth	unknown
f. Records Available	SEE Adulam, Llanelly Parish

B. CALVINISTIC METHODISTS

1. Bethel

a. Cause began	1906
b. Chapels	1906
c. Location	Cross Hands, Llannon Parish
d. Branch of	Pentwyn, Llannon Parish
e. Periods of growth	unknown
f. Records Available	unknown

2. Pentwyn

a. Cause began	before building the schoolhouse in 1812, the congregation met for several years in a barn on Pentwyn farm.
b. Chapels	1812 (schoolhouse); enlarged 1849; 1903.
c. Location	near Cross Hands, Llannon Parish
d. Branch of	Hendre, Llandybie Parish, although a few came from Llanlluan, Llanarthney
e. Periods of growth	1908, 89 members
f. Records Available	unknown

3. Tumble

a.	Cause began	1892
b.	Chapels	1892; 1902
c.	Location	near Cross Hands, Llannon Parish
d.	Branch of	Pentwyn, Llannon
e.	Periods of growth	1892, 63 members; 1908, 164
f.	Records Available	unknown

C. INDEPENDENTS

1. Bethania

a.	Cause began	towards the end of Evan Griffiths' ministry at Capel Seion (1752-1802), part of the congregation left due to differences over doctrine. Those who left settled in this district where they built Bethania Chapel in 1800.
b.	Chapels	1800; enlarged 1835; 1854
c.	Location	Tumble, Llannon Parish
d.	Branch of	Capel Seion, Llanddarog Parish. The ministers of Ebenezer, Swansea, Glamorganshire, served here from 1800-04. This place was served by several other ministers including Tynewydd, Llanedi (1818-31) and Capel Seion again (1833-42). After 1842 it had its own minister
e.	Periods of growth	1800, 200 members; 1873, 270
f.	Records Available	1. register: about 1800-54 at the NLW Ms 875 (GS 104506, item 1) 2. register, 1847-1926 NLW Ms 876 (GS 829075, item 2; also 104506, item 2) IGI: chr 1800-74 3. deeds with secretary 4. minute books, with secretary 5. Hanes Bethania, with secretary

2. Llwynteg

a.	Cause began	preaching occurred in this area for several years before the chapel was built
b.	Chapels	1846
c.	Location	east of Llannon Village, Llannon Parish
d.	Branch of	Bethania, Llannon
e.	Periods of growth	unknown
f.	Records Available	SEE Bethania

LLANPUMPSAINT (LLANPUMSAINT)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1775-1896
b.	marriages	1755-1971
c.	burials	1775-1866

B. Bishop's Transcripts
-NLW
1675-76; 1678-80; 1682-83; 1685-88; 1690-91; 1693; 1695-97; 1699-1700; 1702-03; 1707-09; 1712-13; 1715-22; 1724-41; 1750-51; 1754-55; 1757; 1759; 1763; 1765-67; 1787-91; 1793-1800; 1802-82; 1884-85; 1887 additional entries for Llanllawddog, SEE also Llanllawddog, 1798-99; 1821; 1825; 1833; 1836; 1854; 1868 (GS 105179)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Horeb

a.	Cause began	1782. This place was affected by the division that occurred in 1799 at the annual meeting. Some churches left the union to form the General Baptists. This place joined with them in 1806, but by 1820 they had returned to the Baptist Union
b.	Chapels	1783 with graveyard
c.	Location	Rhydargaeau, Llanpumpsaint Parish
d.	Branch of	Ffynnonhenry, Conwil Elfed Parish and this chapel were embodied together in 1794; after this, one minister served both
e.	Periods of growth	1840, 42 members
f.	Records Available	SEE records of Ffynnonhenry, Conwil Elfed Parish

B. CALVINISTIC METHODISTS

1. Chapel

a.	Cause began	a society was formed in 1742 and things went well until 1751 when the split between Harris and Rowlands took place. The society was divided into a group supporting Harris and another one supporting Rowlands. The latter group became the stronger of the two and completely absorbed Harris' group by 1762. By this time the society was meeting in the village where it continued to meet in homes until the chapel was built
b.	Chapels	1796 (converted house); 1827; 1867
c.	Location	village and parish of Llanpumpsaint
d.	Branch of	a society was formed which came under

		the patronage and support of the parish church
e.	Periods of growth	revivals in 1780, 1827, 1859 added many to the church. 1908, 125 members
f.	Records Available	1. births and baptisms, 1810-37, PRO, London RG4/3830 (GS 828113) 2. account book, 1825-32, NLW CMA, 37 3. births and baptisms, 1810-73, NLW, CMA 8 (GS 104424) IGI

C. INDEPENDENTS

1. Nebo

a.	Cause began	preaching began here in 1832; embodied 1833
b.	Chapels	1841; renewed about 1855; renewed again in 1872
c.	Location	Penyrheol, Ystumgwili, Llanpumpsaint Parish
d.	Branch of	the members in 1833 came from Pencader and Troedyrhiw Alltwalis Chapels in Llanfihangel-ar-arth Parish; Bwlchnewydd, Newchurch Parish; and Penuel and Pantteg Chapels, Abergwilly Parish. This place was mainly under the direction of the minister at Pencader until 1840. From 1840-50 the minister of Ebenezer, Abergwilly served the needs of this church. Then, in 1856 the minister of Pencader took direction of this place again and served until 1869
e.	Periods of growth	unknown
f.	Records Available	unknown. SEE Pencader, Bwlchnewydd and Pantteg chapels

Nebo Independent Chapel

LLANSADURNEN (LLANSADYRNIN)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1663-1812
b.	marriages	1667-1969
c.	burials	1663-1812

B. Bishop's Transcripts
-NLW

1677-79; 1682; 1684; 1686-87; 1691-92; 1716-22; 1727-33; 1735-44; 1746-48; 1750-95; 1797-1800; 1802-12; 1814-39; 1849-51; 1854-55; 1857-64; 1868; 1871-72; 1880; 1884-85; 1888 (GS 105181)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANSADWRN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1739-1847
b.	marriages	1739-1812
c.	burials	1739-1812

B. Bishop's Transcripts
-NLW

1673-74; 1678-79; 1681-84; 1686-87; 1690-91; 1693; 1695-1700; 1702-05; 1707-08; 1709; 1711; 1713-18; 1720-22; 1724-38; 1740-47; 1749-52; 1755-60; 1762-1800; 1802-57 additional entries for Llanwrda, 1760-61 (GS 105181)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Libanus

a.	Cause began	1788
b.	Chapels	1789
c.	Location	Waunclynda, Llansadwrn Parish
d.	Branch of	Soar, Llandybie (or Llandyfaen as it was known in the early years)
e.	Periods of growth	1840, 80 members
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Sion

a.	Cause began	Howell Harris appears to have been the first to preach here and a society was formed at an early period, perhaps in the early 1740's. The members met in homes until the chapel was built
b.	Chapels	1797; restored 1810; 1847; 1875
c.	Location	village and parish of Llansadwrn
d.	Branch of	in the early years there were several societies in this neighborhood, including Llandilo Fawr, Llangadog, Talley and this place. These places were sustained by local leaders and visited by Methodist preachers. They all supported one another without any one being a branch of the other. This place was connected with Salem, Llandilo Fawr and Goshen, Llangadog after the 1840's
e.	Periods of growth	remained small for years; 1908, 114 members
f.	Records Available	SEE under Chapels Mentioned above.

C. INDEPENDENTS

1. Carmel

a.	Cause began	1827
b.	Chapels	1851
c.	Location	near Blaenycwm, Llansadwrn Parish
d.	Branch of	Crugybar, Conwil Caio originally, but the minister of Bethlehem, Llangadog was here from about 1835-42
e.	Periods of growth	ministry of Isaac Jones, (1845-54)
f.	Records Available	unknown

2. Ebenezer

a.	Cause began	about 1811; embodied 1829
b.	Chapels	1830; about 1873
c.	Location	village and parish of Llansadwrn
d.	Branch of	connected with Crugybar, Conwil Caio and Jerusalem, Llangadog 1830-35; Tabernacle, Llandilo Fawr 1835-46; Bethlehem, Llangadog 1850-70.
e.	Periods of growth	1829, 11 members, most from Hermon, Llandilo Fawr and Tabor, Llanwrda
f.	Records Available	SEE under chapels mentioned above.

Llansadwrn Parish Church

LLANSAWEL

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1751-1794; 1813-1979
b.	marriages	1751-1794; 1811-1970
c.	burials	1751-1794; 1813-1980

B. Bishop's Transcripts
-NLW

1675-80; 1682-83; 1693-96; 1702-03; 1705-07; 1724; 1726-29; 1731; 1733-37; 1739; 1741-44; 1746-47; 1749-54; 1756-60; 1762-65; 1767-88; 1790; 1792-1794; 1796-1800; 1802-12; 1814-35; 1838-40; 1849; 1855-57 (GS 105182)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

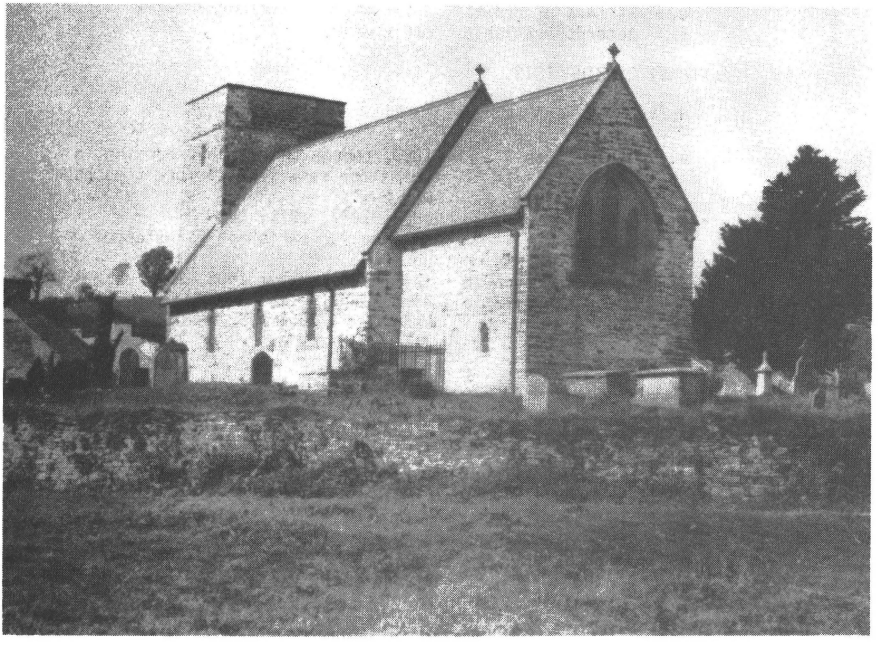
1. Chapel

a.	Cause began	a society was formed about 1740
b.	Chapels	1749; 1827; enlarged 1884
c.	Location	village and parish of Llansawel
d.	Branch of	an early cause; it was one of the oldest in Carmarthenshire. This society was sustained by several local leaders and supported by Howell Harris and other early reformers in the movement. The Reverend William Williams came here monthly for years
e.	Periods of growth	it experienced early success and the membership grew rapidly. 1908, 147 members
f.	Records Available	births and baptisms, 1818-36, PRO, London RG4/3831 (GS 828108) IGI

B. INDEPENDENTS

1. Siloh

a.	Cause began	1868; Embodied 1869
b.	Chapels	1869 with burial ground
c.	Location	village and parish of Llansawel
d.	Branch of	Crugybar, Conwil Caio mainly. Fourteen came from Crugybar, Conwil Caio; 12 from Abergorlech, Llanybydder; and 1 from Carmel, Llansadwrn when the church was embodied
e.	Periods of growth	1869, 27 members; 1873, about 60
f.	Records Available	unknown



Llansawel Parish Church

LLANSTEPHAN (LLANSTEFFAN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1697-1888
b. banns	1697-1971
c. burials	1697-1971

B. Bishop's Transcripts
-NLW

1671; 1677; 1680; 1682; 1684; 1687-88; 1690-91; 1693; 1695-98; 1703-04; 1707-09; 1711-12; 1713-18; 1720; 1724-62; 1764-1800; 1802-81; 1884 SEE also Llangynog (GS 105182)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethany

a. Cause began	1831
b. Chapels	1834; enlarged 1866
c. Location	village and parish of Llanstephan
d. Branch of	Ebenezer, Llangynog
e. Periods of growth	unknown
f. Records Available	SEE Ebenezer

B. CALVINISTIC METHODISTS

1. Moriah

a. Cause began	1803, though there was preaching in homes for some years before the chapel was built
b. Chapels	1804; 1837; 1871; 1909
c. Location	village and parish of Llanstephan
d. Branch of	unknown
e. Periods of growth	increased slowly; 1908, 135 members
f. Records Available	births and baptisms, 1816-36. PRO, London RG4/3862 (GS 828108) IGI

C. INDEPENDENTS

1. Bethel

a. Cause began	the minister of Capel Newydd held prayer meetings in a small school house for several years before the chapel was built
b. Chapels	1865
c. Location	town and parish of Llanstephan
d. Branch of	Capel Newydd, Llanstephan
e. Periods of growth	unknown
f. Records Available	unknown

2. Capel Newydd

a. Cause began	1813 due to a disagreement at the old chapel

b.	Chapels	1815; 1873
c.	Location	just outside Llanybri, Llanstephan Parish
d.	Branch of	Old Chapel, Llanstephan
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1814-37, PRO, London RG4/1688 (GS 828113) IGI

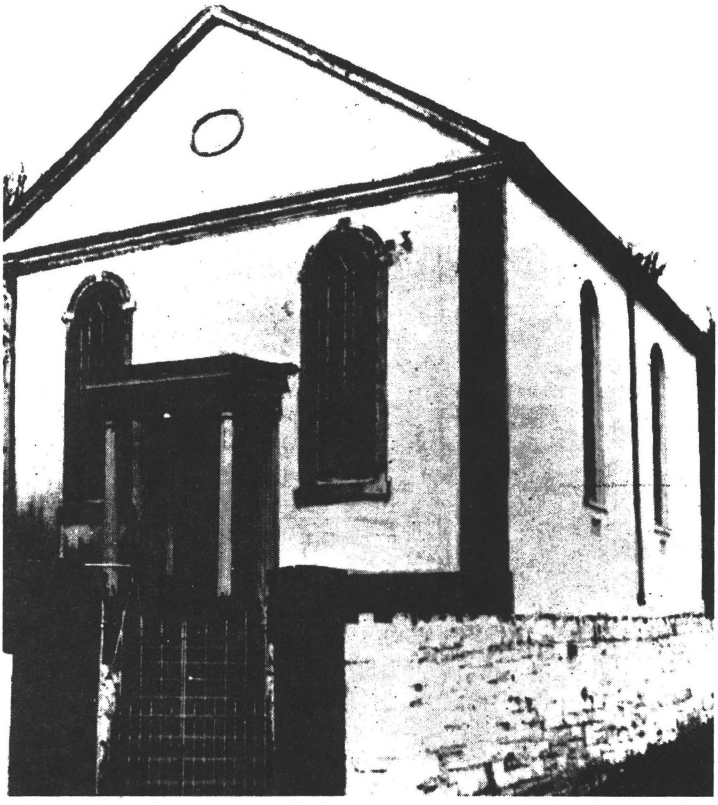
3. Old Chapel

a.	Cause began	as early as 1665
b.	Chapels	at one time it was a chapel of ease to the church at Llanstephan. The Independents gained possession of it by 1690
c.	Location	Llanybri, Llanstephan Parish
d.	Branch of	this place formed part of the church served by Stephen Hughes. It remained in his charge until his death in 1688. From then on this church had its own minister
e.	Periods of growth	unknown
f.	Records Available	unknown

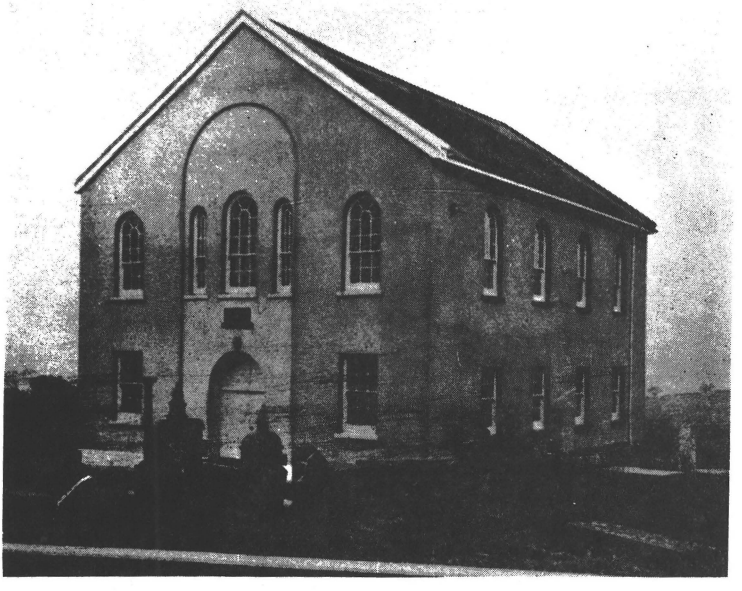
D. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	sources are not clear as to when a society was formed here, but it was probably between 1807 and 1810. Mr. Wesley, himself, passed through this town at least once, but there is no indication that he preached here or that a society was organized during his lifetime
b.	Chapels	1810
c.	Location	town and parish of Llanstephan
d.	Branch of	part of the Carmarthen Welsh circuit
e.	Periods of growth	this cause always remained small in numbers
f.	Records Available	SEE Ebenezer Chapel, Carmarthen Town and Parish



Bethel Independent Chapel



New Independent Chapel

Old Independent Chapel

LLANWINIO

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1767-1812
b.	marriages	1767-1967
c.	burials	1767-1910

B. Bishop's Transcripts
-NLW

1672-73; 1678-79; 1681-89; 1691-92; 1694; 1696-1700; 1702-03; 1707-09; 1711-12; 1715-18; 1720; 1724-49; 1751-72; 1774-81; 1784-90; 1792-98; 1802-08; 1810-58; 1860-77 (GS 105183) IGI: chr 1730-1877

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Ramoth

a.	Cause began	about 1775; embodied 1796
b.	Chapels	about 1776; 1823
c.	Location	Cwmfelin Mynach, Llanwinio Parish
d.	Branch of	Rhydwilym, Llandysilio till 1796
e.	Periods of growth	1796, 33 members; 1840, 90-100
f.	Records Available	births, 1779-1828, PRO, London, nonparochial registers, misc series RG8/103

B. CALVINISTIC METHODISTS

1. Cwmbach

a.	Cause began	as early as 1742
b.	Chapels	1765; enlarged 1774; 1808; 1828
c.	Location	Cwmbach, Llanwinio Parish
d.	Branch of	in the early years the members went monthly to Capel Newydd, Manordeifi, Pembrokeshire for communion. Severa of the early leaders preached here regularly and the congregation prospered under strong local leadership
e.	Periods of growth	it was prosperous and experienced unusual success. 1908, 116 members
f.	Records Available	births and baptisms, 1799-1837, PRO, London RG4/3831 (GS 828108) IGI

C. INDEPENDENTS

1. Moriah

a.	Cause began	preaching occurred on a regular basis for several years before the chapel was built
b.	Chapels	1828
c.	Location	near Blaenwaun, Llanwinio Parish
d.	Branch of	Glandwr, Llanfyrnach, Pembrokeshire

e. Periods of growth unknown
f. Records Available SEE Glandwr, Llanfyrnach

LLANWRDA

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1689-1767; 1813-1916
b.	marriages	1689-1767
c.	burials	1689-1767

B. Bishop's Transcripts
-NLW
1673-74; 1677-80; 1681-88; 1690-91; 1693; 1695-1700; 1701; 1703-04; 1707-09; 1716-22; 1724-43; 1745-47; 1749-52; 1755-1800; 1802-57 SEE also Llansadwrn (GS 105185)

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Tabor

a.	Cause began	about 1790
b.	Chapels	1792 with graveyard; rebuilt, 1842
c.	Location	Cefnbenydd, Llanwrda Parish
d.	Branch of	Crugybar, Conwil Caio. The chapel was connected with Crugybar 1792-1823; Jerusalem, Llangadog 1825-31; Abergorlech, Llanybydder 1831-44; then after 1845 it joined with Hermon, Llandilo Fawr Parish to call a minister
e.	Periods of growth	ministry of Daniel Jones, Crugybar (1803-23)
f.	Records Available	births and baptisms, 1800-37, PRO, London RG4/4020 (GS 838113) IGI

Tabor Independent Chapel

LLANYBYDDER AND ABERGORLECH

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1783-1972
b. marriages	1754-1970
c. burials	1783-1984

Abergorlech
-CRO

a. baptisms	1883-present IHI
b. marriages	1901-1969
c. burials	1813-1871

entries for this place are included with Llanybydder before 1812

B. Bishop's Transcripts
-NLW
1679-80; 1694; 1696-97; 1699-1700; 1705-06; 1711-12; 1719-21; 1723-24; 1728-35; 1737; 1739; 1741; 1743-44; 1748-50; 1752-55; 1757; 1761; 1763; 1767; 1770; 1772-73; 1789-91; 1793-1800; 1802-44; 1847-49; 1851; 1854-56; 1880; 1892
additional entry for Pencarreg, 1790-91 (GS 105184)

II. NONCONFORMIST CHURCH
A. BAPTISTS

1. Aberduar

a.	Cause began	when several members of Rhydwilym Baptist Chapel, Llandysilio Parish lived in scattered places between Newcastle Emlyn and Capel Iago, Llanybydder Parish. In the 17th Century they met mainly at Glandwr, Llandysul Parish, though other places such as Bwlchog, Felindre and Newcastle were used. They continued meeting in homes well into the 18th Century. Membership increased during the ministry of Enoch Francis in the 1730's. The congregation met at Capel Iago, Llanybydder Parish until the first chapel was built at Aberduar
b.	Chapels	1761; 1834
c.	Location	Aberduar, Llanybydder Parish
d.	Branch of	Rhydwilym, Llandysilio Parish until 1742. It was also connected with Pantteg (then Newcastle Emlyn), Cilrhedyn Parish
e.	Periods of growth	In the same year the chapel was built a revival occurred which added 60 new members; 1840, 229 members
f.	Records Available	1. church register of Aberduar, Bethel and Bwlchyrhiw, 1751-1857, NLW Ms. 610 (GS 829076, item 4; also 829066, item 5) 2. typescript copy of the above register, 1751-1857. There is some

variation between this copy and the original, especially after 1841. NLW Ms 10785C

B. CALVINISTIC METHODISTS

1. Rhydycymerau

a.	Cause began	in the early years of the Methodist revival. It was connected with Llansawel from the beginning
b.	Chapels	1813; 1874
c.	Location	Rhydycymerau, Llanybydder Parish
d.	Branch of	Llansawel Chapel, Llansawel Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

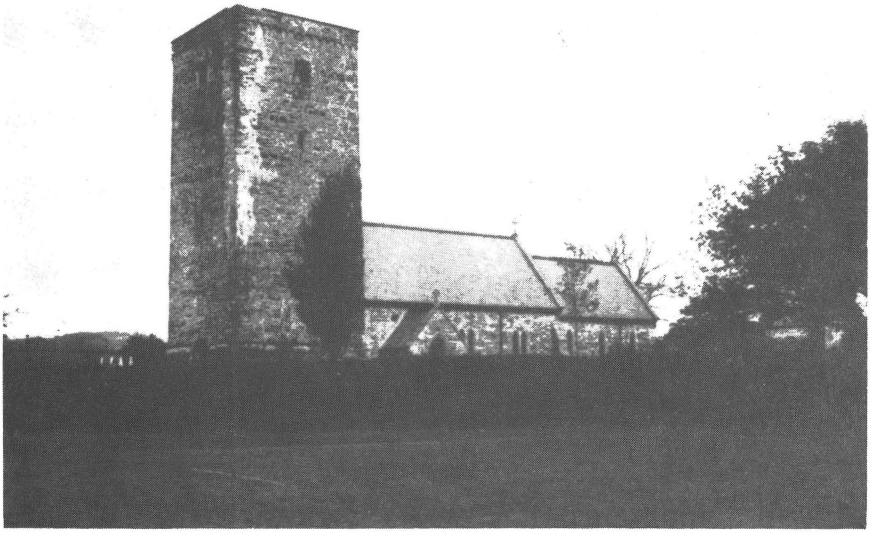
C. INDEPENDENTS

1. Abergorlech

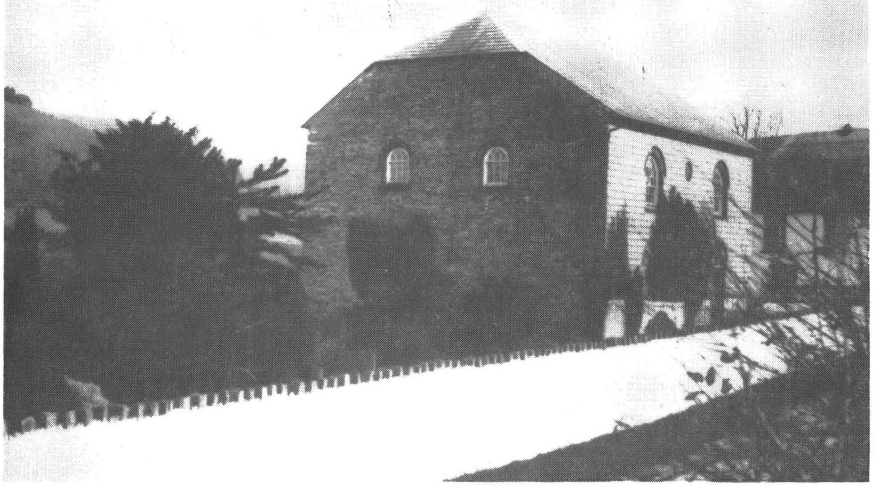
a.	Cause began	about 1660, shortly after Capel Isaac, Llandilo Fawr Parish was formed
b.	Chapels	1740; 1781; 1827; renewed 1872
c.	Location	near Abergorlech, Llanybydder Parish
d.	Branch of	it was associated with Capel Isaac until 1790. Mr. D. Davies of Sardis, Myddfai Parish came here from 1794-1824. Crugybar, Conwil Caio from 1837-72.
e.	Periods of growth	unknown
f.	Records Available	1. register, 1847-64; 1894-98; some accounts, 1925-33 NLW Ms 902B 2. SEE Capel Isaac, Llandilo Fawr Parish for members in early years

2. Rhydybont

a.	Cause began	there were members of Pencader here in the 17th Century. But the cause was not settled until the early years of the 18th Century when they worshiped with the Baptists
b.	Chapels	after 1715; 1829 with graveyard
c.	Location	Rhydybont, Llanybydder Parish
d.	Branch of	Pencader, Llanfihangel-ar-arth Parish until 1775
e.	Periods of growth	1774, about 250 members
f.	Records Available	baptisms, 1775-1825; 1818-37, PRO, London RG4/3826 and RG4/4021 (GS 828113) IGI



Llanybydder Parish Church



Rhydybont Independent Chapel

LLANYCRWYS

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1813-present IHI
b.	marriages	1813-1885
c.	burials	1813-present IHI

B. Bishop's Transcripts
-NLW

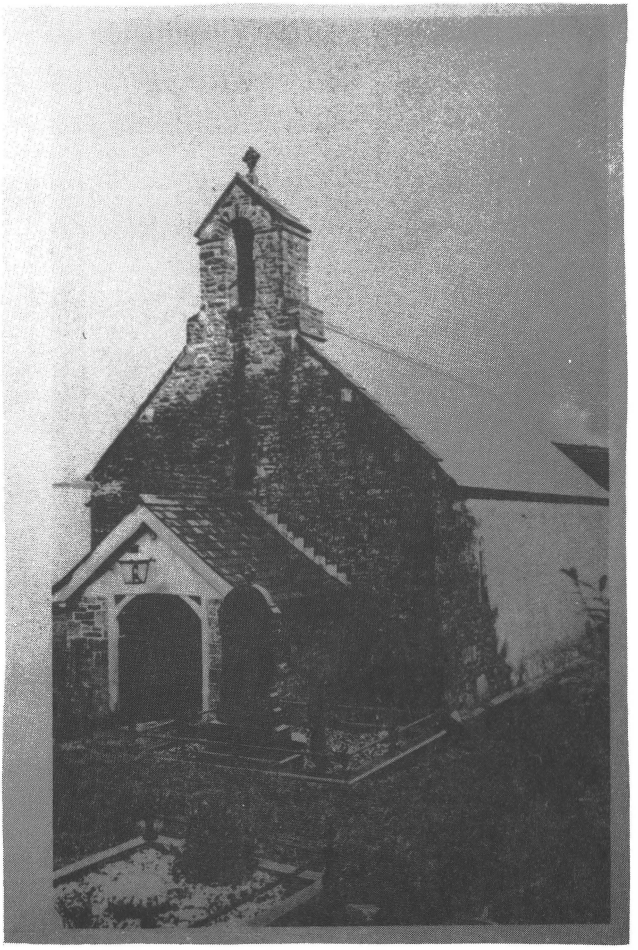
1677-79; 1681; 1684; 1686-87; 1690-91; 1693-94; 1696-1700; 1703-04; 1708-09; 1716; 1718; 1720-22; 1724-28; 1730-46; 1750-51; 1754-70; 1772-79; 1781-86; 1788-89; 1791; 1794; 1809-11; 1813-39; 1841-42; 1852-55; 1874-76 (GS 105186)
IGI: chr 1725-95,1810-55,1874-76.

II. NONCONFORMIST CHURCH

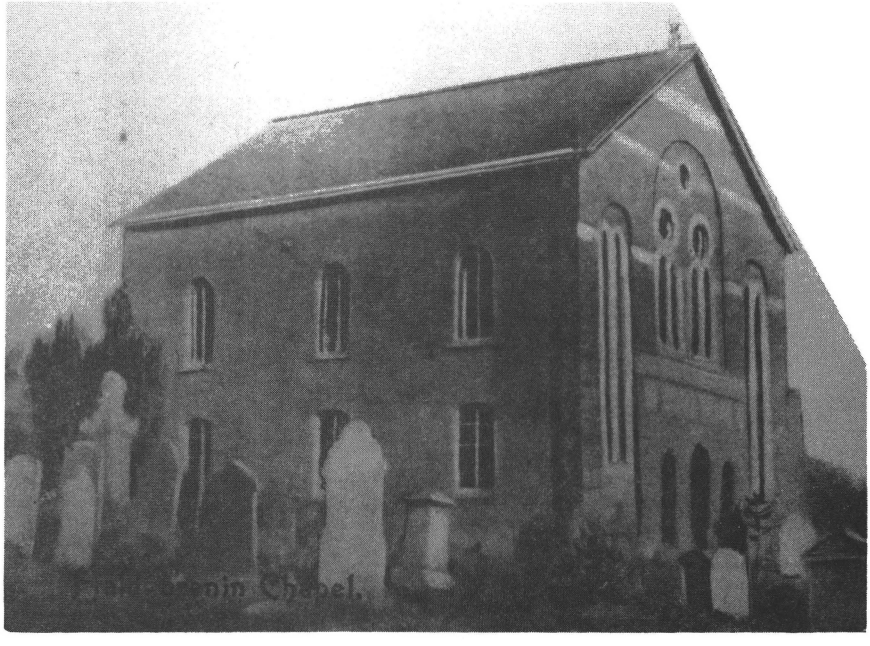
A. INDEPENDENTS

1. Ffaldybrenin

a.	Cause began	the early cause was the same as Crugybar. Part of the congregation at Crugybar left and established themselves about 1700 at Crofftycyff in Llanycrwys Parish. Another part settled at Esgairdawe, Pencarreg about the same time. This place and Esgairdawe have been joined under the same ministry since that time
b.	Chapels	first?; 1833
c.	Location	Ffaldybrenin, Llanycrwys Parish
d.	Branch of	Crugybar, Conwil Caio Parish for the years before 1700. The ministers of several chapels labored here between 1700-40, including Pencader, Llanfihangel-ar-arth; Pantteg, Abergwilly; and Capel Isaac, Llandilo Fawr Parish. It was connected with Esgairdawe, Pencarreg Parish from 1700.
e.	Periods of growth	1818, 122 members; during the ministry of Rhys Jones 1818-59; 1859 added 101 members on one sabbath
f.	Records Available	1. births and baptisms, 1765-1837, PRO, London RG4/3825 (GS 828113) IGI 2. SEE Esgairdawe, Pencarreg



Llanycrwys Parish Church



Ffaldybrenin Independent Chapel

MARROS

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO
a. baptisms 1738-1984
b. marriages 1738-1962
c. burials 1738-1984

B. Bishop's Transcripts
-NLW
1813-80 additional entries for Cyffig, 1834-35 (GS 105188)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

MERTHYR (MERTHYR ELFED)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1681-1980
b. marriages	1681-1970
c. burials	1681-1980

B. Bishop's Transcripts
-NLW
1672-74; 1677-80; 1682-83; 1686-87; 1690-92; 1694-1700; 1702-04; 1707-09; 1711; 1713; 1715-18; 1720-21; 1723-36; 1738-1800; 1802-39; 1841-42
(GS 105189) IGI: chr 1735-1845

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Henfwlch

a.	Cause began	as a Sunday School of Water Street Chapel, Carmarthen Town between 1815-25. It was not a separately embodied congregation in 1851
b.	Chapels	unknown
c.	Location	Henfwlch, Merthyr Parish
d.	Branch of	Water Street, Carmarthen Town
e.	Periods of growth	unknown
f.	Records Available	SEE Water Street, Carmarthen

B. INDEPENDENTS

1. Cana

a.	Cause began	about 1815; embodied 1821
b.	Chapels	1820; about 1865
c.	Location	Merthyr Parish on the road leading from Carmarthen to St. Clears.
d.	Branch of	Bwlchnewydd, Newchurch Parish and Ffynnonbedr, Trelech a'r Betws Parish. This place joined with Gibeon, Mydrim Parish in 1859
e.	Periods of growth	1821-41 membership increased from 5 to nearly 200
f.	Records Available	1. minister stated there are records, but they do not date to the beginning of the cause. It was not stated what records were available (from a letter to this author in 1974) 2. annual report, NLW, 1958-59 3. early history of Cana (compiled, 1849) CRO

Cana Independent Chapel

MOTHVEY (MYDDFAI)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1653-1853
b. marriages	1653-1971
c. burials	1653-1851

B. Bishop's Transcripts
-NLW
1671-74; 1677-79; 1684; 1686-87; 1690-91; 1693-94; 1696-1700; 1703-04; 1707; 1709-10; 1718-22; 1724-88; 1790-94; 1796-1800; 1802-06; 1808-68 (GS 105191)
IGI: chr 1732-1868

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Bethania (Salem)

a.	Cause began	about 1810. A Sabbath school was formed about 3 years before the chapel was built
b.	Chapels	1822 (Salem) at Berllan dywyll; 1857 (Bethania) in Myddfai
c.	Location	Myddfai Parish
d.	Branch of	several local leaders were instrumental in starting the cause here. They likely received help from the ministers of congregations nearby such as the Tabernacle, Llandingad; Goshen, Llangadog; and Twynllanan, Llanddeusant. The minister of the Tabernacle, Llandingad played a leading role in starting the Sunday School here in 1819. The Tabernacle, Llandingad and this place were combined as a circuit from 1836-1844, then it was combined with Twynllanan, Llanddeusant from 1844-64
e.	Periods of growth	1908, 74 members
f.	Records Available	births and baptisms, 1822-37, PRO, London RG4/3831 (GS 828108) IGI

B. INDEPENDENTS

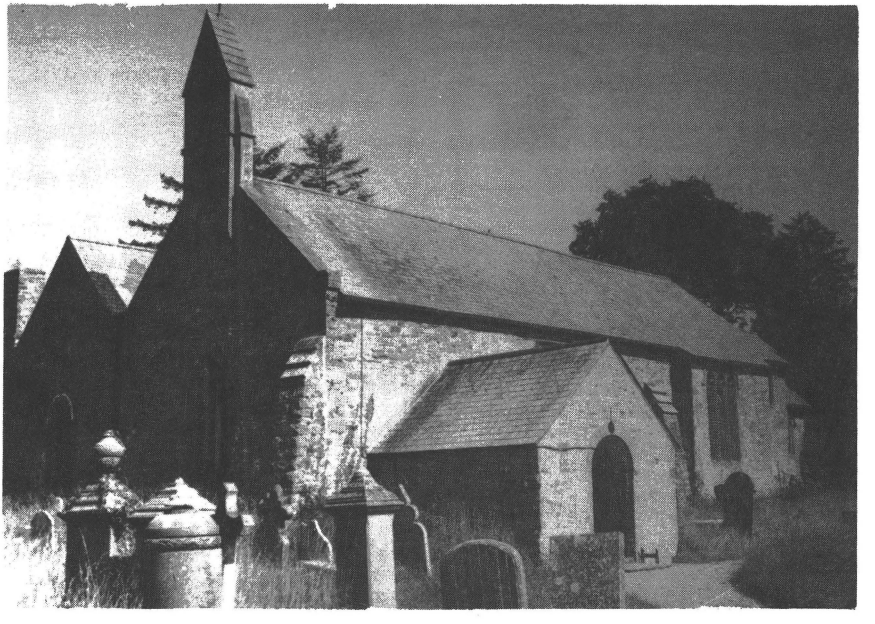
1. Sardis

a.	Cause began	about 1785-90 through the labors of T. Thomas, Pentretygwyn, Llanfair-ar-y-bryn Parish
b.	Chapels	1792; 1827
c.	Location	village and parish of Myddfai
d.	Branch of	Pentretygwyn, Llanfair-ar-y-bryn Parish. It had its own ministers from 1795-1841. From 1841-51 the same minister served both this chapel and Providence, Llangadog

e.	Periods of growth	ministry of D. Davies, 1794-1838
f.	Records Available	unknown

2. Seion

a.	Cause began	1823
b.	Chapels	1823; 1844
c.	Location	village and parish of Myddfai
d.	Branch of	This place was connected with Sardis, Myddfai from the beginning. Even though it was not as old as Sardis, by 1844 it was considered the stronger of the two places.
e.	Periods of growth	ministry of D. Davies, Sardis 1794-1838
f.	Records Available	SEE Sardis, Myddfai.



Myddfai Parish Church

MYDRIM (MEIDRIM)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1653-1921
b.	marriages	1653-1971
c.	burials	1653-1882

B. Bishop's Transcripts
-NLW
1671-73; 1675-79; 1681; 1683-88; 1690; 1693-96; 1698-1701; 1703; 1705-06; 1708-10; 1715; 1717-19; 1721-22; 1724-97; 1803-57 (GS 105217) IGI: chr 1761-1857

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Bethel

a.	Cause began	earlier than 1760
b.	Chapels	about 1790; 1837; 1903
c.	Location	village and parish of Mydrim
d.	Branch of	a small society was formed at Leger, earlier than 1760. The cause began when part of those meeting at Leger moved to Bancyfelin, Llanfihangel Abercowin Parish and the other part moved to this place. It retained its association with Bancyfelin.
e.	Periods of growth	a strong revival occurred here in 1796 which continued for nearly three years. 1908, 125 members
f.	Records Available	unknown

B. INDEPENDENTS

1. Gibeon

a.	Cause began	the minister of Bethlehem, St. Clears preached in this district occasionally before 1840. The cause really began when the chapel was built
b.	Chapels	1841
c.	Location	Bronygaer, Mydrim Parish
d.	Branch of	the first members came from Fynnon-bedr, Trelech a'r Betws Parish and a few came from Bethlehem, St. Clears. Between 1844 and 1849 this place was connected with Ffynnonbedr. From 1850-55 it was associated with Bwlchnewydd, New Church Parish, and then, after 1859, it joined with Cana, Merthyr Parish.
e.	Periods of growth	unknown
f.	Records Available	unknown

NEWCHURCH (LLANNEWYDD)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1742-1980
b. marriages	1742-1970
c. burials	1742-1975

B. Bishop's Transcripts
-NLW

1675-78; 1682-83; 1686-88; 1690-91; 1693-94; 1696-99; 1702-04; 1705; 1707-09; 1711; 1713-14; 1716-18; 1720-22; 1724-41; 1743-59; 1762-70; 1773; 1775-85; 1787-99; 1802-58; 1878 (GS 105193)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Cwmdwyfran

a.	Cause began	a society was formed here years before the chapel was built
b.	Chapels	1798; 1861; renewed 1909
c.	Location	Cwmdwyfran, New Church Parish
d.	Branch of	it is not known for sure how this place got its start or who helped establish it. But there are several old societies in the neighborhood that probably assisted. There was Water Street, Carmarthen and Llanpumpsaint Chapels.
e.	Periods of growth	1908, 102 members
f.	Records Available	1. births and baptisms, 1813-36, PRO, London RG4/3862 (GS 828108) IGI 2. ministry collection book, listing members' contributions, 1953-74 NLW CMA. 3. statistics of this chapel, South Carmarthenshire Presbytery, 1878-1904 NLW CMA

B. INDEPENDENTS

1. Bwlchnewydd

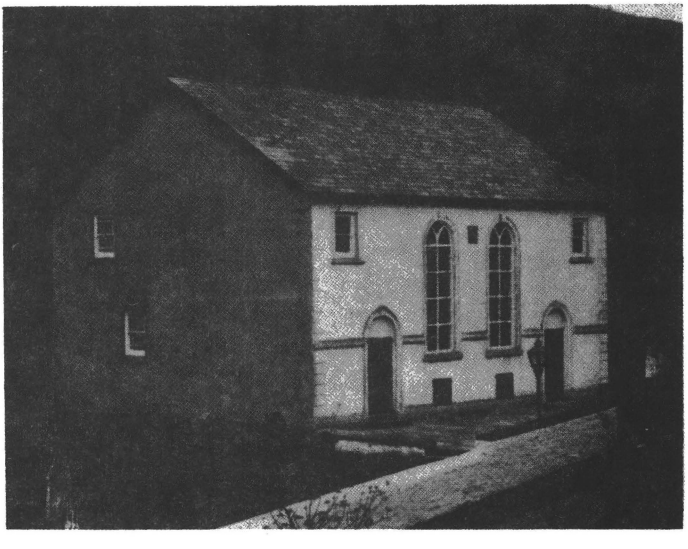
a.	Cause began	it is not known exactly when the cause began here, but the minister of Pantteg, Abergwilly was preaching here several years before 1715. Undoubtedly, there were members of Pantteg in this area before 1700.
b.	Chapels	1746; 1810; 1833; restored 1859
c.	Location	Bwlchnewydd, New Church Parish
d.	Branch of	Pantteg, Abergwilly from an early period to 1728. Lamas Street Chapel, Carmarthen also helped the cause here in the early days. E. Davies served as minister of this place and the Old

Chapel, Llanybri, Llanstephan from 1743-58. Then, it was joined with Pantteg again from 1765-1813. The minister of Saron, Llangeler served here from 1813-29, and from 1829-41 this place and Hermon, Conwil Elfed had the same minister

e. Periods of growth — revival of 1849

f. Records Available — 1. baptisms here and at Elim Chapel, Carmarthen, 1805-41 RG4/4123; and burials, 1855-57 RG4/3816 PRO, London (GS 828109) IGI

2. Llyfr Bedyddiadau (baptismal book), John Thomas period (1841-50) is held by the secretary of Bwlchnewydd



Bwlchnewydd Independent Chapel

PEMBREY (PEN-BRE)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1700-1921
b.	marriages	1700-1964
c.	burials	1700-1965

B. Bishop's Transcripts
-NLW

1671-72; 1675; 1677-79; 1681-84; 1686-88; 1690-91; 1693; 1695-96; 1698-1700; 1702-04; 1707-09; 1711-12; 1715-23; 1725-64; 1766-1800; 1802-15; 1817-67 (GS 105195) IGI: chr 1766-1867

II. NONCONFORMIST CHURCH

A. BAPTIST

1. Bethlehem

a.	Cause began	the first members from this area were baptized as members of Adulam Chapel between 1794 and 1800
b.	Chapels	1834; enlarged 1874
c.	Location	Pwll (Pool), Pembrey Parish
d.	Branch of	Adulam, Felinfoel, Llanelly until 1834
e.	Periods of growth	unknown
f.	Records Available	SEE Adulam, Llanelly. Not known after 1834

2. Tabernacle

a.	Cause began	between 1834 and 1839; embodied 1856
b.	Chapels	1839
c.	Location	Bury Port, Pembrey Parish
d.	Branch of	Bethlehem, Pembrey
e.	Periods of growth	1887, 294 members
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Bethel

a.	Cause began	1800, though some of the early Methodist leaders, such as William Williams, Pantycelyn and Peter Williams preached here before this
b.	Chapels	1812; enlarged 1850; 1877
c.	Location	village and parish of Pembrey
d.	Branch of	Capel Newydd, Llanelly
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1818-37, PRO, London RG4/3831 (GS 828108) IGI

2. Tabernacle

a.	Cause began	1872
b.	Chapels	1873; enlarged 1908

c.	Location	Trimsaran, Pembrey Parish
d.	Branch of	Morfa, Kidwelly
e.	Periods of growth	1908, 101 members
f.	Records Available	unknown

C. INDEPENDENTS

1. Bury Port (English)

a.	Cause began	just prior to building the chapel
b.	Chapels	1871
c.	Location	Bury Port, Pembrey Parish
d.	Branch of	Park Street Chapel, Llanelly
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Carmel

a.	Cause began	about 1826 because of some unpleasant circumstances at Jerusalem relating to the minister Evan Davies. He took his followers and settled this cause
b.	Chapels	1828
c.	Location	Cwm Firman, Pembrey Parish
d.	Branch of	separated from Jerusalem, Pembrey
e.	Periods of growth	during the ministry of Henry Evans, 1830-69
f.	Records Available	SEE Jerusalem

3. Jerusalem

a.	Cause began	preaching occurred here as early as 1725. The minister of Old Chapel, Llanstephan, and the minister of Seion, Llanddarog were both singled out as being the one who started this cause some time between 1725-40. Not much is known about the intervening years until Mr. Davies, Ty newydd, Llanedi began preaching here about 1810
b.	Chapels	1812; 1856
c.	Location	Achddu, Pembrey Parish
d.	Branch of	Ty Newydd, Llanedi before 1812. The minister of Capel Als had direction of this place from 1812-24; then, it was connected with Carmel and Rehoboth from 1841-69
e.	Periods of Growth	during ministry of Henry Evans, 1841-69
f.	Records Available	births and baptisms, 1814-37, PRO, London RG4/2517 (GS 815972) IGI

4. Rehoboth

a.	Cause began	1818
b.	Chapels	1818 Chapel Clement; 1827 Capel Rehoboth; 1855

c.	Location	Bryndu, in the upper part of Pembrey Parish near the border of Llanelly Parish
d.	Branch of	an old gentleman built a chapel on his own property and named it Clement Chapel. He preached here until his death in 1825 with very little success. In his will he left the chapel to the assistant minister of Capel Als, Llanelly. He began preaching here in 1826, and by 1829 the congregation had grown to 100. Henry Evans was then ordained here in connection with Carmel, Pembrey.
e.	Periods of growth	ministry of Henry Evans, 1830-69. 1824, 40 members; 1829, 100
f.	Records Available	unknown

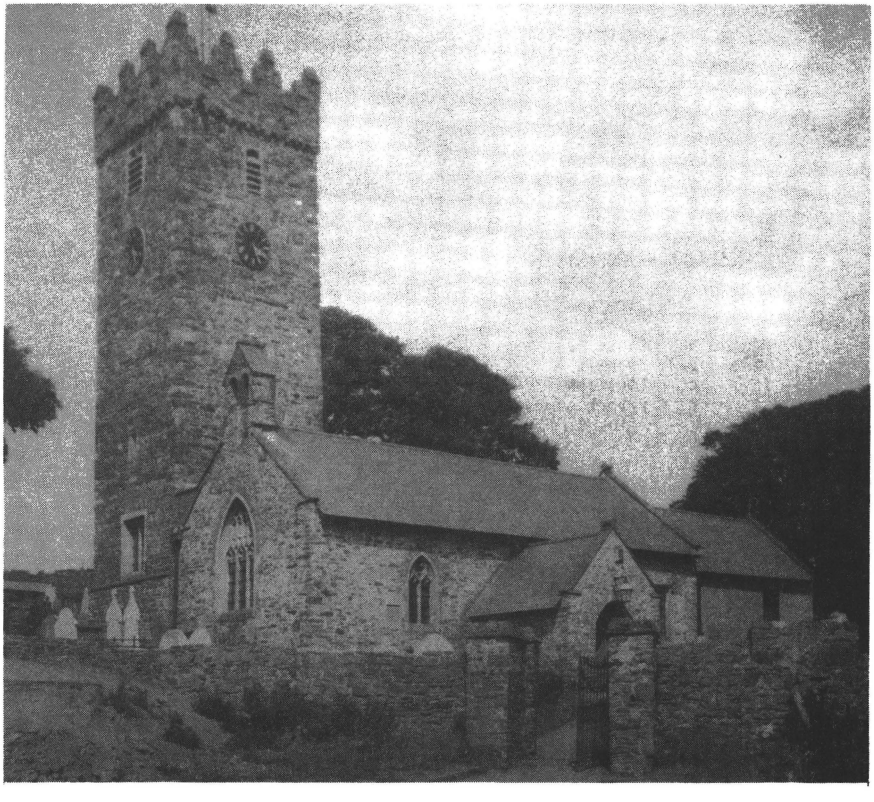
5. Sardis

a.	Cause began	about 1830
b.	Chapels	1831
c.	Location	Trimsaran, Pembrey Parish
d.	Branch of	Capel Sul, Kidwelly
e.	Periods of growth	unknown
f.	Records Available	SEE Capel Sul

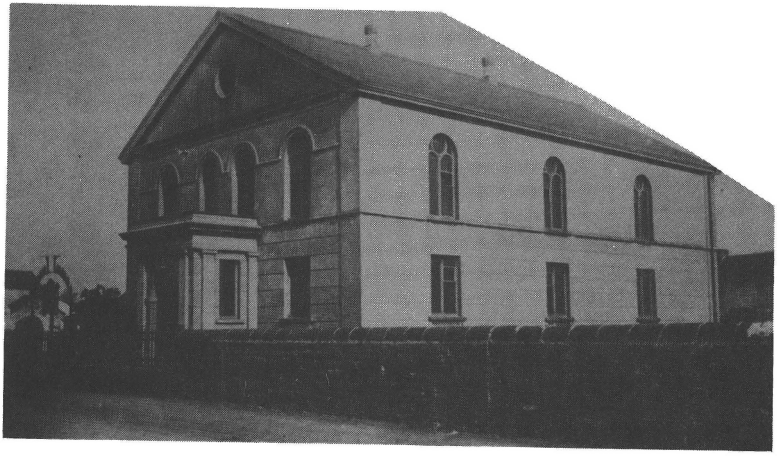
D. WESLEYAN METHODISTS

1. Ebenezer

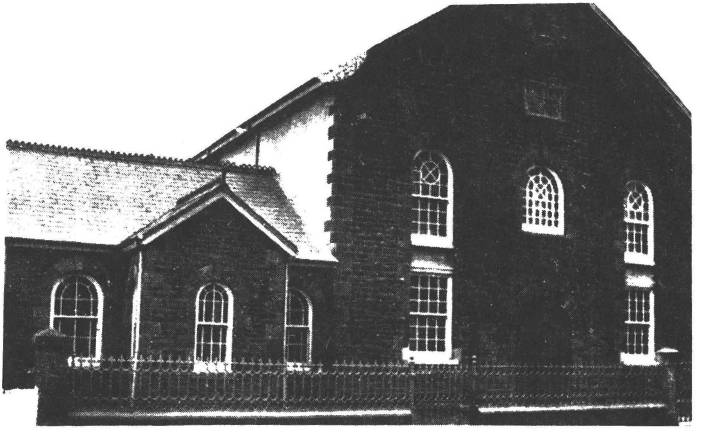
a.	Cause began	1809
b.	Chapels	1833; 1858 (called Hermon)
c.	Location	village and parish of Pembrey
d.	Branch of	it became part of the Carmarthen Circuit in 1810. It remained in this circuit until it was made part of the New Llanelly Welsh Circuit in 1885
e.	Periods of growth	1833; 10 members. Membership increased to 31 shortly after the chapel was built. 1858, 41; 1865, 60; 1883, 56; 1911, 130
f.	Records Available	SEE Ebenezer, Carmarthen Town



Pembrey Parish Church



Tabernacle Baptist Chapel



Bethlehem Baptist Chapel

PENBOYR

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1752-1901
b. marriages	1752-1970
c. burials	1752-1947

B. Bishop's Transcripts
-NLW
1674-76; 1678-90; 1701; 1703-04; 1799-1812; 1819; 1823-26; 1828-80; 1882 (GS 105199) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Pantybwlch

a.	Cause began	first time, 1832; second time, 1852
b.	Chapels	1835 (closed about 1840); opened again about 1852, restored
c.	Location	Pantybwlch, Penboyr Parish
d.	Branch of	Bethel, Cenarth Parish
e.	Periods of growth	1908, 43 members
f.	Records Available	unknown

B. INDEPENDENTS

1. Soar

a.	Cause began	1836, although there was undoubtedly preaching here for some years before this
b.	Chapels	1836; 1859
c.	Location	Cwmpengraig, Penboyr Parish
d.	Branch of	Saron, Llangeler; joined with Hermon, Conwil Elfed after 1840
e.	Periods of growth	1875, 140 members
f.	Records Available	unknown

PENCARREG

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1789-present IHI
b.	marriages	1754-1968
c.	burials	1789-present IHI

B. Bishop's Transcripts
-NLW

1679-80; 1696-97; 1699-1700; 1702-04; 1720-22; 1728-32; 1737-41; 1743-44; 1756-57; 1761; 1763; 1767; 1772-73; 1789-90; 1793-1800; 1802-11; 1813-32; 1834-64; 1867-72; 1874-75 (SEE also Llanybydder) (GS 105200) IGI: chr 1739-43; 1757-73; 1790-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Caersalem

a.	Cause began	1839
b.	Chapels	1840
c.	Location	Pencarreg Parish
d.	Branch of	members of Aberduar began meeting at Parc-y-rhos Farm. The Independents also met there. The Baptists found it inconvenient meeting with the Independents so they built Caersalem chapel nearby
e.	Periods of growth	unknown
f.	Records Available	SEE Aberduar, Llanybydder

B. INDEPENDENTS

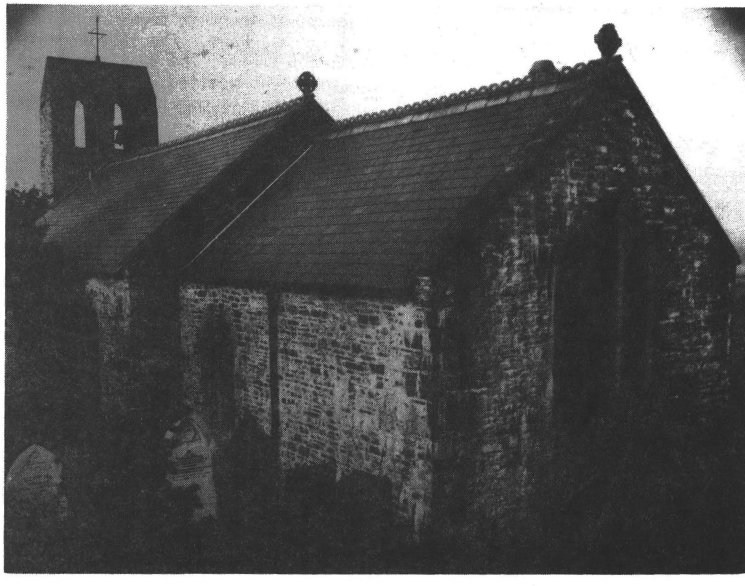
1. Bethel

a.	Cause began	embodied 1840
b.	Chapels	1840 in a home; 1860
c.	Location	Parc-y-rhos, Pencarreg Parish
d.	Branch of	Rhydybont, Llanybydder; the first members came from Rhydybont and Ffaldybrenin, Llanycrwys Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Rhydybont and Ffaldybrenin

2. Esgairdawe

a.	Cause began	about 1700
b.	Chapels	1755; 1844
c.	Location	Cwmdawe, Pencarreg Parish
d.	Branch of	this chapel was connected with Ffaldy brenin from the beginning
e.	Periods of growth	1774, 160 members
f.	Records Available	1. SEE Ffaldybrenin, Llanycrwys. births and baptisms, 1765-1837, PRO, London RG4/3825 (GS 828113) 2. register of baptisms and burials

at Esgairdawe and Ffaldybrenin; baptisms and burials, 1859-1913, NLW Ms. 472B
3. registers of members and their contributions, 1827-78; 1868-1906, NLW Ms. 470-1B (GS 830936, Item 1)
4. transcripts by John Davies of a register book belonging to Esgairdawe and Crofftycyff (Ffaldybrenin), including lists of members at these places; baptisms, 1759-1817; burials at Ffaldybrenin burial ground, 1834-44; baptisms, 1818-57, and register of the congregation at Esgairdawe and Ffaldybrenin to 1856 NLW Ms 8716D



Pencarreg Parish Church

PENDINE (LLANDEILO PENTYWYN)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a.	baptisms	1783-1803; 1813-1977
b.	marriages	1794-1978
c.	burials	1783-1803; 1813-1977

B. Bishop's Transcripts
-NLW
1716; 1718; 1721-22; 1724-25; 1727; 1743-74; 1776-1800; 1802-83 (and Llandawke) (GS 105200) IGI: chr 1743-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Chapel

a.	Cause began	the first time perhaps as early as 1815; second time, 1884
b.	Chapels	The Methodists apparently had assumed possession of the United Brethren Chapel by 1850
c.	Location	village and parish of Pendine
d.	Branch of	in later years it was connected with Tabernacle, Laugharne
e.	Periods of growth	1908, 17 members
f.	Records Available	unknown

B. MORAVIAN

1. Chapel

a.	Cause began	about 1810 when the cause moved here from Laugharne
b.	Chapels	1810 (Calvinistic Methodists assumed possession of this chapel by 1850). This cause ceased to exist by the 1860's.
c.	Location	Tremoilet, Pendine Parish
d.	Branch of	Moravian Chapel, St. Thomas Parish, Haverfordwest, Pembrokeshire
e.	Periods of growth	1825, 12 members; it remained at about the same number of members for the next 50 years
f.	Records Available	SEE Moravian Chapel, St. Thomas Parish, Haverfordwest SEE Moravian Chapel, Laugharne

ST. CLEARS (SANCLER)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1681-1928
b. marriages	1681-1970
c. burials	1681-1951

B. Bishop's Transcripts
-NLW

1672-74; 1681-84; 1686-88; 1702-03; 1705; 1707-09; 1720; 1722-23; 1726-35; 1737-38; 1740-62; 1764-65; 1769-71; 1774-81; 1783-89; 1797; 1799-1800; 1802-04; 1806; 1808-33; 1835; 1837-38; 1847; 1851; 1854 (GS 105204)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Sion

a.	Cause began	There was preaching in the town for several years before the chapel was built
b.	Chapels	1848
c.	Location	town and parish of St. Clears
d.	Branch of	Salem, Llanfihangel Abercowin Parish
e.	Periods of growth	1851, about 150 members
f.	Records Available	SEE Salem

B. INDEPENDENTS

1. Bethlehem

a.	Cause began	The people from this area worshiped at Pal mawr in the 17th Century along with those who built Henllan Chapel. The man who lived on Pal mawr died in 1696. Part of those who worshiped there moved to the Moor between St. Clears and Laugharne. This place was very inconvenient for those living near St. Clears, so they moved the cause to the town about 1745. Preaching occurred in homes until the chapel was built in 1765
b.	Chapels	1765 with graveyard; rebuilt and enlarged 1785; 1833
c.	Location	about one mile west of town at Pwlltrap, St. Clears Parish
d.	Branch of	connected with Henllan until 1803
e.	Periods of growth	1. Between 1803-12, 166 members were added to the church 2. during the ministry of James Phillips 1814-37
f.	Records Available	1. births and baptisms, 1770-1837; burials, 1831-37 PRO, London RG4/4446, RG4/4023. RG4/4087, and RG4/1689 (GS 815972) IGI

2. The history of this church makes reference to an old church book dating back into the early 18th Century

2. Capel Mair

a.	Cause began	1820
b.	Chapels	1820; 1827
c.	Location	High Street, town and parish of St. Clears
d.	Branch of	Bethlehem, St. Clears
e.	Periods of Growth	ministry of James Phillips, 1814-37
f.	Records Available	SEE Bethlehem, St. Clears

C. UNITARIAN

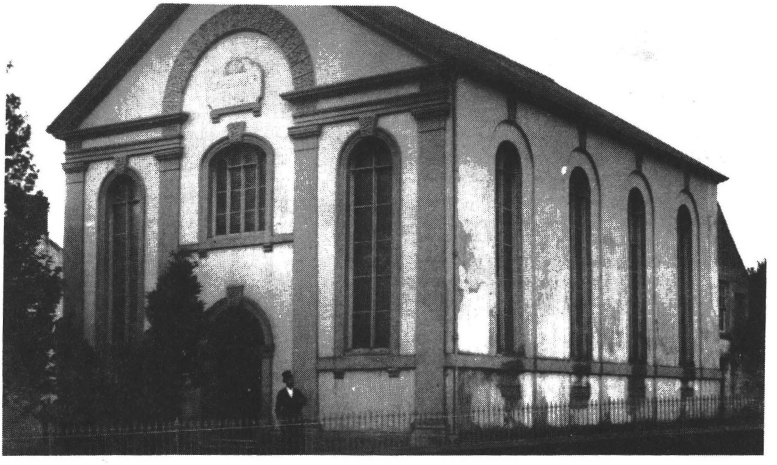
1. Capel-y-Graig

a.	Cause began	shortly after 1800
b.	Chapels	about 1833
c.	Location	town and parish of St. Clears
d.	Branch of	This place had its beginnings when Benjamin Phillips, minister of Salem Baptist Chapel, Llanfihangel Abercowin Parish, took part of this congregation and joined with the General Baptists. This place eventually became Unitarian
e.	Periods of growth	it remained small, and it ceased to exist before 1900.
f.	Records Available	1. two deeds relating to this chapel in 1832 and 1881 NLW Ms 674A 2. schedules and notes of deeds and documents relating to some Carmarthenshire Unitarian Chapels NLW Ms 4457

D. WESLEYAN METHODISTS

1. Garddi Chapel (now Trinity)

a.	Cause began	Sources are not clear as to when a society was formed here, but it was probably between 1807 and 1810. Mr. Wesley, himself, passed through this town on several occasions, but there is no indication that he preached here or that a society was organized during his lifetime.
b.	Chapels	1810
c.	Location	near the village of and in the parish St. Clears
d.	Branch of	This place became part of the Llandilo Fawr Circuit in 1809. By 1810 it was made part of the Welsh Circuit at Carmarthen where it remained for many years
e.	Periods of growth	the cause here was always small
f.	Records Available	1. part of Carmarthen circuit. Chapel list of 1859 is extant 2. SEE Ebenezer, Carmarthen Parish

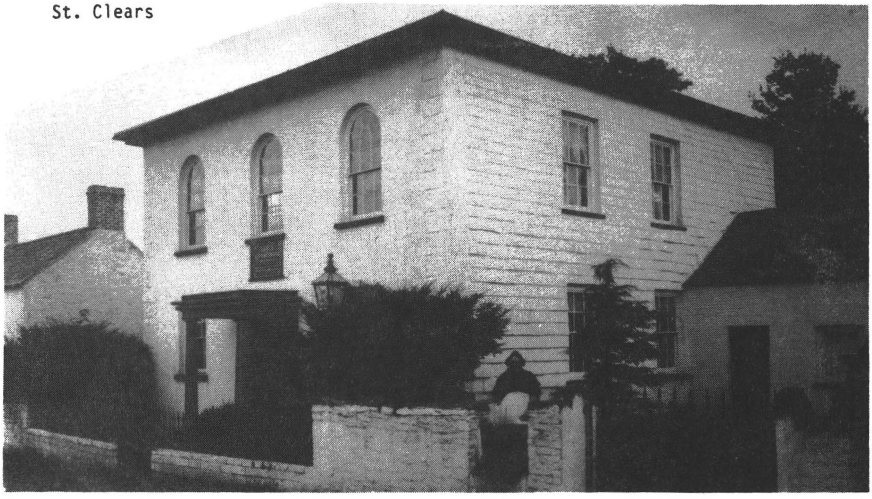


Capel Mair Independent Chapel

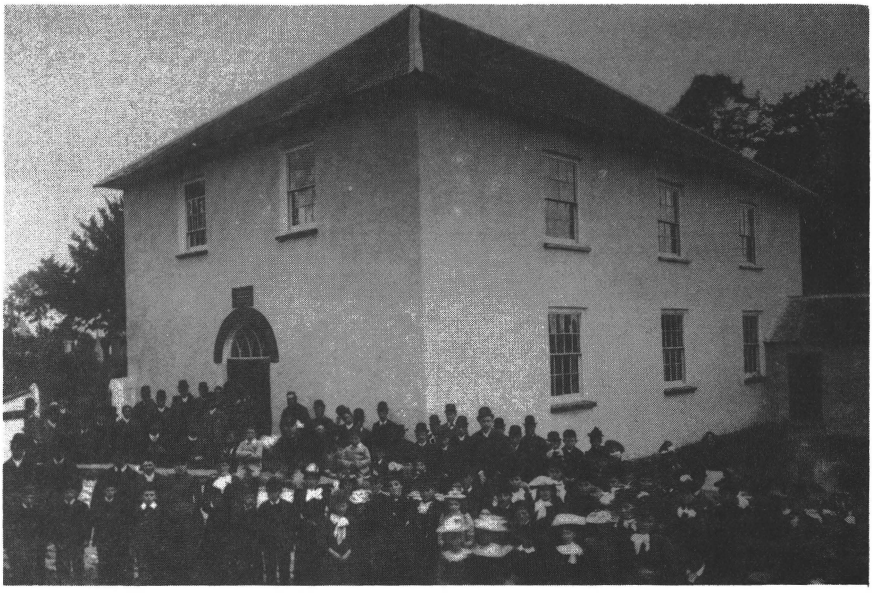
St. Clears Parish Church

Peniel (Garddi)Wesleyan Methodist Chapel

St. Clears



Seion Baptist Chapel



Bethlehem Independent Chapel

ST. ISHMAEL (LLANISMEL)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1560-1890
b. marriages	1561-1920
c. burials	1560-1900

B. Bishop's Transcripts
-NLW
1671-73; 1675; 1677-79; 1681-84; 1686-88; 1690-91; 1693-95; 1696-1700; 1701-04; 1707-08; 1710-11; 1713-14; 1716-58; 1760-1800; 1802-40; 1842-46; 1848-50; 1853-55; 1879 (GS 105206) IGI: mar 1561-1640; 1678-1753

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Salem

a.	Cause began	1796; embodied 1806
b.	Chapels	1804
c.	Location	Eva Terrace, Ferryside, St. Ishmael Parish
d.	Branch of	Penuel, Carmarthen until 1799; Tabernacle, Carmarthen from 1800-06
e.	Periods of growth	1840, 40 members
f.	Records Available	1. Hanes y Bedyddwyr yn Salem, Glanyfferi by I. Edwards (Iorwerth Goch). Book contains information from church register, lists of members, etc. 2. register of membership and births, 1797-1846, plus account of Jenkins family Cwmslac, 1897, NLW Ms. 21748B,

B. CALVINISTIC METHODISTS

1. Bethania

a.	Cause began	preaching probably occurred in this district some years before the chapel was built. John Jenkins, formerly connected with the Baptists, was instrumental in starting this church
b.	Chapels	1860; 1912
c.	Location	Eva Terrace, Ferryside, St. Ishmael Parish
d.	Branch of	the Methodist Chapel, Llandyfaelog Parish
e.	Periods of growth	1908, 90 members
f.	Records Available	unknown

2. Sion

a.	Cause began	1808, although preaching occurred here at an early date by some of the leaders of Methodism.

b.	Chapels	1808; 1878
c.	Location	Llansaint, St. Ishmael Parish
d.	Branch of	Morfa, Kidwelly
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1815-29, PRO, London, RG4/3862 (GS 828108) IGI 2. account book, 1809-28, NLW CMA 34, 3. burial register (copy) 1912-84, CRO

Bethania CM Chapel

TALLEY (TALYLLYCHAU)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1685-1979
b. marriages	1687-1968
c. burials	1686-1976

B. Bishop's Transcripts
-NLW
1671-72; 1675; 1677-89; 1694-95; 1719-20; 1732; 1734-39; 1747-49; 1751-53; 1755-1800; 1802-54; 1873-74 (additional entry, Abergorlech, 1813; Taliaris, 1813; 1815) (GS 105211)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Providence

a.	Cause began	1789; embodied about 1790
b.	Chapels	1789
c.	Location	Cwmdu, Talley Parish
d.	Branch of	Soar, Llandybie until 1790. It was under the direction of the church at Aberduar, Llanybydder until 1810 when it got a minister of its own. It again came under the direction of Aberduar from 1814-17. Then, from about 1820-32 or 33 this place was served by the minister of Cwmifor, Llandilo Fawr Parish
e.	Periods of growth	1840, 50 members
f.	Records Available	SEE Aberduar, Llanybydder

B. CALVINISTIC METHODISTS

1. Esgairnant

a.	Cause began	a society was formed before 1743
b.	Chapels	1794 (house); 1806; enlarged 1828; renovated 1899
c.	Location	Esgairnant, Talley Parish
d.	Branch of	The history is not clear about its connection with other chapels. But as with so many other societies formed in this area, local leaders sustained the congregation. They were supported by ministers who came here regularly to preach. In the later years when there was an organized ministry, this place was united with Llansawel and Rhydycymerau, Llanybydder Parish in the same preaching circuit
e.	Periods of growth	1743, 60 members; 1st half of 19th Century; 1850, 150 members; 1908, 112
f.	Records Available	1. minutes relating to renovation of the chapel, 1899, NLW, Ms. 16114

2. register of members and their contributions, 1922-45, NLW, Ms. 16115

TRELECH A'R BETWS

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1663-1896
b. marriages	1663-1970
c. burials	1663-1886

B. Bishop's Transcripts
-NLW
1678-87; 1690; 1693-1703; 1705; 1707-08; 1710-11; 1713; 1715; 1717-18; 1720-22; 1724-62; 1764-72; 1774-78; 1780-81; 1783-90; 1792-97; 1802-08; 1810-14; 1816-77 (GS 105213)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Ainon

a.	Cause began	preaching probably occurred in this area for several years before a chapel was built; embodied 1847
b.	Chapels	1828
c.	Location	Gelliwen, Trelech a'r Betws Parish
d.	Branch of	Salem, Llanfihangel Abercowin
e.	Periods of growth	1839, 60 members
f.	Records Available	SEE Salem

B. CALVINISTIC METHODISTS

1. Ty hen

a.	Cause began	early in the 19th Century. There was a Sunday School with about 200 members meeting at the time this cause was founded
b.	Chapels	1830; 1837 with graveyard
c.	Location	Ty hen, Trelech a'r Betws Parish
d.	Branch of	the first members probably came from the cause at Mydrim, but some may have come from Cwmbach, Llanwinio
e.	Periods of growth	1908, 57 members
f.	Records Available	unknown

C. INDEPENDENTS

1. Capel-y-Graig

a.	Cause began	members from this chapel were going to the Pal Mawr, Cyffig Parish in the days of Stephen Hughes. The church was established by him at Trelech shortly before his death in 1688
b.	Chapels	early in the 18th Century; enlarged about 1760; about 1829.
c.	Location	Rhydwenog, Trelech Ty Newydd, Trelech

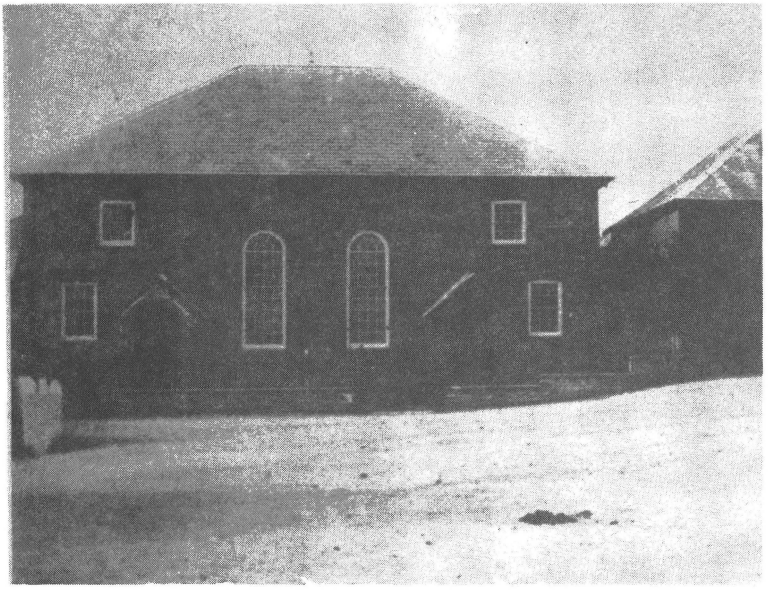
		a'r Betws Parish
d.	Branch of	Henllan Chapel, Henllan Amgoed Parish until about 1705
e.	Periods of growth	1. during the ministry of Morgan Jones, 1789-1835; nearly 2400 were received into communion and several churches were founded from his efforts 2. during ministry of David Hughes. He received nearly 700 people as members from 1839-1849
f.	Records Available	1. births and baptisms, 1735-1837, burials, 1834-37 PRO, London, RG4/3483 RG4/4024 and RG4/2258 (GS 815972) IGI: chr 1820-37. 2. contributions book, 1967-75 (DX/71), CRO 3. register of members, 1789-1915 and contribution registers, 19th and 20th Centuries CRO 6370-71

2. Penybont

a.	Cause began	meetings were held at Penybont for years before the cause was actually settled. It really began when the chapel was built
b.	Chapels	1856
c.	Location	village and parish of Trelech a'r Betws
d.	Branch of	Capel-y-Graig, Trelech to 1861; joined with Blaenycoed, Conwil Elfed after this
e.	Periods of growth	1861, over 150 members
f.	Records Available	SEE Capel-y-Graig

3. Peterwell (Ffynnonbedr)

a.	Cause began	1808; members came from Capel-y-Graig mainly, but two came from Bethlehem, St. Clears
b.	Chapels	about 1809; 1825; 1851
c.	Location	Ffynnonbedr, Trelech a'r Betws Parish
d.	Branch of	Capel-y-Graig till 1839.
e.	Periods of growth	ministry of Evan Jones, 1839-70, 600 new members were received into communion
f.	Records Available	SEE Capel-y-Graig



Penybont Independent Chapel

Churches and Chapels of PEMBROKESHIRE

AMBLESTON (TREAMLOD)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1765-1974
b. marriages	1776-1968
c. burials	1765-1974

B. Bishop's Transcripts
-NLW
1685-86; 1799-1862; 1864 (GS 105127) IGI: chr 1799-1864

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Woodstock

a.	Cause began	a society was formed here in the early 1740's under the direction of Howell Davies
b.	Chapels	1754
c.	Location	Woodstock, Ambleston Parish
d.	Branch of	this society, along with Mounton and Capel Newydd, Manordeifi Parish, constituted the beginning of Calvinistic Methodism in Pembrokeshire. These early societies were under the care of Mr. Howell Davies, an early leader of Methodism in this county. When Mr. Davies died in 1770, Nathaniel Rowlands, the son of Daniel Rowlands, Llangeitho, served as minister to this church and the others served by Howell Davies. He was minister to these places until 1805. This place was the mother church to several other congregations in Pembrokeshire and Western Carmarthenshire.
e.	Periods of growth	1745, 40 members; a strong revival in 1828 added many to this church
f.	Records Available	1. births and baptisms, 1811-37, PRO, London RG4/3608 (GS 819967) IGI 2. early society accounts; Cylchgrawn Cymdeithas Hanes: Eglwys Methodistiaid Calfinaidd Cymru (The Journal of the Historical Society of the Presbyterian Church in Wales), Vol. 19, p. 72 3. account book 1898-1911 NLW CMA

AMROTH

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1786-1913
b. marriages	1754-1970
c. burials	1786-1874

B. Bishop's Transcripts
-NLW
1799-1835; 1837-51; 1853-89 (GS 105127) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Elim

a.	Cause began	preaching occurred for years before the chapel was built in 1869 (the cause was in existence when the 1851 religious census was taken)
b.	Chapels	1869
c.	Location	Amroth Parish
d.	Branch of	connected with the chapels at both Sardis, St. Issells and Ebenezer, Ludchurch Parishes
e.	Periods of growth	unknown
f.	Records Available	unknown

B. PRIMITIVE METHODISTS

1. Summer Hill

a.	Cause began	a society was in existence here as early as 1843.
b.	Chapels	1879
c.	Location	Summerhill, Amroth
d.	Branch of	part of the Pembroke Dock Station from the beginning
e.	Periods of growth	1843, 7 members; 1895, 19; 1911, 21; 1933, 11
f.	Records Available	baptisms, 1847-1907, PCRO, Haverfordwest. Other records such as accounts, Sunday School papers, and minutes are also deposited at the record office.

ANGLE

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1784-1864
b. marriages	1755-1970
c. burials	1784-1902

B. Bishop's Transcripts
-NLW
1685-87; 1799-1807; 1809-99 (GS 105127) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

Angle Parish Church

BAYVIL (BEIFIL)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-1893
b. burials	1813-1908

B. Bishop's Transcripts
-NLW

1674-77; 1679-83; 1685-86; 1688-89; 1700-01; 1703; 1799-1802; 1804-15; 1821-60; 1862; 1864-65; 1867-68; 1870-75; 1877; 1879; 1882-83; 1885-88 (GS 105193)

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. College Green

a.	Cause began	preaching first occurred here during the time that Mr. Stephen Lloyd was at Brynberian (1770-1801)
b.	Chapels	1810; 1857
c.	Location	Felindre, Bayvil Parish
d.	Branch of	Brynberian, Nevern
e.	Periods of growth	cause prospered 1770-1801 under Stephen Lloyd
f.	Records Available	SEE Brynberian

Bayvil Parish Church

BEGELLY (BEGELI)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1759-1934
b.	marriages	1771-1933
c.	burials	1759-1934

East Williamston is a chapelry in this Parish. Its registers are included with Begelly's.

B. Bishop's Transcripts
-NLW
1685-87; 1799-1809; 1811-88; 1892; 1896-97 (add entry for Gumfreston, 1837) (GS 105128)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Zion

a.	Cause began	1824 although preaching occurred before this time
b.	Chapels	1828; 1866
c.	Location	Begelly Parish
d.	Branch of	began as a Sunday School connected with Bethesda, St. Issells
e.	Periods of growth	1830; 3 members; 1850, 50
f.	Records Available	births and baptisms, 1820-37, PRO, London RG4/3604 (GS 813550)

B. WESLEYAN METHODISTS

1. Moreton

a.	Cause began	a society was formed here about 1835 or later
b.	Chapels	1850
c.	Location	Williamston Chapelry, Begelly Parish
d.	Branch of	it was part of the Pembroke Circuit until 1870. Part of the Tenby Circuit after 1870
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, Pembroke Circuit, 1847-68; Tenby Circuit 1868-1961. Other circuit records including accounts, minute books, Sunday School papers, etc. are also deposited at the PCRO

Begelly Parish Church

Zion CM Chapel

BLETHERSTON (TREFELEN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1653-1980
b. marriages	1653-1971
c. burials	1653-1980

B. Bishop's Transcripts
-NLW
1772; 1799; 1801-38; 1840-57; 1859-70; 1872-73; 1875-79; 1881-83 (add entry for Llawhaden, 1810-11) (GS 105129) IGI: chr 1806-75

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

BOSHERSTON

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1670-1783
b. marriages	1670-1752
c. marriages	1670-1783

B. Bishop's Transcripts
-NLW
1799-1807; 1809-87 (GS 105129) IGI: Chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

BOULSTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO
a. baptisms 1799-1939
b. marriages 1754-1928
c. burials 1799-1913

B. Bishop's Transcripts
-NLW
1813-22; 1837; 1839 (GS 105129) IGI: chr 1813-22; 1837; 1839

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

BRAWDY (BREUDETH)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1813-1915
b. marriages	1837-1966
c. burials	1882-1915

B. Bishop's Transcripts
-NLW
1799-1800; 1802; 1804-09; 1811-67; 1872-82; 1884-85; 1887-96 (GS 105130)
IGI: Chr 1799-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Rhydygele

a.	Cause began	about 1755
b.	Chapels	1821
c.	Location	Rhydygele, Brawdy Parish
d.	Branch of	it was associated with the church at Solva in Whitchurch Parish and Caerfarchell, St. David's Parish
e.	Periods of growth	to 1850 the cause remained small and weak.
f.	Records Available	unknown

B. INDEPENDENTS

1. Pen-y-cwm

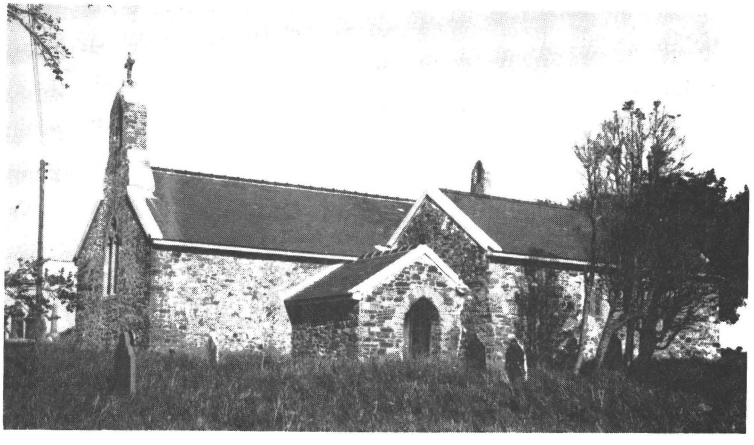
a.	Cause began	preaching occurred in this district for several years before the chapel was built
b.	Chapels	1826
c.	Location	Pen-y-cwm, Brawdy Parish
d.	Branch of	Trefgarn Owain, Brawdy Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Trefgarn Owain, Brawdy Parish

2. Trefgarn Owain

a.	Cause began	there were members of Albany Chapel residing in this district as early as 1662. It was organized as a separate congregation some time before 1691, but it remained a branch of Albany until 1720.
b.	Chapels	1686; 1743; enlarged 1771; 1833
c.	Location	Trefgarn Owain, Brawdy Parish
d.	Branch of	Capel Albany, Haverfordwest, St. Thomas Parish until 1720, then, it had its own ministers after this
e.	Periods of growth	1. 1691, 32 members; 1821, 138 2. during the ministry of Benjamin Griffiths 1821-53 when 564 new members

were added to this church

f. Records Available
1. births and baptisms, 1809-37, PRO, London RG4/4039 (GS 813550) IGI
2. SEE Albany, Haverfordwest, St. Thomas



Brawdy Parish Church

Rhydygele CM Chapel

BRIDELL

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1810-1812
b. marriages	1755-59; 1810-36
c. burials	1810-1811

B. Bishop's Transcripts
-NLW

1674-76; 1678-81; 1683; 1685-87; 1689-90; 1700-01; 1709-10; 1799-1801; 1806-07; 1809-43; 1846-52; 1854-73; 1875-80 (GS 105130)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Penbryn

a.	Cause began	preaching began here as early as 1802; embodied 1833
b.	Chapels	1819
c.	Location	village of Penbryn, Bridell Parish
d.	Branch of	Ebenezer, Llanfair Nant-gwyn Parish until 1833
e.	Periods of growth	1833, 65 members; 1840, 100
f.	Records Available	unknown

BURTON

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1689-99; 1716-1922
b. marriages	1689-99; 1716-1837
c. burials	1689-99; 1716-1895

B. Bishop's Transcripts
-NLW
1799-1807; 1809-67; 1869-73 (GS 105130) IGI: chr 1799-1873

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Galilee

a.	Cause began	1830; embodied 1833
b.	Chapels	1831
c.	Location	located in that part of Llangwm Village in Burton Parish
d.	Branch of	Sardis, Burton Parish
e.	Periods of growth	1840, about 30 members
f.	Records Available	births, 1820-36, PRO, London RG4/2491 (GS 813551) IGI

2. Sardis

a.	Cause began	1816 at a place called Hook-Quay by J. H. Thomas, a missionary connected with the Home Mission; embodied 1824
b.	Chapels	1822
c.	Location	near Southland, Burton Parish
d.	Branch of	J. H. Thomas, a missionary with the Home Mission, founded the cause in this place. It remained in his care for 12 years, 1816-29. It was joined with Horeb, Johnston Parish after 1837
e.	Periods of growth	1840, 50-60 members
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

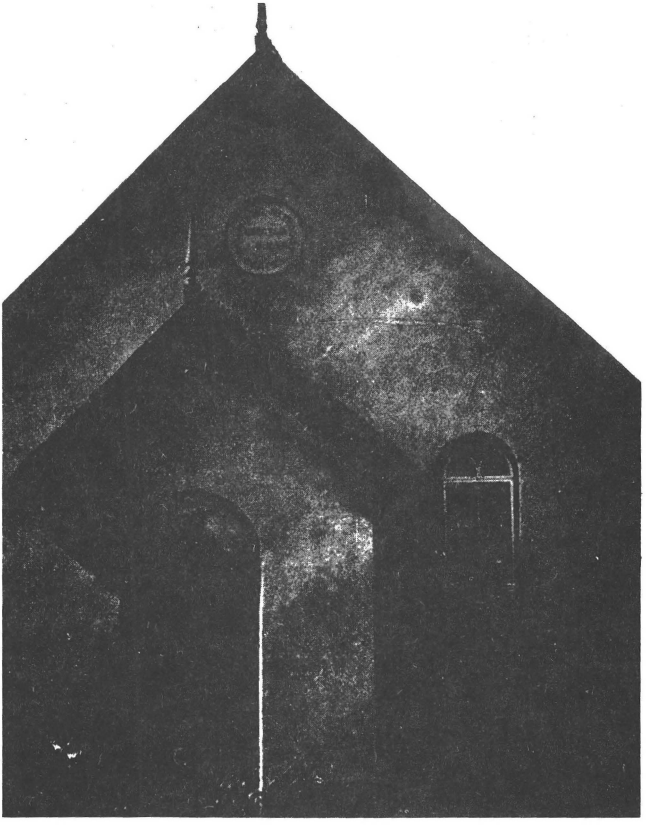
1. Chapel

a.	Cause began	about 1850 in a home near Burton Village. This church was formed in 1865
b.	Chapels	1884
c.	Location	village and parish of Burton
d.	Branch of	Gershom, Pembroke Dock. Later this cause was connected with Neyland, Burton Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

C. WESLEYAN METHODISTS

1. Hearson Mountain

a.	Cause began	a society was formed about 1810
b.	Chapels	1815
c.	Location	Hearson Mountain (also referred to as Hill Mountain), Burton Parish
d.	Branch of	part of the Haverfordwest Circuit
e.	Periods of growth	1850, 80 members
f.	Records Available	1. baptismal registers for the Haverfordwest and Milford Haven Circuit, 1842-1934. PCRO. 2. Sunday School attendance registers, 1886-96; 1913-50 PCRO 3. list of memorial inscriptions at Hill Mountain Chapel, PCRO 4. Circuit Schedule and plans, quarterly minutes, and accounts 1889-1980 PCRO DFC/M/9



Burton CM Chapel

CAMROSE

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1795-1934
b. marriages	1754-1929
c. burials	1795-1860; 1879

B. Bishop's Transcripts
-NLW
1799-1804; 1806; 1809-48; 1852-83; 1888-97 (GS 105130) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Lebanon

a.	Cause began	there was preaching for years before the chapel was built
b.	Chapels	1838
c.	Location	village and parish of Camrose
d.	Branch of	Bethlehem, Rudbaxton
e.	Periods of growth	unknown
f.	Records Available	unknown

B. INDEPENDENTS

1. Bethel

a.	Cause began	about 1810; embodied 1827
b.	Chapels	1826
c.	Location	Wolfsdale, Camrose Parish
d.	Branch of	the ministers of Rhosycaerau, St. Nicholas Parish came here monthly until 1827. Those who joined here became members of the cause at Keystone. Between 1827-39 this place was under the direction of Keystone.
e.	Periods of growth	the ministry of Henry Mathias (1839-73); 1839, 60-70 members; 1861, 120
f.	Records Available	1. baptismal register, 1827-36; burial 1828-40, PRO, London, RG4/3967 (GS 819967) IGI 2. SEE Rhosycaerau, St. Nicholas 3. SEE Keystone

2. Keystone (Tregetin)

a.	Cause began	1787
b.	Chapels	1799
c.	Location	village of Keystone (or Keeston), Camrose Parish
d.	Branch of	Brynberian, Nevern Parish from 1787-97. Connected with Rhosycaerau, St. Nicholas Parish from 1806-25. James Williams served as minister here from 1828-45. After 1845 he had direction

		of this place and Albany, Haverfordwest, St. Thomas. He served both congregations until his death in 1870
e.	Periods of growth	during the ministry of Mssrs. Meyler and Davies, Rhosycaerau, St. Nicholas (1806-26); 1806, 12 members; 1826, 120
f.	Records Available	1. SEE Brynberian, Nevern Parish and Rhosycaerau, St. Nicholas 2. baptisms, 1790-1864; 1934-42; marriages, 1935-42; burials, 1808-28; church membership lists 1808-83; 1934-44.

Camrose Parish Church

CAPEL COLEMAN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-present IHI
b. marriages	1770-1834
c. burials	1813-present IHI

B. Bishop's Transcripts
-NLW
1806; 1810-11; 1813-17; 1820; 1823-36; 1838; 1840-56; 1858-67; 1870-71; 1873-78 (GS 105131) IGI: chr 1806-75

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

CAREW (CAERIW)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1718-1951
b.	marriages	1718-1971
c.	burials	1718-1966

B. Bishop's Transcripts
-NLW
1685-87; 1799-1801; 1803-68; 1870-79; 1884-89; 1896-99; 1901-05
(entry for Redberth, 1884-89) (GS 105132) IGI: chr 1813-75

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Pisgah

a.	Cause began	preaching occurred here in homes for several years before the chapel was built
b.	Chapels	1821
c.	Location	Cresswell Quay, Carew Parish
d.	Branch of	Moleston, Narberth Parish from the beginning
e.	Periods of growth	1838, 50-60 members
f.	Records Available	SEE Moleston, Narberth Parish

B. INDEPENDENTS

1. Carew Newton

a.	Cause began	1862
b.	Chapels	about 1862
c.	Location	Carew Newton, Carew Parish
d.	Branch of	Bethel, St. Florence Parish. After 1862 this place came under the direction of the minister at Horeb, Martletwy Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Bethel and Horeb

C. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	a society was formed here some time between 1807-16
b.	Chapels	1816
c.	Location	Carew Parish
d.	Branch of	part of the Pembroke Circuit
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1847-1920, Pembroke Circuit. Other circuit records, such as accounts, minutes and Sunday School papers, are also deposited at the PCRO

CASTELLAN

I. ESTABLISHED CHURCH

A. Parish Registers
-IHI
B. Bishop's Transcripts
-NLW

(SEE Penrith Parish)

II. NONCONFORMIST CHURCH
A. BAPTISTS

1. Blaenffos

a.	Cause began	preaching began about 1740; embodied 1827
b.	Chapels	1785; 1807 with graveyard
c.	Location	village of Blaenffos, Castellan Parish
d.	Branch of	Cilfowyr, Manordeifi until 1827
e.	Periods of growth	1827, 203 members; 1838, 260
f.	Records Available	SEE Cilfowyr, Manordeifi Parish

CASTLE BYTHE (CAS-FUWCH)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1777-1813
b. marriages	1752; 1756-72; 1775-1920
c. burials	1777-1796; 1800-13

B. Bishop's Transcripts
-NLW
1677-81; 1685-87; 1799; 1801; 1803; 1805-11; 1813-16; 1819-20; 1825-29; 1831-39; 1841; 1843; 1845-80; 1885-98 (GS 105134) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

CASTLE MARTIN (CASTELL MARTIN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1782-1877
b. marriages	1782-1971
c. burials	1782-1975

B. Bishop's Transcripts
-NLW

1685-87; 1799-1805; 1807; 1809-57; 1859-60; 1864-90 (GS 105134) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

Castle Martin Parish Church

CILGERRAN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1708-1796; 1806-1886
b.	marriages	1708-1837
c.	burials	1708-1796; 1806-1875

B. Bishop's Transcripts
-NLW
1674-76; 1678-85; 1687; 1689-90; 1702-03; 1705; 1799-1805; 1807-62; 1871; 1873-80; 1882; 1885-87 (GS 105135) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Penuel

a.	Cause began	there was preaching in homes for many years before the chapel was built
b.	Chapels	1820; about 1864
c.	Location	village and parish of Cilgerran
d.	Branch of	Cilfowyr, Manordeifi Parish and Bethany, town of Cardigan, Cardiganshire. From about 1850-62 this place united with Penbryn, Bridell and between them supported a minister.
e.	Periods of growth	unknown
f.	Records Available	SEE Cilfowyr

B. CALVINISTIC METHODISTS

1. Tabernacle

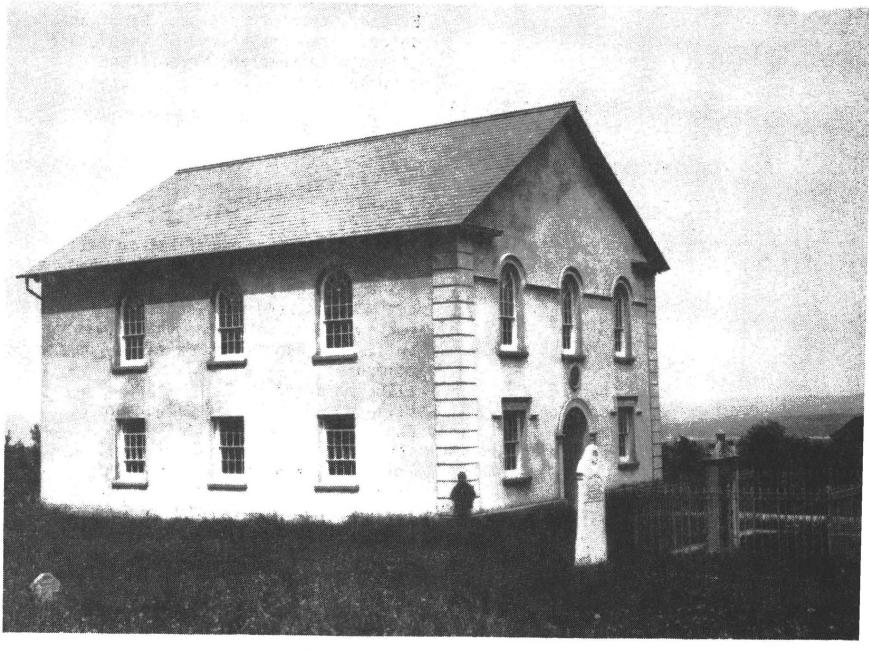
a.	Cause began	Howell Harris was the first to preach here in the early 1740's. A society was undoubtedly formed at that time, but members were very scattered. They met in houses until the chapel was built and resorted to Capel Newydd for communion
b.	Chapels	1795; enlarged 1822
c.	Location	village and parish of Cilgerran
d.	Branch of	Capel Newydd, Manordeifi
e.	Periods of growth	there was a strong revival in 1794 which increased church membership considerably
f.	Records Available	births and baptisms, 1820-36, PRO, London, RG4/2488 (GS 813551) IGI

C. INDEPENDENTS

1. Ty-rhos

a.	Cause began	preaching occurred here as early as 1786
b.	Chapels	1815 with graveyard; 1859

c.	Location	Ty-rhos, Cilgerran Parish
d.	Branch of	The minister of Capel-y-graig, Trelech a'r Betws, Carmarthenshire was the first to preach here. He was followed by the ministers of Brynberian, Nevern and Bethel, Moylegrove, who preached here occasionally from 1800-09. The church here was founded in 1810 with 19 members. It came under the direction of Capel Mair Cardigan in 1814 and this union continued until 1856. From 1856-63 Ty-rhos was connected with Lower Chapel, Llechryd, Cardiganshire and after 1865 this place joined with Capel Dogwell, St. Dogmael Parish.
e.	Periods of growth	1810, 19 members; 1836, 139
f.	Records Available	SEE Brynberian, Lower Chapel and Capel Mair



Ty-rhos Independent Chapel

Tabernacle CM Chapel

CLARBESTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1718-1812
b. marriages	1724-1813; 1837-1970
c. burials	1725-1812

B. Bishop's Transcripts
-NLW
1799-1807; 1809-67; 1878-82 (GS 105137) IGI: chr 1799-1867

II. NONCONFORMIST CHAPELS
A. BAPTISTS

1. Carmel

a.	Cause began	There was preaching at a farm called Rhydybrown in Bletherston Parish for many years before the chapel was erected. Embodied 1834.
b.	Chapels	1803 with graveyard.
c.	Location	Clarbeston Parish
d.	Branch of	Rhydwilym, Llandysilio Carmarthenshire, until 1834.
e.	Periods of growth	1840, about 106 members.
f.	Records Available	SEE Rhydwilym.

CLYDEY (CLYDAU)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1701-1812
b. marriages	1701-1837
c. burials	1701-1812

B. Bishop's Transcripts
-NLW
1674; 1676; 1678-80; 1682-85; 1687-90; 1702-03; 1705-06; 1799-1803; 1805-14; 1816-67; 1869; 1873 (GS 105137) IGI: chr 1799-1873

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Soar

a.	Cause began	1829; embodied 1833
b.	Chapels	1831
c.	Location	Star, Clydey Parish
d.	Branch of	Blaenffos, Castellan from 1829-31; Hermon, Llanfyrnach Parish after 1831
e.	Periods of growth	1840, 50 members
f.	Records Available	SEE Blaenffos and Hermon

B. CALVINISTIC METHODISTS

1. Bwlch-y-groes

a.	Cause began	a small society was formed at Cerig-gwynion (later Capel Newydd) in 1743. About 1750 this society was separated into three groups, one of which began meeting at Hen-barciau Farm in Clydey Parish
b.	Chapels	Parciau Chapel 1777; 1797; 1813; 1833
c.	Location	Bwlch-y-groes, Clydey Parish
d.	Branch of	Capel Newydd, Manordeifi. The group meeting at Hen-barciau was not formed into a society for some years after 1750. Before Capel Newydd, Manordeifi was built in 1763, members here went to Woodstock, Ambleston Parish on Communion Sunday
e.	Periods of growth	1750, 3 members. This cause prospered greatly during the first half of the 19th Century. Through several strong revivals, many were added to the church
f.	Records Available	a volume recording the receipt of rents by the Evans family of Ciliau-wen, 1817-48. Some of the accounts relate to this chapel NLW Ms 11525

C. INDEPENDENTS

1. Llwyn-yr-hwrdd

a.	Cause began	about 1805, although there was preaching in homes for years before the chapel was built
b.	Chapels	1805; 1817; 1847; 1873
c.	Location	Llwyn-yr-hwrdd, Clydey Parish
d.	Branch of	Capel-y-graig, Trelech a'r Betws Parish, Carmarthenshire, 1806-37 and again 1850-72. There were probably some who came here from Glandwr, Llanfyrnach when this cause first started. It was connected with Bryn Seion, Cenarth 1837-43; and Capel Iwan, Cilrhedyn Parish, Carmarthenshire, 1846-50
e.	Periods of growth	1873, 355 members
f.	Records Available	SEE Capel-y-graig

COEDCANLAS (COEDCYNLAS)

I. ESTABLISHED CHURCH

A. Parish Registers
-Included in the parishes of Martletwy and Lawrenny

B. Bishop's Transcripts
(none)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

COSHESTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1723-42; 1752-1944
b. marriages	1723-40; 1754; 1761-1970
c. burials	1723-42; 1752-1891

B. Bishop's Transcripts
-NLW
1799-1886 (GS 105138) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Nebo

a.	Cause began	before 1832; embodied 1858. It is no longer in existence
b.	Chapels	1832
c.	Location	near Mt. Pleasant, Cosheston Parish
d.	branch of	it began through the efforts of the home mission and it retained this connection for many years. The ministers from the Tabernacle, St. Marys, Pembroke, had direction of this place from the beginning
e.	periods of growth	1873, 20 members
f.	Records Available	SEE The Tabernacle

CRINOW (CRYNWEDD)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-present IHI
b. marriages	1757-72; 1776; 1786-88; 1792; 1815-36; 1838-1970
c. burials	1813-present IHI

B. Bishop's Transcripts
-NLW
1829-30; 1832-39; 1841-55; 1857-72 (SEE also Llanddewi Velfrey) (GS 105138)
IGI: chr 1829-72

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

CRUNWEAR (CRONWERN)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1783-1979
b.	marriages	1754-1969
c.	burials	1783-1978

B. Bishop's Transcripts
-NLW
1799-1839; 1841-91; 1893-1900 (GS 105138) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Mountain

a.	Cause began	occasional preaching occurred here for years before the cause was embodied in 1854
b.	Chapels	up to 1873 members met in a school
c.	Location	Mountain, Crunwear Parish
d.	Branch of	the first members came from Carfan, Lampeter Velfrey Parish and Sardis, St. Issells Parish. It was connected with Carfan 1854-59, then Sardis and Saundersfoot 1859-73
e.	Periods of growth	1854, 10 members; 1873, 20-25
f.	Records Available	unknown

DALE

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1723-1887
b.	marriages	1723-1958
c.	burials	1723-1958

B. Bishop's Transcripts
-NLW
1799-1800; 1802-78 (GS 105138) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Tabernacle

a.	Cause began	1838
b.	Chapels	1838
c.	Location	Dale Parish
d.	Branch of	Little Haven, Talbenny Parish
e.	Periods of growth	1873, 20 members
f.	Records Available	unknown

B. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	Wesley first preached here in 1771, but it does not appear that a separate society was formed until much later, perhaps as late as 1805.
b.	Chapels	1809
c.	Location	Dale Parish
d.	Branch of	part of the Haverfordwest Circuit
e.	Periods of growth	1809, 21 members
f.	Records Available	SEE Wesleyan Chapel, Haverfordwest, St. Martins Haverfordwest and Milford Haven Circuit: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts 1889-1980 (DFC/M/9), PCRO.

DINAS

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1804-1812
b. marriages	1755-1791
c. burials	1804-1812 (Feb-May 1781)

B. Bishop's Transcripts
-NLW

1675-76; 1678; 1680; 1682-86; 1688-90; 1699-1700; 1702-04; 1799-1809; 1811-37; 1839-45; 1848-58; 1865; 1867-81 (GS 105139) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Tabor

a.	Cause began	1780; embodied 1799
b.	Chapels	1792; 1842
c.	Location	Dinas Parish
d.	Branch of	Llangloffan, Granston Parish
e.	Periods of growth	1799, 103 members; 1840, 260
f.	Records Available	SEE Llangloffan, Granston Parish

B. CALVINISTIC METHODISTS

1. Bryn Henllan

a.	Cause began	a society was formed here before 1760
b.	Chapels	1770; about 1800
c.	Location	Bryn Henllan, Dinas Parish
d.	Branch of	Woodstock. Ambleston Parish in the early years but it probably received help from the cause at Tower Hill, Fishguard
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1812-35, PRO, London RG4/3605 (GS 813550) IGI 2. early society accounts for this chapel transcribed in The Journal of the Historical Society of the Presbyterian Church of Wales Vol. 51, 1966

C. INDEPENDENTS

1. Gideon

a.	Cause began	preaching began here as early as 1812
b.	Chapels	1830 with a burial ground
c.	Location	Dinas Parish
d.	Branch of	Ebenezer, Newport Parish
e.	Periods of growth	1. revival of 1856 added many to this church 2. ministry of John Davies (1843-)
f.	Records Available	SEE Ebenezer, Newport

EGLWYSWRW

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1740-1812
b.	marriages	1740-1812
c.	burials	1740-1812

B. Bishop's Transcripts
-NLW
1674-76; 1680-81; 1683-87; 1689-90; 1703-04; 1799-1863; 1865-67; 1869-74; 1879-80 (GS 105140) IGI: chr 1799-1874

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Elim

a.	Cause began	about 1835
b.	Chapels	1839
c.	Location	village and parish of Eglwyswrw
d.	Branch of	Bethabara, Whitechurch Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

FISHGUARD (ABERGWAUN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1799-1912
b. marriages	1785-1837
c. burials	1799-1854

B. Bishop's Transcripts
-NLW
1685-86; 1799-1829; 1831-47; 1863-64 (GS 105140) IGI: chr 1799-1864

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Ebenezer

a.	Cause began	about 1845
b.	Chapels	1850
c.	Location	town and parish of Fishguard
d.	Branch of	Hermon, Fishguard
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Hermon

a.	Cause began	preaching began here before 1739; embodied 1807
b.	Chapels	1776; 1832
c.	Location	High Street, town and parish of Fishguard
d.	Branch of	Llangloffan, Granston Parish until 1807; 128 members came here from Llangloffan when this church was embodied
e.	Periods of growth	1840, 300 members
f.	Records Available	SEE Llangloffan

B. CALVINISTIC METHODISTS

1. Tower Hill

a.	Cause began	Howell Harris first visited this place in 1739 and a society was formed between then and 1743
b.	Chapels	1758-59; enlarged 1794
c.	Location	town and parish of Fishguard
d.	Branch of	John Harris of Woodstock, Ambleston was the first to come here to preach after Howell Harris. Howell Davies also visited this place until his death in 1770. Several local leaders helped support and sustain the society
e.	Periods of growth	the church remained small until 1790 when a strong revival occurred adding many to the cause; 1850, 200 members

f. Records Available
1. birth and baptisms 1811-37, PRO, London RG4/3606 (GS 813551) IGI
2. copy of a baptismal register, 1814-64 NLW 21220B
3. early society accounts for this chapel transcribed in The Journal of the Historical Society of the Presbyterian Church of Wales Vol 51, 1966

C. INDEPENDENTS

1. Tabernacle

a. Cause began — preaching occurred as early as 1775 during the ministry of John Richards, Rhosycaerau (1770-95), but the cause was not regularly established until 1796.
b. Chapels — 1796; 1845
c. Location — town and parish of Fishguard
d. Branch of — Rhosycaerau, St. Nicholas Parish from the beginning until 1863
e. Periods of growth — unknown
f. Records Available — SEE Rhosycaerau

D. WESLEYAN METHODISTS

1. Chapel

a. Cause began — about 1812
b. Chapels — about 1815; it was turned into a carpenter's shop by 1841
c. Location — town and parish of Fishguard
d. Branch of — a society was formed here when missionaries came from North Wales to preach. It was part of St. Davids circuit.
e. Periods of growth — the cause remained weak and died about 1840
f. Records Available — SEE Wesleyan Chapel, St. Davids Parish

FORD
(A chapelry in Hayscastle Parish)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO
a. baptisms 1885-1944
b. marriages 1837-1963
c. burials 1866-1945
SEE Ambleston and Little Newcastle for some entries between 1800-50

B. Bishop's Transcripts
-NLW
1839-42; 1844-54; 1856-65; 1875; 1885 (GS 105141)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

FREYSTROP

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1729-1876
b.	marriages	1740-43; 1754-84; 1813-1969
c.	burials	1729-1891

B. Bishop's Transcripts
1799-1801; 1804-07; 1809-70; 1883-85 (GS 105141) IGI: chr 1799-1870

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Bethel

a.	Cause began	preaching occurred here as early as 1778; embodied about 1820
b.	Chapels	1818; 1841
c.	Location	Middle Hill, Freystrop Parish
d.	Branch of	Tabernacle, Rosemarket, though some of the first members also came from Albany and the Tabernacle, Haverfordwest
e.	Periods of growth	ministry of N. Harries (1825-57); in 1857, 80 members
f.	Records Available	baptisms, 1831-37, PRO, London RG4/4074 (GS 813551) IGI

GRANSTON (TREOPERT)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1793-1812
b. marriages	1778-1970
c. burials	1793-1805

B. Bishop's Transcripts
-NLW
1799-1843; 1846; 1865-67 (GS 105141)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Llangloffan

a.	Cause began	preaching in this area began before 1689; embodied 1745
b.	Chapels	1706; enlarged 1747; did not have a graveyard in 1747
c.	Location	near Castle Morris, Granston Parish
d.	Branch of	Rhydwilym, Llandysilio Parish until 1745
e.	Periods of growth	over the years membership grew under several good ministers. Membership in 1840, 600
f.	Records Available	1. church book, 1745-87, NLW Ms. 412 (GS 829076, item 3) 2. account books, 1785-1806, NLW Ms. 11527 3. SEE Rhydwilym, Llandysilio for the period prior to 1745

Llangloffan Baptist Chapel

GUMFRESTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1647-1966
b. marriages	1655-1970
c. burials	1654-1954

B. Bishop's Transcripts
-NLW

1799-1831; 1833-50; 1853-59; 1861-73 SEE also Begelly (GS 105141) IGI: chr 1799-1873

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

HAROLDSTON ST. ISSELLS

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	marriages	1814-1969
b.	burials	1813-1898

B. Bishop's Transcripts
-NLW
1798-1802; 1807; 1809-57; 1859-70 (GS 105142) IGI: chr 1798-1870

II. NONCONFORMIST CHURCH

A. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	a society was formed here between 1815-20
b.	Chapels	1829
c.	Location	Merlin's Bridge, Haroldston St. Issells Parish
d.	Branch of	Haverfordwest Circuit
e.	Periods of growth	unknown
f.	Records Available	Haverfordwest and Milford Haven Circuit: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts, 1889-1980 DFC/M/9, PCRO.

HAROLDSTON WEST

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1748-1976
b. marriages	1751-1786; 1813-1959
c. burials	1750-1978

B. Bishop's Transcripts
-NLW

1800-01; 1803-18; 1820-46; 1849 (GS 105142) IGI: chr 1800-1849

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

HASGUARD

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO
a. baptisms 1813-1968
b. marriages 1837-1957
c. burials 1814-1969

B. Bishop's Transcripts
-NLW
1800-03; 1805-13; 1816-20; 1823-40; 1842; 1854-56; 1868-70; 1876-78
(GS 105142) IGI: chr 1800-56; 1868-70

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

HAVERFORDWEST ST. MARTINS

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1721-36; 1745-85; 1793-1887
b. marriages	1721-1917
c. burials	1721-36; 1745-85; 1793-1974

B. Bishop's Transcripts
-NLW
1800-07; 1809-19; 1823-71 (GS 105142) IGI: chr 1800-71

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethesda

a. Cause began	preaching occurred here as early as 1750 by the minister of Llangloffan, Granston Parish, but it was when B. Davies, minister of Moleston, Narberth moved to Haverfordwest in 1786 and took direction of this church that it really began to grow; embodied 1798.
b. Chapels	1788; about 1818
c. Location	town of Haverfordwest, St. Martins Parish
d. Branch of	Llangloffan, Granston and Moleston,. Narberth until 1798
e. Periods of growth	1798, 60 members; 1816, 200; 1838, 200
f. Records Available	1. papers and accounts, 1823-94 plus material relating to the Sunday School building fund, etc., NLW Ms 2986-2989. 2. list of subscribers with amounts to the Baptist burial ground 1841-42 NLW 2990

B. INDEPENDENTS

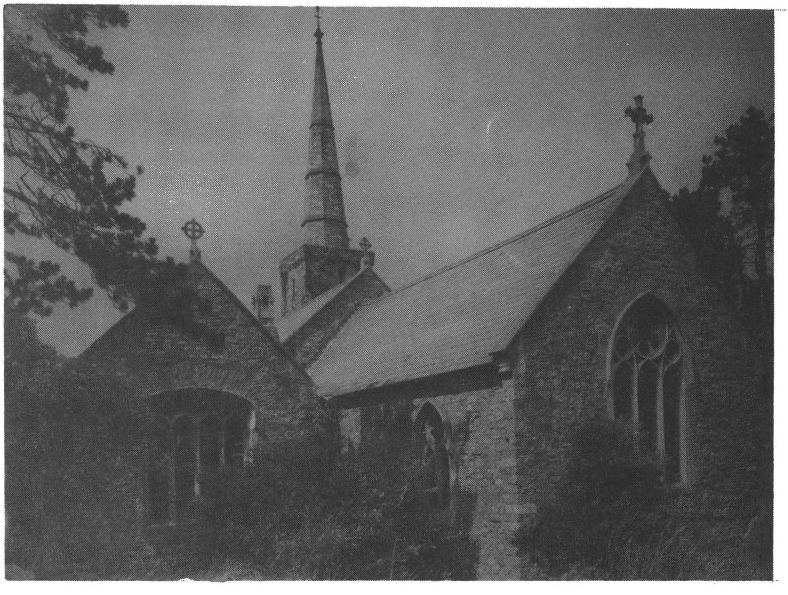
1. Tabernacle

a. Cause began	it originated from a society of Methodists formed in 1743
b. Chapels	1774; restored 1851
c. Location	St. Martins Parish, Haverfordwest
d. Branch of	before 1790 it was served by Methodist ministers. A division occurred in 1790. Those who remained in possession of this chapel, joined with the Independents. Those who left with Nathaniel Rowlands established the Methodist cause in Haverfordwest. SEE Ebenezer, Haverfordwest, St. Mary
e. Periods of growth	unknown
f. Records Available	1. births and baptisms, 1790-1837, PRO, London RG4/3475 and RG4/4075 (GS 813551) IGI

C. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	John Wesley first preached here in 1763; a society was formed about the same time
b.	Chapels	1772; about 1820; renovated 1880
c.	Location	town of Haverfordwest, St. Martins Parish
d.	Branch of	part of the Pembroke Circuit from 1771. In 1795 this place became the head of a circuit
e.	Periods of growth	1781, 60 members; 1791, 68; 1809, 146; 1834, 371
f.	Records Available	1. births and baptisms, 1826-37 PRO, London, RG4/3962 (GS 813551) IGI 2. Haverfordwest and Milford Haven Circuits: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts 1889-1980 (DFC/M/9), PCRO. 3. a small pamphlet, 32 pp. regarding history of this chapel; a bicentenary exhibition, 1763-1963, 10 pp. article on this cause in Methodist Magazine 1836, p. 139 and Methodist Recorders, 1901 and 1903. Wesleyan Methodist Archives, John Rylands Library, Manchester, England. 4. on page 260 of the book, Origin and History of Methodism in Wales by David Young, the author mentions a circuit book that dated from 1771. It gave the names, states, and occupations of the members of the circuit. It was still in existence in 1893 when he wrote this book



St. Martins Parish Church

HAVERFORDWEST ST. MARYS

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

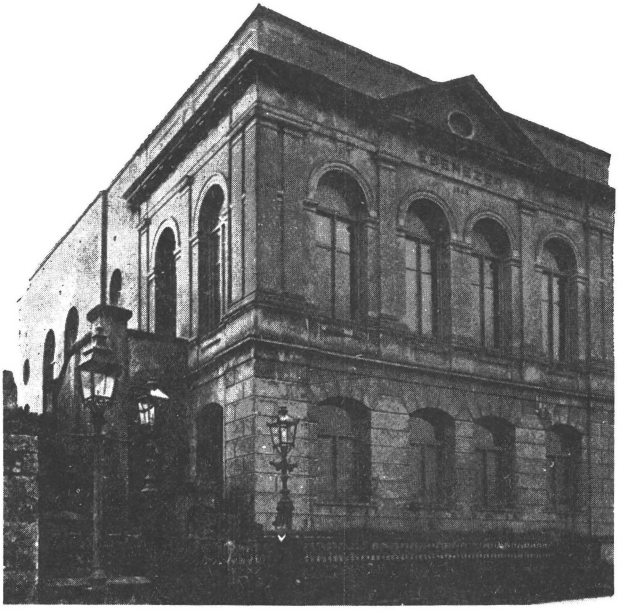
a. baptisms	1602-43; 1678-1725; 1728-1955
b. marriages	1600-48; 1686; 1699-1706; 1716-23; 1728-1965
c. burials	1590-1643; 1683-1706; 1716-24; 1728-1966

B. Bishop's Transcripts
-NLW
1799-1801; 1804-06; 1808-82 (GS 105143) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Ebenezer

a. Cause began	a society was formed by Howell Harris in 1743
b. Chapels	1774 (originally named the Tabernacle). The building came into the possession of the Independents about 1790. Ebenezer was built in 1817; enlarged 1844; renovated 1889
c. Location	Northgate, town of Haverfordwest, St. Marys Parish
d. Branch of	Howell Harris organized a society in 1743. This society met in a home in the lower part of City Road. They were there until the chapel was built in 1774. Howell Davies had oversight of this society until his death in 1770. Nathaniel Rowlands was the minister after this. It was he who took part of the society and settled a new cause at Bridge Street in 1790. This congregation built Ebenezer Chapel in 1817. The old chapel (Tabernacle) became an Independent church by 1800. SEE Tabernacle, Independent Church, Haverfordwest St. Martins
e. Periods of growth	unknown
f. Records Available	1. births and baptisms, 1837, PRO, London RG4/3962 (GS 813551) 2. trustees' minutes and accounts, 1927-60 (DFC/M/9/93) PCRO



Ebenezer CM Chapel

St. Marys Parish Church

HAVERFORDWEST ST. THOMAS

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1714-1962
b. marriages	1714-1952
c. burials	1710-1901

B. Bishop's Transcripts
-NLW
1813-18; 1823; 1825-73 (GS 105143) IGI: chr 1813-1873

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. MacPelah

a.	Cause began	as a Sunday School connected with Bethesda
b.	Chapels	1842
c.	Location	St. Thomas Haverfordwest
d.	Branch of	Bethesda, Haverfordwest, St. Martins
e.	Periods of growth	unknown
f.	Records Available	SEE Bethesda

B. INDEPENDENTS

1. Capel Albany (or The Green)

a.	Cause began	1662; embodied 1667
b.	Chapels	1691; 1701; 1841
c.	Location	town of Haverfordwest, St. Thomas
d.	Branch of	Peregrine Phillips organized this church in 1662 when he was turned out of his living at Llangwm and Freystrop He remained as its minister until his death in 1691. The membership was scattered from Tenby, Pembroke and Lawrenny to Trefgarn
e.	Periods of growth	1. 1691, 60 members; 1745, 59; 1788, 66 2. during ministry of John Hughes, 1745-75, 120 were added to this church
f.	Records Available	1. church books and baptismal register, 1705-1836, PRO, London RG4/3914 and RG4/4040 (GS 813551) IGI 2. baptisms, 1705-1847; 1872-1928; 1951-58; marriages, 1874-1907; 1951-58; deaths, 1665-1743; 1827-1929; membership, register 1655-1900; PCRO

C. MORAVIAN

1. Moravian

a.	Cause began	a society was formed as early as 1739; embodied 1763

Haverfordwest St. Thomas

b.	Chapels	1743
c.	Location	St. Thomas Parish, Haverfordwest
d.	Branch of	early cause
e.	Periods of growth	1851, about 100 members
f.	Records Available	1. births and baptisms, 1763-1837; burials, 1764-1837, PRO, London RG4/4076 (GS 813551) IGI 2. microfilm copies of extant records for this chapel dating from 1763-1957. Included are diaries of this congregation, 1763-1828; 1850-99; 1913-57. Minute books of Elder's Conference, 1764-75; 1832-1942. A volume entitled "Catalogue of Members" 1763-1911. A register of births, baptisms and burials, 1763-1956; plus other records including membership rolls, accounts and Sunday School attendance rolls, dating mainly in the late 19th to early 20th Century, NLW 3. typescript copy of an account of the awakening in Pembrokeshire especially in Haverfordwest, 1739-67. This pertains to the Moravian movement in the county NLW Ms 9673

HAYSCASTLE (CAS-LAI)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1813-present IHI
b. marriages	1837-1968
c. burials	1813-1941

B. Bishop's Transcripts
-NLW
1799-1808; 1810-66; 1872-89; 1891-96 (GS 105144) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Brimaston Hall

a.	Cause began	a small society was probably formed in the 1740's
b.	Chapels	members worshiped in a converted barn before building a chapel in 1820
c.	Location	Brimaston Hall, Hayscastle Parish
d.	Branch of	Woodstock, Ambleston Parish
e.	Periods of growth	remained small for years
f.	Records Available	baptismal register, 1818-34 NLW CMA I/18287

B. INDEPENDENTS

1. Penybont Ford

a.	Cause began	about 1797
b.	Chapels	1808; 1831
c.	Location	Penybont, Hayscastle Parish
d.	Branch of	Trefgarn Owain, Brawdy Parish until 1821
e.	Periods of growth	1821, 52 members; 1831, 100
f.	Records Available	baptisms, 1796-1830; births and baptisms, 1819-37 in connection with Zion's Hill, Spittal; PRO, London RG4/2490 (GS 813551) and RG4/4041 (GS 819967) IGI

HENRYS MOAT (CASTELL HENRI)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-present IHI
b. marriages	1755-1837
c. burials	1813-present IHI

B. Bishop's Transcripts
-NLW
1674-76; 1678-84; 1686-87; 1689-90; 1799-1800; 1803-05; 1807-16; 1818-37; 1839-48; 1850; 1853; 1855; 1858-59; 1861-67; 1871; 1874; 1878-89; 1897-1906 (GS 105144) IGI: chr 1799-1874

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Horeb

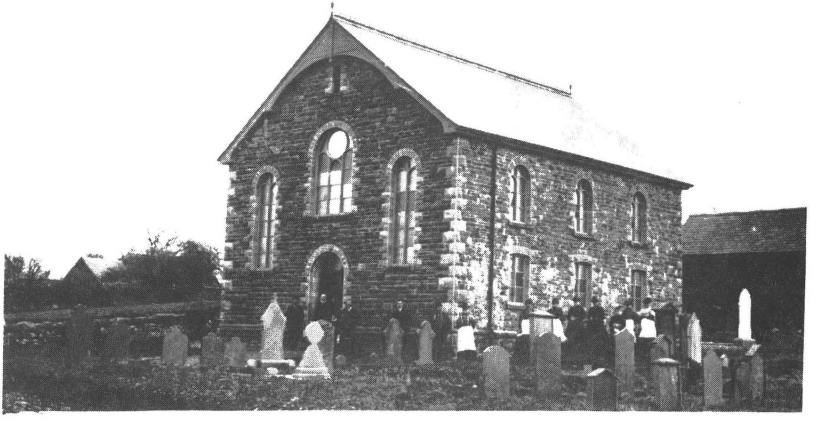
a.	Cause began	preaching by the minister of Rhydwilym occurred here as early as 1780. The members met in homes until the chapel was built
b.	Chapels	1835
c.	Location	Skerry Hill, Henrys Moat Parish
d.	Branch of	Rhydwilym, Llandysilio Parish until 1864
e.	Periods of growth	unknown
f.	Records Available	SEE Rhydwilym, Llandysilio

B. INDEPENDENTS

1. Siloh

a.	Cause began	about 1840
b.	Chapels	1842
c.	Location	Tufton, Henrys Moat Parish
d.	Branch of	various ministers served here until 1845 when this church called its own minister. After 1851 it joined with Hen Capel, Maenclochog Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

Henrys Moat Parish Church



Horeb Baptist Chapel

HERBRANDSTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1717-20; 1729-1908
b. marriages	1729-1970
c. burials	1717-20; 1729-1812

B. Bishop's Transcripts
-NLW
1799-1804; 1806-63; 1865-70 (GS 105145) IGI: chr 1790-1870

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

HODGESTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1766-1812
b. marriages	1755-1801; 1814-1961
c. burials	1766-1812

B. Bishop's Transcripts
-NLW
1686-87; 1799-1807; 1809-67; 1869-79; 1889-93; 1895 (GS 105145) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

HUBBERSTON

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1702-1959
b. marriages	1702-1920
c. burials	1702-1958

B. Bishop's Transcripts
-NLW

1800-01; 1803-05; 1807-09; 1811-59; 1862-67 (GS 105145) IGI: chr 1800-67

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Rehoboth

a.	Cause began	in the early decades of the 19th Century to serve Welsh sailors who would stop at this harbor in connection with the coasting trade. There were enough sailors and local Welsh families to begin holding meetings
b.	Chapels	1840; enlarged 1907
c.	Location	Milford Haven. Hubberston Parish
d.	Branch of	no one church but it was supplied by several different Welsh ministers of the county. This became an English-speaking church about 1870
e.	Periods of growth	unknown
f.	Records Available	1. account book of expenses incurred in building, 1839-48, and in repairing the chapel, 1861 NLW Ms 18871A 2. account book, 1845-52 NLW Ms 17274

B. WESLEYAN METHODISTS

1. Hakin

a.	Cause began	first returned as a separate society in 1831
b.	Chapels	1832
c.	Location	near Milford Haven, Hubberston Parish
d.	Branch of	part of Haverfordwest Circuit from the beginning
e.	Periods of growth	about the same number of members as the chapel at Milford Haven, 60-75.
f.	Records Available	SEE Wesleyan Chapel, Milford Haven, Steynton Parish. SEE also Wesleyan Chapel, Haverfordwest, St. Martins. Haverfordwest and Milford Haven Circuit: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts 1889-1980 (DFC/M/9) PCRO

JEFFREYSTON

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1695-1945
b. marriages	1695-1971
c. burials	1695-1977

B. Bishop's Transcripts
-NLW
1799-1876; 1879; 1881; 1885-86; 1888-89; 1903-04 add. entry for Reynalton, 1859; 1903-04 (GS 105146) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. PRIMITIVE METHODISTS

1. Cresselly

a.	Cause began	about 1830
b.	Chapels	1837
c.	Location	Cresselly, Jeffreyston Parish
d.	Branch of	Pembroke Dock Station
e.	Periods of growth	unknown
f.	Records Available	baptisms, 1847-1907, also other records such as accounts, minute books, etc., PCRO

B. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	Wesley first preached here in 1777, and again in 1781. There is no mention of a society being formed at the time of his visits. The next mention of this congregation is in 1807 when the Pembroke Circuit was formed. By this time there was a society here and it was cited as being the strongest in the newly established circuit. No mention is made of a society here in statistics for the year 1791. From what facts are available, it appears the society was formed between 1795 and 1807
b.	Chapels	1820
c.	Location	South Pits, Jeffreyston Parish
d.	Branch of	part of the Haverfordwest Circuit, 1796-1807; the Pembroke Circuit from 1807-70; then part of the Tenby Circuit after 1870
e.	Periods of growth	after 1809
f.	Records Available	births and baptisms, Pembroke Circuit, 1847-70; births and baptisms, Tenby Circuit, 1868-1961; other circuit records are also deposited at the PCRO

JOHNSTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

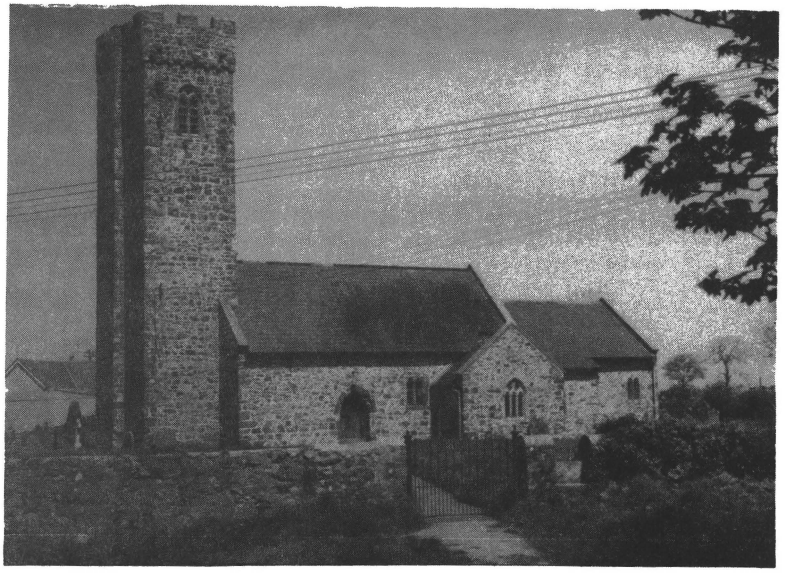
a.	baptisms	1637-1804; 1813-1956
b.	marriages	1637-1809; 1813-1971
c.	burials	1637-1803

B. Bishop's Transcripts
-NLW
1799-1801; 1804-07; 1809-12; 1814-66 (GS 105146) IGI: chr 1799-1866

II. NONCONFORMIST CHURCH
A. BAPTISTS

1. Horeb

a.	Cause began	preaching occurred many years before the chapel was built; embodied 1819
b.	Chapels	1817
c.	Location	near Pope Hill, Johnston Parish
d.	Branch of	Bethesda, Haverfordwest, St. Martins
e.	Periods of growth	unknown
f.	Records Available	unknown



Johnston Parish Church

JORDANSTON (TREFWRDAN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1802-1813
b.	marriages	1803-1851
c.	burials	1802-1813

B. Bishop's Transcripts
-NLW
1799-1800; 1802-10; 1812-21; 1823-37; 1839-40; 1843-47; 1857-58; 1866 (GS 105146) IGI: chr 1799-1847; 1857-66

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Pantteg

a.	Cause began	preaching occurred for some years before the chapel was built
b.	Chapels	1866
c.	Location	Jordanston Parish
d.	Branch of	Rhosycaerau, St. Nicholas Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Rhosycaerau

LAMBSTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1737-1812
b. marriages	1741-1968
c. burials	1737-1957

B. Bishop's Transcripts
-NLW
1799-1804; 1806-41; 1843; 1845; 1849; 1868 (GS 105148) IGI: chr 1799-1849; 1868

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LAMPETER VELFREY (LLANBEDR FELFFRE)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1813-1923
b.	marriages	1755-1980
c.	burials	1813-present IHI

B. Bishop's Transcripts
-NLW
1677; 1681-82; 1686-87; 1698-1700; 1720-22; 1724-25; 1727; 1729-30; 1735; 1737-44; 1763-70; 1774-77; 1780; 1782-84; 1786-89; 1793-1800; 1803-81; 1885-86 (GS 105148) IGI: chr 1763-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Glanrhyd

a.	Cause began	as a Sunday School connected with Ffynnon
b.	Chapels	1811; rebuilt 1835
c.	Location	Glanrhyd, Lampeter Velfrey Parish
d.	Branch of	Y Ffynnon, Llanddewi Velfrey Parish
e.	Periods of growth	1830, 20 members; 1840, 60-80
f.	Records Available	SEE Ffynnon

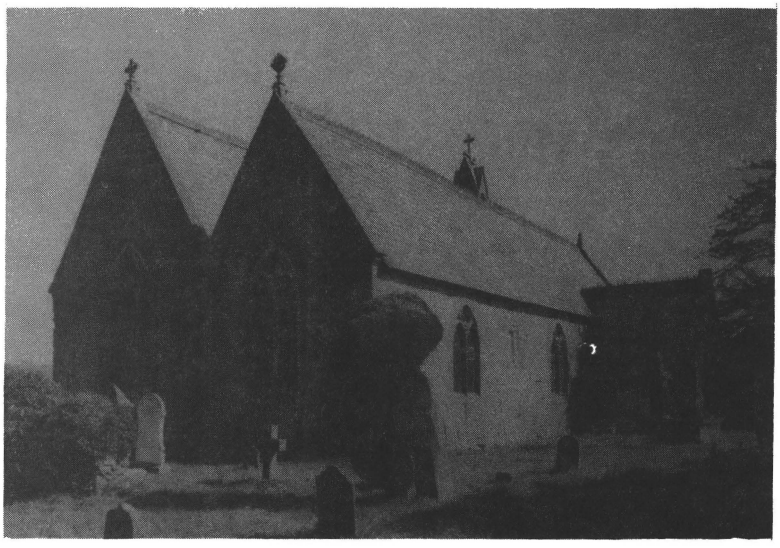
B. INDEPENDENTS

1. Bryn Seion

a.	Cause began	embodied 1859
b.	Chapels	1859
c.	Location	Lampeter Velfrey Parish
d.	Branch of	Carfan, Lampeter Velfrey Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Carfan

2. Carfan

a.	Cause began	there was occasional preaching here for years by the minister of Henllan, but not on a regular basis until 1797.
b.	Chapels	1804
c.	Location	Carfan, Lampeter Velfrey Parish
d.	Branch of	Henllan Chapel, Henllan Amgoed Parish, Carmarthenshire until 1847. This chapel was joined with Soar, Llanboidy Parish, 1847-53
e.	Periods of growth	unknown
f.	Records Available	SEE Henllan Chapel



Lampeter Velfrey Parish Church

LAMPHEY (LLANDYFAI)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1776-1883
b. marriages	1755-1975
c. burials	1776-1962

B. Bishop's Transcripts
-NLW
1799-1807; 1809-75; 1877-78; 1880-89 (GS 105148) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LAWRENNY (LAWRENNI)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1708-1895
b. marriages	1717-1970
c. burials	1717-1812

B. Bishop's Transcripts
-NLW
1685-86; 1800-01; 1808-09; 1811-16; 1818-37; 1839-60; 1862-64; 1866-69; 1871; 1873-75 (GS 105149) IGI: chr 1800-75

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LETTERSTON (TRELETERT)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1801-1975
b.	marriages	1801-1970
c.	burials	1801-1976

B. Bishop's Transcripts
-NLW
1773; 1799-1800; 1802-65; 1886-89; 1891 (add entries for Llanfair Nant-y-Gof up to 1822) (GS 105149)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Saron

a.	Cause began	preaching and prayer meetings occurred in homes for some years before the chapel was built
b.	Chapels	1828 with burial ground
c.	Location	Letterston Parish
d.	Branch of	Llangloffan, Granston Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Llangloffan, Granston Parish

B. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	a society was formed in 1811
b.	Chapels	1813
c.	Location	Letterston Parish
d.	Branch of	part of the St. Davids Welsh Wesleyan Circuit
e.	Periods of growth	weak cause. 1851, 40 members. By 1890 the cause here was no longer in existence
f.	Records Available	SEE Bethel, St. Davids Parish

LITTLE NEWCASTLE (CASNEWYDD-BACH)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1783-1813
b.	marriages	1813-1966
c.	burials	1783-1813

B. Bishop's Transcripts
-NLW
1679-81; 1685-86; 1799; 1801; 1803; 1805-09; 1811-79; 1885 (add entries for Trefgarn, 1815. SEE also Trefgarn and Spittal) (GS 105149)IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Beulah

a.	Cause began	there was preaching in this district as early as 1700, but the cause was not really settled until Mr. Joseph James, a preacher connected with Llangloffan, moved here in 1794. At the time there was a revival in the area, and several were baptized from here. This provided the impetus to form a church under the direction of the chapel at Llangloffan. Embodied 1823
b.	Chapels	1808
c.	Location	Little Newcastle Parish
d.	Branch of	Llangloffan, Granston Parish
e.	Periods of growth	1823, 135 members; 1840, combined membership of Beulah and Smyrna was 200
f.	Records Available	SEE Llangloffan, Granston Parish

LLANDDEWI VELFREY (LLANDDEWI FELFFRE)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1727-1770; 1778-1812
b.	marriages	1727-1970
c.	burials	1727-1770; 1778-1812

B. Bishop's Transcripts
-NLW
1676-77; 1680-87; 1689-90; 1697-1700; 1702-03; 1705-09; 1713-14; 1717-18; 1724-26; 1728-30; 1732-80; 1790-96; 1798-1800; 1802-04; 1806-07; 1809-39; 1841-73; 1876-78; 1880 add entries for Llanfallteg, 1728-29; Crinow, 1837-38; SEE also Llanfallteg (GS 105161) IGI: chr 1733-1873

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Ffynnon

a.	Cause began	preaching occurred for many years before a chapel was built in 1720; embodied 1794
b.	Chapels	1720; 1787; 1832
c.	Location	Ffynnon, Llanddewi Velfrey Parish
d.	Branch of	Rhydwilym, Llandysilio Parish, Carmarthenshire, and Moleston, Narberth, until 1794
e.	Periods of growth	1. ministry of Benjamin Davies (1797-1828) 2. 1794, when the church was embodied, 20 came from Rhydwilym and 20 from Moleston; 1797, 30; 1828, nearly 300; 1840, 384 here and in a Sunday School attached to this chapel at Blaenconyn
f.	Records Available	a petition by 90 members of this chapel to incorporate Blaenconyn Baptist Chapel, 1846 NLW Ms 12041C

B. INDEPENDENTS

1. Bethel

a.	Cause began	1795
b.	Chapels	1824, a school; 1849
c.	Location	Llanddewi Velfrey Parish
d.	Branch of	Henllan Chapel, Henllan Amgoed Parish, Carmarthenshire until 1854. It joined with Soar, Llanboidy in 1855
e.	Periods of growth	revival of 1856 added many
f.	Records Available	SEE Henllan Chapel

LLANDELOY (LLAN-LWY)

I. ESTABLISHED CHURCH

A. Parish Registers

-NLW

a. baptisms	1754-97
b. marriages	1754-97
c. burials	1754-97

-PCRO

a. baptisms	1796-1973
b. marriages	1796-1967
c. burials	1796-1974

(SEE also Llanhowell)

B. Bishop's Transcripts

-NLW

1799-1811; 1813-44; 1846-49; 1851-69; 1872-73 add entry for Llanhowell, 1848; 1860. SEE also Llanhowell (GS 105155) IGI: chr 1799-1873

II. NONCONFORMIST CHURCH

(no nonconformist chapels)

Llandeloy Parish Church

LLANDILO (LLANDEILO)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
a. baptisms 1814-1860
b. marriages 1813-1834
c. burials 1814-1845
SEE Llangolman for the period before 1810

B. Bishop's Transcripts
-NLW
SEE Llangolman

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Chapel

a.	Cause began	about 1700 if not before
b.	Chapels	1714; about 1815; 1845
c.	Location	Llandilo Parish
d.	Branch of	Henllan Chapel, Henllan Amgoed Parish Carmarthenshire until 1837
e.	Periods of growth	the cause had no marked periods of growth. It was a strong cause but in a rural district
f.	Records Available	a volume recording prayer meetings and other services held at the chapel (inset is a copy contract for building the chapel 1845) NLW

Llandilo Independent Chapel

LLANDISILIO EAST (LLANDYSILIO)

I. ESTABLISHED CHURCH

A. Parish Registers
-CRO

a. baptisms	1720-1812
b. marriages	1720-1751; 1783-1969
c. burials	1720-1948

B. Bishop's Transcripts
-NLW
1671-73; 1677-79; 1681-82; 1684-87; 1689-90; 1693-95; 1697-1700; 1707-08; 1715; 1717; 1719-22; 1724-54; 1756-90; 1792-94; 1796; 1798; 1802-36; 1841-43; 1847-48; 1850-54; 1863-70; 1875-76 (GS 105158) IGI: chr 1749-1846

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Blaenconyn

a. Cause began	there was preaching in this area before 1800; a Sunday School was organized in 1832 which marks the real beginning of the cause; embodied 1845.
b. Chapels	1844
c. Location	Blaenconyn farm, Llandysilio Parish
d. Branch of	Ffynnon, Llanddewi Velfrey, and Rhydwilym, Llandysilio
e. Periods of growth	unknown
f. Records Available	1. a volume containing subscriptions towards building Blaenconyn Chapel, 1844 NLW Ms 12042C 2. a petition by 90 members from Ffynnon Baptist Church to incorporate Blaenconyn, 1846, NLW Ms 12041C 3. SEE Ffynnon and Rhydwilym

B. INDEPENDENTS

1. Pisgah

a. Cause began	about 1805
b. Chapels	1826; 1860; renovated 1870
c. Location	village and parish of Llandysilio
d. Branch of	Henllan Chapel, Henllan Amgoed Parish Carmarthenshire, although Henry George, Bethesda, Llawhaden Parish preached here also. The first members came from Henllan and Bethesda. This place was connected with Henllan until 1832. The congregation joined with Bethesda in 1859 and continued this association until at least 1875
e. Periods of growth	1873, 145 members
f. Records Available	births and baptisms, 1828-37, PRO, London RG4/2489 (GS 813551) IGI

Llandysilio Parish Church

Pisgah Independent Chapel

LLANFAIR NANT-GWYN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1795-1812
b. marriages	1813-1837
c. burials	1795-1812

B. Bishop's Transcripts
-NLW
1674-76; 1678; 1680-81; 1683; 1685-91; 1699-1700; 1701-04; 1800; 1803-10; 1812-37; 1839-40; 1844-53; 1855-65; 1868; 1870-72; 1874-80; 1890 SEE also Whitechurch (GS 105166) IGI: chr 1803-75

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Ebenezer

a.	Cause began	1766; embodied 1766
b.	Chapels	1768 with burial ground; rebuilt 1820
c.	Location	Llanfair Nant-gwyn Parish
d.	Branch of	Cilfowyr, Manordeifi Parish until 1766 The congregation in this place was probably made up of members from both Blaenywaun and Cilfowyr
e.	Periods of growth	1766, 27 members; 1794, 340; 1840, 300
f.	Records Available	1. in the history of this chapel (Hanes y Bedyddwyr yn Nheubarth Cymru) an old church book is mentioned 2. SEE Cilfowyr, Manordeifi 3. church book, 1847-1968 NLW Ms 1012B

LLANFAIR NANT-Y-GOF

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1801-1975
b. marriages	1802-1969
c. burials	1801-1975

B. Bishop's Transcripts
-NLW
1681-82; 1799; 1802-07; 1809-40; 1843-44; 1846-53; 1855-64; 1886-91 SEE also Letterston (GS 105166) IGI: chr 1809-1864

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

Llanfair Nant-y-Gof Parish Church

LLANFALLTEG

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1711-1978
b. Marriages	1755-1969
c. burials	1711-1978

B. Bishop's Transcripts
-NLW

1671-72; 1677-79; 1681-84; 1686-87; 1690-91; 1693; 1695-99; 1707; 1713; 1717; 1719; 1724-26; 1728-31; 1733; 1800; 1802-12; 1814-43 (GS 105166)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANFIHANGEL PENBEDW

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1680-1812
b. marriages	1680-1836
c. burials	1680-1812

B. Bishop's Transcripts
-NLW

1676; 1678-81; 1683-89; 1701-04; 1799-1801; 1804-06; 1809-26; 1828-36; 1839; 1847-49; 1852-56; 1858; 1860; 1865-66; 1870-73; 1875-76; 1878 (GS 105168) IGI: chr 1799-1878

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANFYRNACH

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1765-1812
b. marriages	1754-1968
c. burials	1765-1812

B. Bishop's Transcripts
-NLW
1675; 1678-83; 1685-89; 1703-04; 1799-1813; 1815-20; 1823-63; 1865-67; 1869-71; 1875-77 (GS 105170) IGI: chr 1799-1877

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Hermon

a.	Cause began	about 1800; embodied 1823
b.	Chapels	1808 with graveyard; 1835
c.	Location	Llanfyrnach Parish
d.	Branch of	the first members came from Blaenffos, Castellan Parish; Ramoth, Llanwinio Parish, Carmarthenshire; Blaenywaun, St. Dogmaels Parish and Salem, Llanfihangel Abercowin, Carmarthenshire.
e.	Periods of growth	1823, 76 members; 1840, 100
f.	Records Available	unknown

B. INDEPENDENTS

1. Antioch

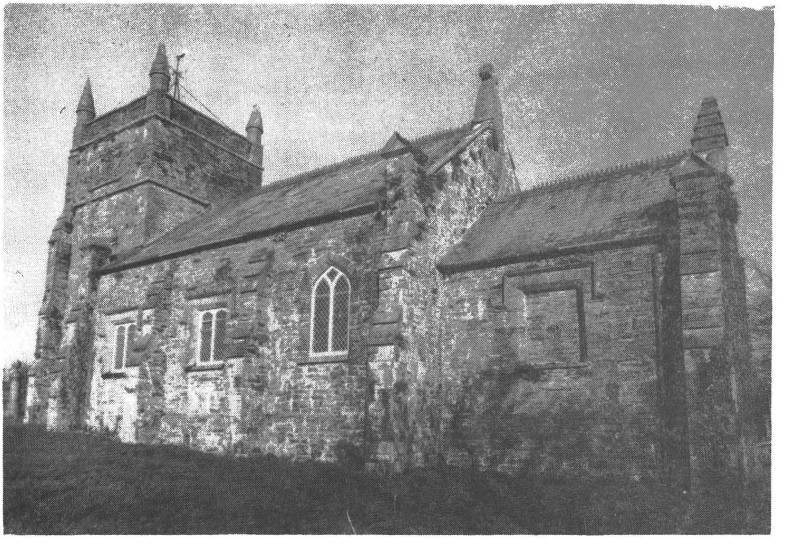
a.	Cause began	a Sabbath School was held here for many years before the chapel was built in 1846; embodied 1858
b.	Chapels	1846 with a graveyard; about 1875
c.	Location	near the village of Crymych in Llanfyrnach Parish
d.	Branch of	Penygroes, Whitechurch Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Penygroes

2. Glandwr

a.	Cause began	1708 when there was a disagreement among members of Henllan Chapel
b.	Chapels	1712; 1717 enlarged; 1774; 1836
c.	Location	village of Glandwr, Llanfyrnach Parish
d.	Branch of	Henllan Chapel, Henllan Amgoed Parish until 1708; Glandwr and Rhydyceisiaid, Llanginning, Carmarthenshire had the same minister from 1705-1800
e.	Periods of growth	Glandwr prospered under several different ministers in the late 18th and early 19th Centuries. Several chapels were organized from this cause

f. Records available

1. register of baptisms and members, 1746-94, NLW Ms 4759E
2. account book, 1825-31, NLW Ms 15520A
3. baptisms and burials, 1785-1824, PRO, London RG4/3915 (GS 813551) also births and baptisms, 1827-37, PRO, London RG4/4077 (GS 813551) IGI: chr 1785-1790; 1803-37
4. a commonplace notebook of John Lloyd James, Clwydwenfro, containing extracts of accounts of this chapel, 1723-60, and lists of baptisms 1750-59 NLW Ms 11076A
5. album of Clwydwenfro: Deals with a wide variety of material concerning this chapel and Rhydyceisiaid, Llanginning Parish, Carmarthenshire. It includes letters of dismissals at this chapel from 1738-1833 (one from Rhydwilym 1785). Undated list of members here and at Rhydyceisiaid, and certificates of the registration of deaths, 1844-74 NLW Ms 11614



Llanfyrnach Parish Church

LLANGOLMAN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
a. marriages 1755-1958
-PCRO
a. baptisms 1813-1971
b. burials 1813-1977

B. Bishop's Transcripts
-NLW
1685-87; 1799-1807; 1809-37; 1840-52; 1854-59; 1861 add entries for Maenclochog, 1858. SEE also Maenclochog (GS 105173)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANGWM

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1716-1949
b.	marriages	1716-1966
c.	burials	1716-1949

B. Bishop's Transcripts
-NLW
1799-1807; 1809-1883 (GS 105174)

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

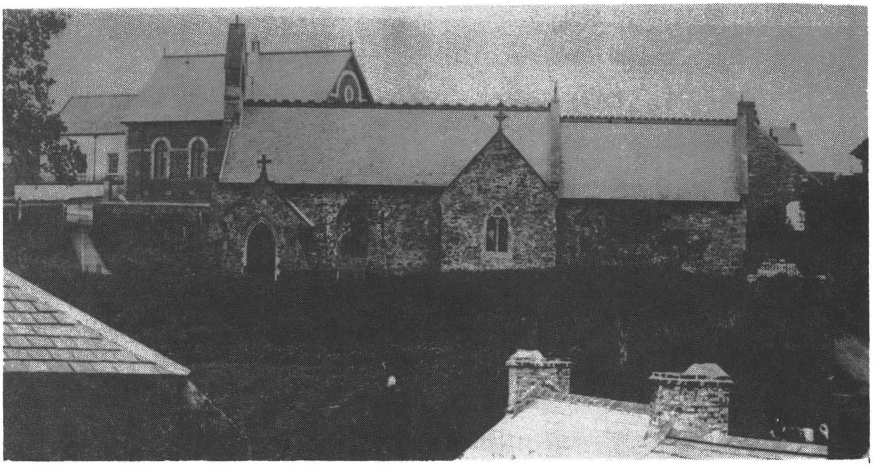
1. Salem

a.	Cause began	1842; embodied 1857
b.	Chapels	1842
c.	Location	Westhook, Llangwm Parish
d.	Branch of	Bethel, Freystrop
e.	Periods of growth	1857, 80 members
f.	Records Available	SEE Bethel

B. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	a society was formed during the superintendency of E. Jones (Bathafarn)
b.	Chapels	1822
c.	Location	village and parish of Llangwm
d.	Branch of	part of the Haverfordwest Circuit
e.	Periods of growth	1835, 41 members;
f.	Records available	Haverfordwest and Milford Haven Circuits: baptismal registers, 1842-1934, circuit schedule and plans, quarterly minutes, accounts, 1889-1980 (DFC/M/9); PCRO.
		SEE Wesleyan Chapel, Haverfordwest, St. Martins



Llangwm Parish Church

LLANHOWELL (LLANHYWEL)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1797-1812
b.	marriages	1796-1837
c.	burials	1797-1812

B. Bishop's Transcripts
-NLW
1799-1841; 1843-44; 1846; 1848-69; 1872-73 add entries for Llandeloy. SEE also Llandeloy, 1827; 1852; 1863; 1865; 1867 (GS 105176)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANLLAWER (LLANLLAWERN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1770-1968
b. marriages	1781-1837
c. burials	1770-1968

B. Bishop's Transcripts
-NLW

(SEE Llanychlwydog Parish)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANREITHAN

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1803-1968
b. marriages	1799-1952
c. burials	1799-1977

B. Bishop's Transcripts
-NLW

1799; 1801-05; 1807-27; 1829-48; 1850-53; 1855-58; 1862-65; 1867; 1869; 1871-77 (GS 105180) IGI: chr 1799-1877

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANRHIAN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1729-1812
b. marriages	1729-1905
c. burials	1729-1881

B. Bishop's Transcripts
-NLW
1739-40; 1798-1801; 1803; 1806-79 (GS 105180) IGI: chr 1798-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Groesgoch

a. Cause began	preaching occurred here for many years before the chapel was built
b. Chapels	1812; about 1840 with burial ground
c. Location	Groesgoch, Llanrhian Parish.
d. Branch of	Llangloffan, Granston Parish. The minister from Felinganol, Whitchurch Parish also preached here in the early years and members joined with either Llangloffan or Felinganol
e. Periods of growth	unknown
f. Records Available	SEE Llangloffan and Felinganol

2. Trevine (Trefin)

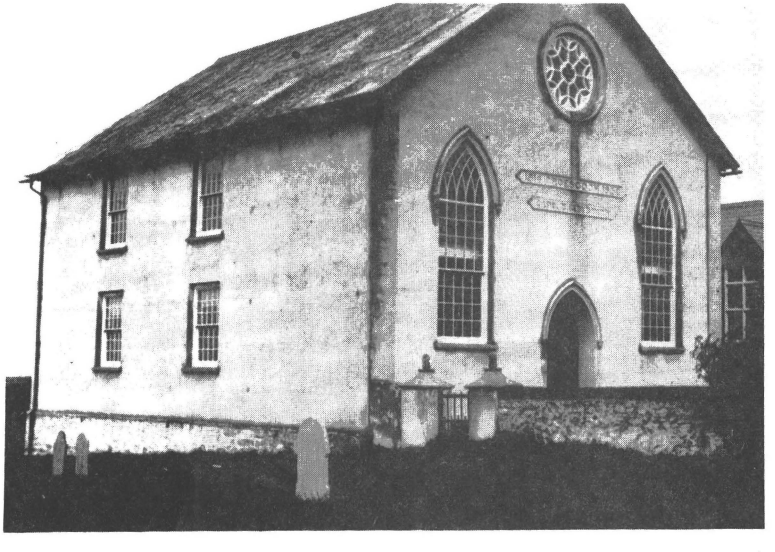
a. Cause began	preaching occurred here for some years before the chapel was built
b. Chapels	1843
c. Location	Trevine, Llanrhian Parish
d. Branch of	Groesgoch, Llanrhian Parish, and Llangloffan, Granston Parish. It was connected with Sion, St. Davids in 1851.
e. Periods of growth	1851, 183 members
f. Records Available	unknown

B. CALVINISTIC METHODISTS

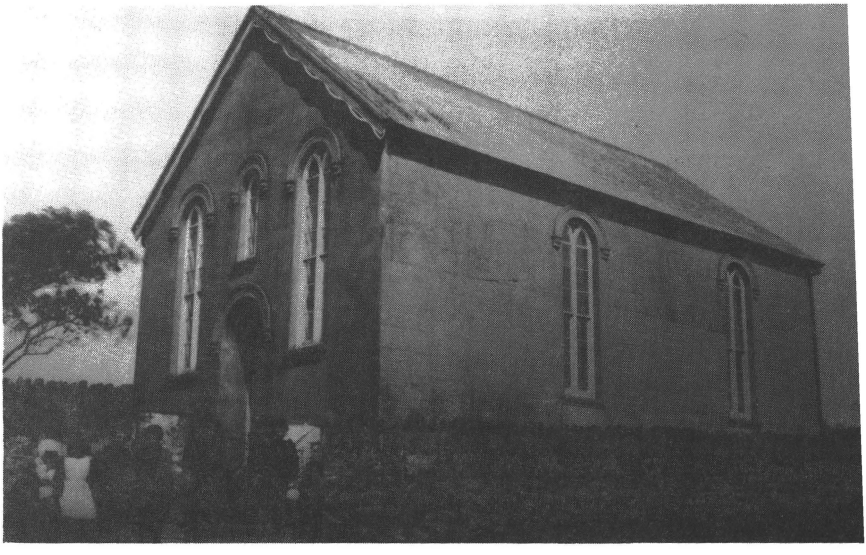
1. Trevine (Trefin)

a. Cause began	a society was formed in the early 1740's
b. Chapels	1786; 1834
c. Location	village of Trevine, Llanrhian Parish
d. Branch of	early cause. Strong local leaders were supported by visiting preachers such as Howell Harris and David Jones, Llangan, Glamorganshire
e. Periods of growth	unknown
f. Records Available	birth and baptisms, 1811-37, PRO, London RG4/2578 (GS 819966) IGI

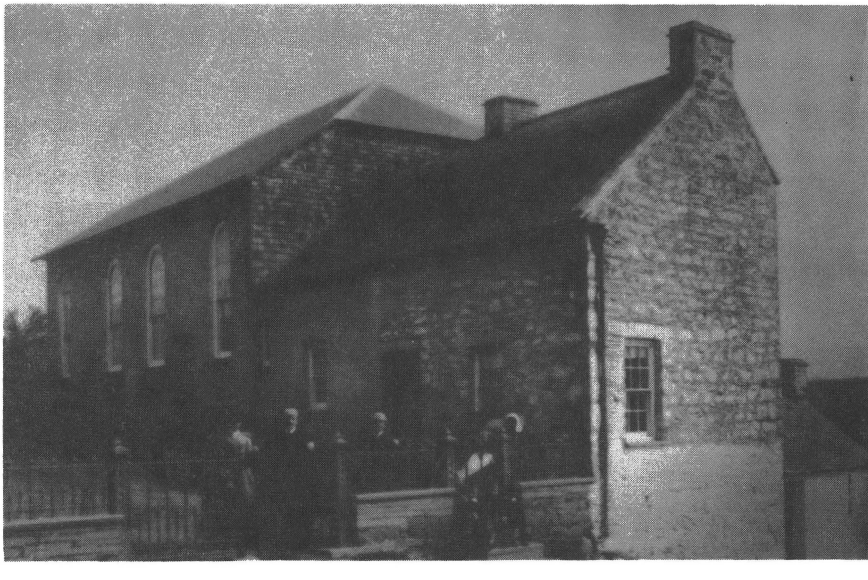
Llanrhian Parish Church



Groesgoch Baptist Chapel



Trevine Baptist Chapel



Trevine CM Chapel

LLANSTADWEL

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1714-1904
b. marriages	1714-1892
c. burials	1714-1903

B. Bishop's Transcripts
-NLW
1800-03; 1805-07; 1809-13; 1818; 1820-57; 1860-61; 1866-67 (GS 105182)
IGI: chr 1800-67

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Honeyborough

a.	Cause began	about 1835
b.	Chapels	1840
c.	Location	Honeyborough, Llanstadwel Parish
d.	Branch of	Horeb, Johnston Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

B. CALVINISTIC METHODISTS

1. Zion

a.	Cause began	1859 as a Sunday School
b.	Chapels	1861; renovated 1871
c.	Location	Neyland, Llanstadwel Parish
d.	Branch of	some brethren from Gershom, Pembroke St. Marys were instrumental in establishing the cause here. Some of the first members also came from Burton
e.	Periods of growth	unknown
f.	Records Available	an account book, 1856-66 kept by Moses Williams, minister here from 1862-74, contains personal and chapel accounts, plus texts and dates of sermons NLW Ms 5576D

C. INDEPENDENTS

1. Neyland

a.	Cause began	about 1862
b.	Chapels	1865
c.	Location	Neyland, Llanstadwel Parish
d.	Branch of	not stated specifically in the history. The population was increasing here and undoubtedly, the other Independent churches in the neighborhood assisted in founding this cause
e.	Periods of growth	unknown
f.	Records Available	unknown

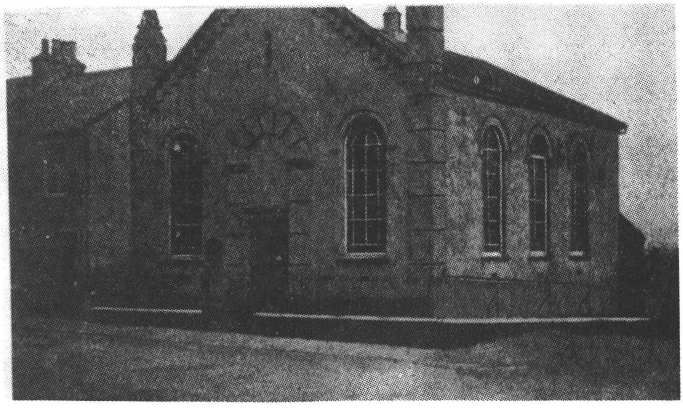
D. WESLEYAN METHODISTS

1. Neyland

a.	Cause began	uncertain, but a society was probably not formed until after 1840
b.	Chapels	1850
c.	Location	Neyland, Llanstadwel Parish
d.	Branch of	part of the Haverfordwest Circuit
e.	Periods of growth	the congregation grew as more people moved into the town
f.	Records Available	Haverfordwest and Milford Haven Circuits: baptismal registers 1842-1934; circuit schedule and plans, quarterly minutes, accounts 1889-1980 (DFC/M/9); PCRO

2. Waterson

a.	Cause began	uncertain, but a society was probably not formed until after 1820
b.	Chapels	1836
c.	Location	Waterson, Llanstadwel Parish
d.	Branch of	part of the Haverfordwest Circuit
e.	Periods of growth	small-less than 50 members. This place was no longer functioning in 1890
f.	Records available	Haverfordwest and Milford Haven Circuits: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts, 1889-1980 (DFC/M/9) PCRO



Zion CM Chapel

LLANSTINAN

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1814-1977
b.	marriages	1797-1971 (microfilm of original marriage registers at the NLW)
c.	burials	1813-1976

B. Bishop's Transcripts
-NLW

1685-87; 1799-1804; 1806-07; 1810-35; 1841-53; 1855-67; 1871-76 (GS 105183)
IGI: chr 1799-1871

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Mamre

a.	Cause began	preaching occurred in this area for a number of years before the chapel was built
b.	Chapels	1843
c.	Location	Trecwn, Llanstinan Parish
d.	Branch of	Bethel, Puncheston Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Bethel

LLANTOOD (LLANTWYD)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1783-1785
b. marriages	1813-1837
c. burials	1783-1785

B. Bishop's Transcripts
-NLW
1674-76; 1678-82; 1684-88; 1700-01; 1703; 1705; 1799-1800; 1802-40; 1842; 1844-47; 1849-60; 1865-68; 1870-75; 1896-97 (SEE also Monington and St. Dogmaels) (GS 105183) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANWNDA

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1813-1931
b.	marriages	1813-1968
c.	burials	1799-1942

B. Bishop's Transcripts
-NLW
1685-86; 1799-1806; 1808-46; 1864-72; 1877-81; 1883-84; 1887 (GS 105184) IGI: chr 1799-1846; 1864-1871

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Harmony

a.	Cause began	preaching occurred in this area for years before the chapel was built
b.	Chapels	1828
c.	Location	Strumble Head, Llanwnda Parish
d.	Branch of	Llangloffan, Granston Parish
e.	Periods of growth	unknown
f.	Records Available	1. record of baptisms, 1887-1933 NLW 20870C SEE Llangloffan, Granston Parish

B. CALVINISTIC METHODISTS

1. Beracah

a.	Cause began	preaching occurred here for a number of years before the chapel was built
b.	Chapels	1830
c.	Location	Goodwick (Wdig), Llanwnda Parish
d.	Branch of	Tower Hill Chapel, Fishguard Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Tower Hill

C. INDEPENDENTS

1. Salem

a.	Cause began	preaching occurred in this area for some years before the chapel was built
b.	Chapels	1840
c.	Location	Pencaer, Llanwnda Parish
d.	Branch of	Rhosycaerau, St. Nicholas
e.	Periods of growth	unknown
f.	Records Available	SEE Rhosycaerau

Llanwnda Parish Church

LLANYCEFN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1816-1979
b. marriages	1813-1911; 1917-60
c. burials	1816-1980

B. Bishop's Transcripts
-NLW
1799-1805; 1807-11; 1813; 1816-37; 1844-46; 1849-57; 1861; 1863-65; 1871-80
(GS 105185) IGI: chr 1799-1804; 1816-79

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANYCHAER (LLANYCHAR)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1788-1812; facsimiles 1813-1985
b. marriages	1787-1970
c. burials	1789-1812; facsimiles 1813-1935

B. Bishop's Transcripts
-NLW
1676-87; 1689-90; 1705-06; 1799-1815; 1817-38; 1843-47; 1853-65 add entries for Puncheston; SEE also Puncheston 1815; 1817; 1827 (GS 105185)
IGI: chr 1799-1865

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LLANYCHLWYDOG

I. ESTABLISHED CHURCH

A. Parish Registers

-NLW

a. baptisms	1770-1812
b. marriages	1781-1812
c. burials	1770-1812

-PCRO

a. baptisms	1813-1927
b. marriages	1814-1961
c. burials	1813-1965

B. Bishop's Transcripts

-NLW

1674-76; 1678-83; 1685-90; 1799-1804; 1806-07; 1809-44; 1874 SEE also Llanllawer

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Jabez

a.	Cause began	preaching began as early as 1760; embodied 1830
b.	Chapels	1824
c.	Location	Llanychlwydog Parish
d.	Branch of	Llangloffan, Granston Parish and Cilfowyr, Manordeifi Parish, though a few may have come from Bethlehem, Newport Parish
e.	Periods of growth	1840, 120 members
f.	Records Available	SEE Llangloffan, Granston Parish and Cilfowyr, Manordeifi Parish

B. CALVINISTIC METHODISTS

1. Tre-David

a.	Cause began	preaching occurred here for many years before the chapel was built
b.	Chapels	before 1800
c.	Location	Tre-David, Llanychlwydog Parish
d.	Branch of	Tower Hill, Fishguard, then it was connected with Bryn Henllan, Dinas Parish about 1850
e.	Periods of growth	unknown
f.	Records Available	unknown

LLAWHADEN (LLANHUADAIN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1653-1980
b. marriages	1653-1971
c. burials	1653-1956

B. Bishop's Transcripts
-NLW
1772; 1799; 1801-77; 1879-81; 1883 add entries for Bletherston; SEE also Bletherston 1772; 1799-1812 (GS 105186)

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Goshen

a.	Cause began	a Methodist Society was in existence here in the 1740's. John Harris of Woodstock, Ambleston Parish, preached here for a period of time. It ceased to exist, and it was not until a short time before the chapel was built that a group began meeting at Potterslade Farm
b.	Chapels	1840; altered 1874
c.	Location	near Potterslade, Llawhaden Parish
d.	Branch of	Woodstock, Ambleston Parish the first time and the Methodist chapel in Wiston Parish the second time
e.	Periods of growth	in 1850 it states only that the congregation was increasing
f.	Records Available	SEE Wiston Chapel

B. INDEPENDENTS

1. Bethesda

a.	Cause began	preaching occurred here perhaps as early as 1780. Henry George, assistant minister of Brynberian, came here regularly after 1790
b.	Chapels	1797; 1848 with graveyard; 1871
c.	Location	Llawhaden Parish
d.	Branch of	Brynberian, Nevern Parish in the early years to about 1847. From 1842-47 this place was united with the Tabernacle, Narberth, then in 1852 members joined with Pisgah, Llandysilio to support their own minister
e.	Periods of growth	1873, 150 members
f.	Records Available	unknown

Goshen CM Chapel

Bethesda Independent Chapel

LLYS-Y-FRAN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1728-1803
b.	marriages	1728-1803; 1813-1903; 1924-63
c.	burials	1728-1803

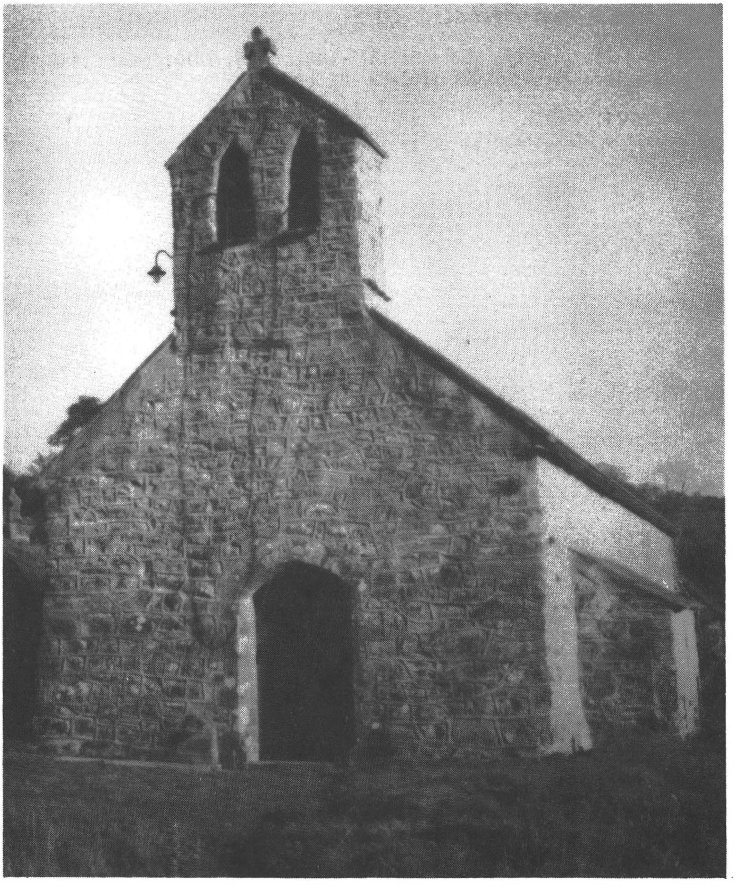
B. Bishop's Transcripts
-NLW
1799-1820; 1822-37; 1839-41; 1843-44; 1846-52; 1855; 1858-63; 1865-66; 1868-69 (GS 105187) IGI: chr 1799-1869

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Y Gwastad

a.	Cause began	there was preaching at Forehill and other places for many years before the chapel was built
b.	Chapels	1836
c.	Location	near Forehill, Llys-y-fran Parish
d.	Branch of	Woodstock, Ambleston Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Woodstock



Llys-y-Fran Parish Church

LOVESTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1791-1977
b. marriages	1783-1957
c. burials	1791-1977

B. Bishop's Transcripts
-NLW
1799-1820; 1823-36; 1838-64; 1866-69; 1871-1873; 1876; 1878; 1880; 1884-85; 1888; 1890-91; 1893-99; 1901-02; 1907-09 (GS 105187)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

LUDCHURCH (YR EGLWYS LWYD)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1732-1968
b.	marriages	1732-1837
c.	burials	1732-1812

B. Bishop's Transcripts
-NLW
1799-1839; 1842-54; 1857-60; 1865-77 (GS 105187) IGI: chr 1799-1877

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Ebenezer

a.	Cause began	about 1848
b.	Chapels	1848; 1862
c.	Location	Longstone, Ludchurch Parish
d.	Branch of	Templeton, Narberth Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

MAENCLOCHOG

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW,

a. baptisms	1770-1812
b. marriages	1770-1970
c. burials	1770-1812

B. Bishop's Transcripts
-NLW
1685-86; 1799; 1801-36; 1839-52; 1854-61; 1865 add entries for Llangolman and Llandilo, 1854; 1857; 1859; 1861 SEE also Llangolman (GS 105187)

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Old Chapel

a.	Cause began	about 1780
b.	Chapels	1790; 1859 restored; 1870 restored again
c.	Location	village and parish of Maenclochog
d.	Branch of	Brynberian, Nevern Parish until 1834
e.	Periods of growth	unknown
f.	Records Available	facsimile of register of births and baptisms 1788-1970, NLW Ms Dep. 72/47

2. Tabernacle

a.	Cause began	1844 when a dispute arose at the Old Chapel, Maenclochog over the choice of R. Thomas as minister
b.	Chapels	1847 with graveyard
c.	Location	village and parish of Maenclochog
d.	Branch of	the Old Chapel, Maenclochog until 1844; then it joined with the chapel at Llandilo until at least 1875
e.	Periods of growth	unknown
f.	Records Available	SEE the Old Chapel

Old Independent Chapel

Tabernacle Independent Chapel

MANORBIER (MAENORBYR)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1761-1950
b.	marriages	1755-1971
c.	burials	1761-1888

B. Bishop's Transcripts
-NLW
1685-86; 1799-1804; 1806-21; 1823-85 (GS 105187) IGI: chr 1800-75

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Penuel

a.	Cause began	some time around 1840 or later
b.	Chapels	1850
c.	Location	Jameston, Manorbier Parish
d.	Branch of	unknown
e.	Periods of growth	unknown
f.	Records Available	unknown

B. INDEPENDENTS

1. Newton

a.	Cause began	1802
b.	Chapels	1822; this chapel was restored at least twice between 1822-75
c.	Location	Newton, Manorbier Parish
d.	Branch of	Bethel, St. Florence except during a period between about 1805-20 when it was connected with the Tabernacle, Pembroke St. Mary
e.	Periods of growth	1873, 40 members
f.	Records Available	SEE the Tabernacle and Bethel

C. PRIMITIVE METHODISTS

1. Jameston

a.	Cause began	about 1823
b.	Chapels	1828
c.	Location	Jameston, Manorbier Parish
d.	Branch of	part of the Pembroke Dock Circuit
e.	Periods of growth	1851, 60 members
f.	Records Available	baptisms, 1847-1907, PCRO; other types of records are also deposited at PCRO including accounts, minute books, etc.

MANORDEIFI (MAENORDEIFI)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1724-70; 1780-1812
b. marriages	1724-1837
c. burials	1724-70; 1780-1812

B. Bishop's Transcripts
-NLW
1674-76; 1678-79; 1681-82; 1684; 1686-90; 1702-03; 1705-06; 1799-1856; 1859-75 (GS 105188) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Cilfowyr

a.	Cause began	the first members from this district were baptized at Rhydwilym in 1668. There was preaching at Cilcam and Cilfowyr for years before the chapel was built. Embodied at Cilcam, Parish of Whitechurch in 1704
b.	Chapels	1716
c.	Location	Cilfowyr, Manordeifi Parish
d.	Branch of	Rhydwilym, Llandysilio Parish, Carmarthenshire until 1704
e.	Periods of growth	prosperous for many years; 1840, 350-400 members
f.	Records Available	1. church book of Cilfowyr containing baptisms, 1689-1797, 1806, 1817-54, lists of accounts, restorations, 1707-97, 1818-54; excommunications 1707-97, 1817-54, deaths, 1775-97, 1817-54 plus many other records, NLW Ms. 11108 2. account books, 1876-80, NLW Ms. 15848

2. Ramoth

a.	Cause began	there were members of Cilfowyr living in this area and undoubtedly, preaching occurred in homes for years before the chapel was built
b.	Chapels	1827, about 1870
c.	Location	near Abercych, Manordeifi Parish
d.	Branch of	Cilfowyr, Manordeifi
e.	Periods of growth	unknown
f.	Records Available	1. SEE Cilfowyr, Manordeifi 2. photocopy of a register pertaining to this church plus material copied from an older register, NLW 3. collection books (towards rebuilding of the church) and accounts, 1869-71 NLW Ms 15851

B. CALVINISTIC METHODISTS

1. New Chapel (Capel Newydd)

a.	Cause began	a society was formed here before 1743. They worshiped at Cerig-gwynion until the chapel was built
b.	Chapels	1763; 1848
c.	Location	Capel Newydd, Manordeifi Parish
d.	Branch of	This place, along with Woodstock, Ambleston Parish and Mounton, were the first societies formed in Pembrokeshire. They constituted the beginnings of Calvinistic Methodism in this county, and they were under the care of Howell Davies, an early leader among the Methodists in Pembrokeshire
e.	Periods of growth	1763, 60-80 members; 1850, 80
f.	Records Available	1. births and baptisms, 1810-37, in connection with Pontgareg Chapel, Cenarth Parish, Carmarthenshire, PRO London, RG4/3540 (GS 828111) IGI 2. register of members and contributions, 1848-74, NLW CMA 12980-86 3. also account books, 1848-74, NLW CMA 12982-3, NLW

MANOROWEN (MARNAWAN)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1813-1978
b. marriages	1779-85; 1797-1970
c. burials	1813-1977

B. Bishop's Transcripts
-NLW
1799-1800; 1802-04; 1806-48; 1865; 1868; 1870-81; 1883-84; 1887 add entries for St. Lawrence, 1815 (GS 105188)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

Manorowen Parish Church

MARLOES

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1749-51; 1771-1876
b. marriages	1749-1969
c. burials	1749-51; 1771-1924

B. Bishop's Transcripts
-NLW
1799-1836; 1838-75; 1877 (GS 105188) IGI: chr 1799-1877

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Chapel

a.	Cause began	preaching began here as early as 1812 by missionaries connected with the Home Mission; embodied 1836
b.	Chapels	1817
c.	Location	Marloes Parish
d.	Branch of	Aenon, St. Ishmaels Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Aenon

B. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	Wesley first preached at this place in 1771, and a society was formed about the same time
b.	Chapels	about 1775; enlarged 1837
c.	Location	Marloes Parish
d.	Branch of	Part of the Haverfordwest Circuit
e.	Periods of growth	1781, 4 members; 1791, 5; 1809, 28
f.	Records Available	Haverfordwest and Milford Haven Circuits: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts, 1889-1980 (DFC/M/9) PCRO SEE Wesleyan Chapel, Haverfordwest, St. Martins

MARTLETWY

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1728-31; 1739-45; 1754-58; 1760-1850
b. marriages	1728-31; 1739-45; 1754-58; 1762-80; 1813-1971
c. burials	1728-31; 1739-45; 1754-58; 1762-85; 1809-11; 1813-95

B. Bishop's Transcripts
-NLW
1799-1803; 1805-47; 1849-60; 1862-75; 1877-78; 1880-84; 1886-88 (GS 105188)
IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Chapel

a. Cause began	unknown, but preaching probably occurred in homes for some years before the chapel was built; embodied about 1840
b. Chapels	1828
c. Location	Martletwy Parish
d. Branch of	Moleston, Narberth Parish
e. Periods of growth	1840, 30-40 members
f. Records Available	SEE Moleston, Narberth Parish

B. CALVINISTIC METHODISTS

1. Burnetts Hill

a. Cause began	in the closing years of the 18th Century. Members from this area went to Monkton, St. Daniels and Mounton where Nathaniel Rowlands and others preached regularly. Prayer meetings and preaching were held in homes until the chapel was built
b. Chapels	1813; enlarged 1890
c. Location	between Lawrenny and Landshipping in Martletwy Parish
d. Branch of	the old cause at St. Daniels, Monkton, (no longer in existence) and Mounton (no longer in existence)
e. Periods of growth	the cause flourished for a time when the coal works opened at Landshipping
f. Records Available	unknown

C. INDEPENDENTS

1. Horeb

a. Cause began	about 1825; embodied 1826
b. Chapels	1843

c.	Location	Martletwy Parish
d.	Branch of	the minister of Bethel, Camrose began the cause. It was associated with Brynberian, Nevern (1826-?); Templeton, Narberth Parish (1830-50); Bethel, St. Florence (1850-62); Carew Newton, Carew (1862-73)
e.	Periods of growth	1873, 50-60 members
f.	Records Available	unknown

MATHRY (MATHRI)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

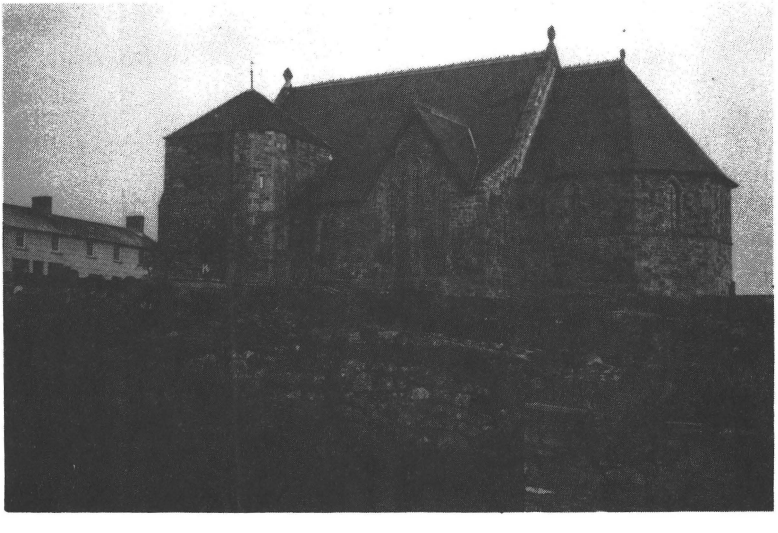
a. baptisms	1810-1812
b. marriages	1813-1969
c. burials	1810-1940

B. Bishop's Transcripts
-NLW
1799-1853; 1855-62; 1864-69; 1875-76 (GS 105188) IGI: chr 1799-1876

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Rehoboth

a.	Cause began	as early as 1830
b.	Chapels	1840; chapel restored 1871
c.	Location	Mathry Parish
d.	Branch of	Rhosycaerau, St. Nicholas Parish. Connected with Berea, St. Davids Parish after 1850
e.	Periods of growth	1840, 25 members; during ministry of Mr. Jenkins and Mr. Johns (Berea)
f.	Records Available	SEE Rhosycaerau and Berea



Mathry Parish Church

MELINE (MELINAU)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1702-1812
b.	marriages	1702-1836
c.	burials	1702-1812

B. Bishop's Transcripts
-NLW
1674-77; 1679-81; 1683-84; 1686-87; 1689-90; 1692; 1700-01; 1799-1809; 1811-17; 1819-30; 1832-40; 1842; 1844-47; 1849-52; 1855; 1857-59; 1862-64; 1869; 1873-74; 1876; 1878-79 (GS 105189) IGI: chr 1799-1879

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Pontcynon

a.	Cause began	1839, although there was preaching in homes before this
b.	Chapels	school, 1839
c.	Location	Pontcynon, Meline Parish
d.	Branch of	connected with Brynberian, Nevern Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Brynberian, Nevern Parish

MINWEAR (MYNWAR)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1753-1781; 1813-1971
b. marriages	1757-1810; 1813-1935
c. burials	1753-1807; 1813-1875

B. Bishop's Transcripts
-NLW
1799-1818; 1820-21; 1823-41; 1844; 1849; 1851-53; 1855-59; 1872; 1874-76; 1879-81 add entries for Slebech SEE also Slebech, 1814-15 (GS 105190)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

MONINGTON (EGLWYS WYTHWR)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW
a. marriages 1773-1809; 1816-33

B. Bishop's Transcripts
-NLW
1674-77; 1679-82; 1686-87; 1689-90; 1697-98; 1703-04; 1799-1800; 1802-24; 1826-40; 1842; 1844-47; 1849-54; 1860; 1865-69; 1871-73; 1875 (GS 105190)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

MONKTON ST. NICHOLAS

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW (SEE Pembroke, St. Marys)
a. baptisms 1711-1750
b. marriages 1711-1750
c. burials 1711-1750

-PCRO
a. baptisms 1748-1966
b. marriages 1748-1970
c. burials 1748-1900

B. Bishop's Transcripts
-NLW
1685-86; 1774; 1799-1807; 1809-92 (GS 105190) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Gilead

a.	Cause began	preaching occurred in homes for some years before the chapel was built
b.	Chapels	1846; 1876
c.	Location	Maidenwells, Monkton Parish
d.	Branch of	Gershom, Pembroke Dock at first, but later this place was added to the pastorate of Wallaston, Pwllcrochan and Bethel, St Twinnels. This association continued for a number of years
e.	Periods of growth	unknown
f.	Records Available	unknown

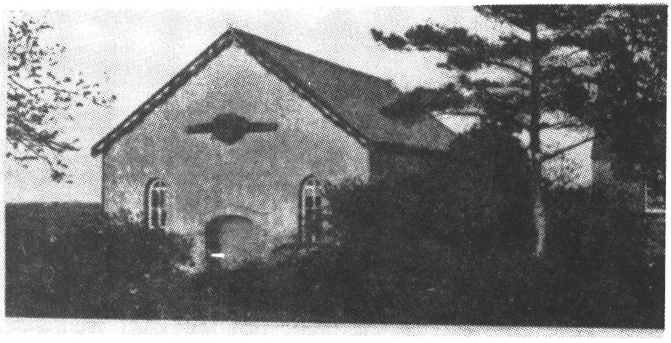
2. Hundleton

a.	Cause began	early in the 19th Century, but it was not formed as a separate church until about 1845
b.	Chapels	1820; 1879
c.	Location	Hundleton, Monkton St. Nicholas Parish
d.	Branch of	Bethel, Pembroke, St. Marys mainly, but also Wallaston, Pwllcrochan Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Bethel and Wallaston

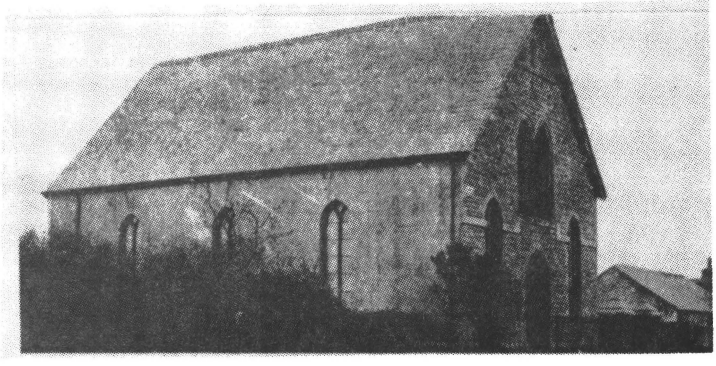
B. INDEPENDENTS

1. Ebenezer

a.	Cause began	1845
b.	Chapels	1845; used for Sunday School and occasional preaching
c.	Location	Monkton, St. Nicholas
d.	Branch of	Tabernacle, Pembroke St. Marys Parish
e.	Periods of growth	unknown
f.	Records Available	SEE the Tabernacle



Gilead CM Chapel



Hundleton CM Chapel

MORVIL (MORFIL)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO
a. baptisms 1813-present IHI
b. marriages 1814-1953
c. burials 1813-present IHI

B. Bishop's Transcripts
-NLW
1674; 1676; 1678-89; 1699-1700; 1804-11; 1813-16; 1819-20; 1823-37; 1839-40 (GS 105191) IGI: chr 1804-40

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

MOUNTON

I. ESTABLISHED CHURCH

A. Parish Registers
no registers. SEE Narberth Parish

B. Bishop's Transcripts
(no Bishop's Transcripts)

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Chapel

a.	Cause began	early 1740's
b.	Chapels	Mounton Church
c.	Location	Mounton Parish
d.	Branch of	this was an early society under the direction of Howell Davies. SEE Woodstock, Ambleston Parish. This place did not remain as a preaching station for the Methodists, but several chapels in the neighborhood can trace their origins to this place, including Burnett's Hill, Martletwy, and Nebo, Narberth
e.	Periods of growth	unknown
f.	Records Available	unknown

Mounton Church

MOYLEGROVE (TREWYDDEL)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a.	baptisms	1769-1812
b.	marriages	1770-1837
c.	burials	1769-1909

B. Bishop's Transcripts
-NLW
1675-76; 1678-86; 1688-90; 1702-04; 1708-09; 1799-1801; 1803-19; 1821-75; 1877-79 (GS 105191) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Bethel

a.	Cause began	the same time as Brynberian, Nevern about 1690, although there was preaching here for a number of years before this
b.	Chapels	the first chapel was enlarged and restored several times. A new chapel was built some time between 1850-75
c.	Location	the village and Parish of Moylegrove
d.	Branch of	Lower Chapel, Llechryd Parish, Cardiganshire, until 1741. The minister of Brynberian, Nevern Parish took charge until about 1770. From then on it had ministers of its own
e.	Periods of growth	the membership steadily increased from the time of John Phillips (1773) until well into the 19th Century
f.	Records Available	SEE Brynberian and Lower Chapel

MYNACHLOG-DDU

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1813-1977
b. marriages	1837-1951
c. burials	1813-1977

B. Bishop's Transcripts
-NLW
1674-76; 1678-79; 1681-83; 1685-90; 1705-06; 1799-1800; 1802-03; 1806-42; 1845; 1848-51; 1865-66; 1871-76; 1878-79 (GS 105192) IGI: chr 1799-1871

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethel

a.	Cause began	there was preaching here from the time of persecution, 1660-88, at a place called Clynbach. Embodied 1824
b.	Chapels	1794 with burial ground
c.	Location	Mynachlog-ddu Parish
d.	Branch of	Rhydwilym, Llandysilio Parish, Carmarthenshire until 1824. It remained under the direction of the minister of Rhydwilym until the 1840's at least
e.	Periods of growth	1840, 100-120 members
f.	Records Available	1. two church registers, 1797-1871 and 1797-1923, NLW Ms. 999-1000A (GS 832251) 2. other records pertaining to this chapel are too numerous to list, but they include minute books, membership statistics, diaries, etc. dating from 1867 to the Twentieth Century NLW 3. SEE Rhydwilym, Llandysilio for records before 1790

Mynachlog-ddu Parish Church

NARBERTH (ARBERTH)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1676-1703; 1762-1918
b. marriages	1676-1703; 1779-1805; 1811-1964
c. burials	1676-1703; 1762-1898

B. Bishop's Transcripts
-NLW
1799-1801; 1803; 1805; 1807-67; 1872-73 (GS 105192) IGI: chr 1681-1873

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethesda

a. Cause began	1808; embodied 1817
b. Chapels	1808; 1837
c. Location	village and parish of Narberth
d. Branch of	Moleston, Narberth until 1817. The first members came from Moleston, Ffynnon, Llanddewi Velfrey, and Bethesda, Haverfordwest
e. Periods of growth	1817, 42 members. Two hundred were added from 1823-38; 1840, about 250
f. Records Available	1. births, 1807-37, PRO, London RG4/3963 (GS 819966) IGI 2. births, 1807-48, PCRO,

2. Moleston

a. Cause began	meetings were held at Rushacre in Narberth Parish for about 40 years, from 1667-1707. In 1727, members began meeting at Moleston; embodied 1731
b. Chapels	1763; rebuilt 1842
c. Location	Moleston, West of Templeton, Narberth Parish
d. Branch of	Rhydwilym Llandysilio Parish, Carmarthenshire until 1731
e. Periods of growth	1730, 24 members; 1840, 200
f. Records Available	births, 1787-1837, PRO, London RG4/3964 (GS 819966) IGI

B. CALVINISTIC METHODISTS

1. Nebo

a. Cause began	since Narberth is only about 2 miles from Mounton, there were undoubtedly adherents living in the town who resorted to Mounton Church for communion and to hear the early Methodist leaders preach. There was a society here since a chapel was built

		very early. Through some unusual circumstances the Methodists lost the chapel and the cause almost died. Meetings continued, however, in homes until the chapel was built in 1843
b.	Chapels	early, possibly 1750's or 60's. The Methodists lost possession of this chapel by 1800. Another chapel was built in 1843
c.	Location	village and parish of Narberth
d.	Branch of	probably connected with Mounton
e.	Periods of growth	in 1851 there was about 60 connected with this cause
f.	Records Available	unknown

C. INDEPENDENTS

1. Tabernacle

a.	Cause began	there was undoubtedly preaching here some years before the chapel was built
b.	Chapels	1817; 1859
c.	Location	village and parish of Narberth
d.	Branch of	uncertain as to who it was that began the cause here. There were some members of Henllan Chapel, Henllan Amgoed, Carmarthenshire residing in the town. It is likely they had a hand in starting this cause
e.	Periods of growth	the ministry of John Morris (1849-65)
f.	Records Available	SEE Henllan Chapel

2. Templeton

a.	Cause began	about 1818
b.	Chapels	1819; 1839; restored 1879
c.	Location	Templeton, Narberth Parish
d.	Branch of	Bethel, St. Florence and Sardis, St. Issells from 1818-30. This chapel had its own minister from 1830-50, then it joined with Bethel, St. Florence again until 1861
e.	Periods of growth	unknown
f.	Records Available	SEE Bethel and Sardis Chapels

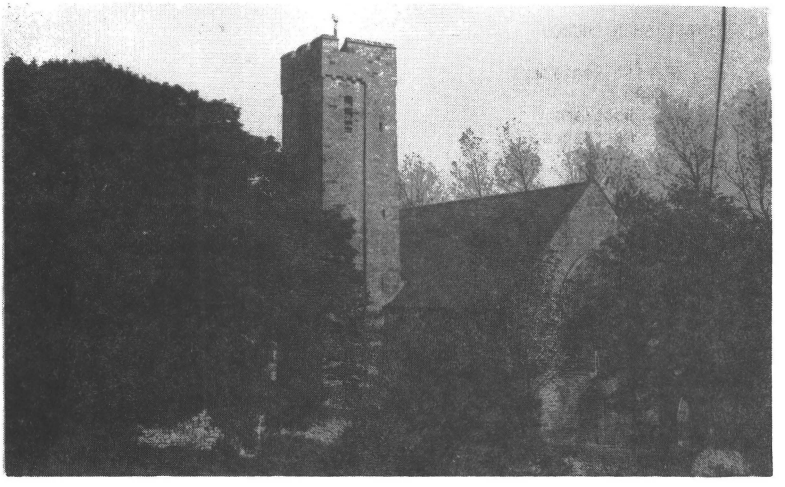
D. WESLEYAN METHODISTS

1. Chapel

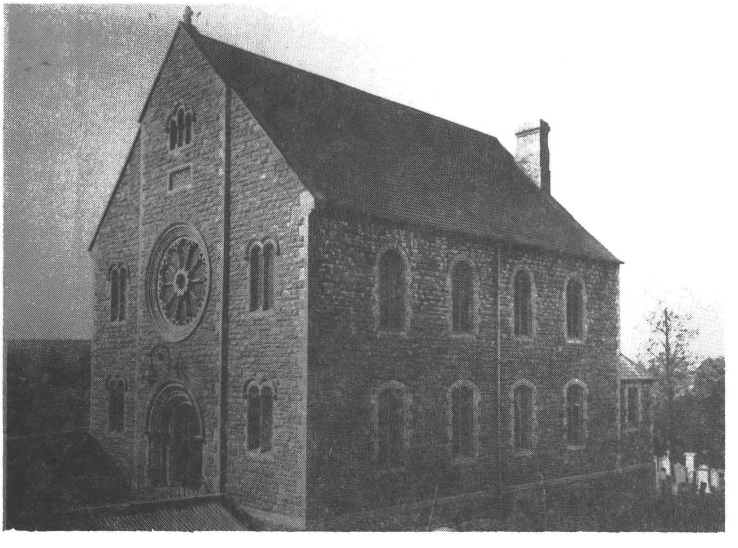
a.	Cause began	a society was formed between 1796 and 1807
b.	Chapels	1811
c.	Location	town and parish of Narberth
d.	Branch of	part of the Haverfordwest Circuit until 1807; part of the Pembroke Circuit until 1870; then, part of the Tenby Circuit after 1870
e.	Periods of growth	1807, very small with only a few members

f. Records Available births and baptisms, Pembroke Circuit, 1847-68; Tenby Circuit, 1868-1961. Other circuit records, such as accounts, minute books, Sunday School papers, etc., are also deposited at the PCRO

Tabernacle Independent Chapel



Narberth Parish Church



Bethesda Baptist Chapel

NASH

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO
a. baptisms 1742-1959
b. marriages 1744-1969
c. burials 1742-1976

B. Bishop's Transcripts
-NLW
1696-97; 1800-07; 1809-11; 1813-80; 1882-1903 (GS 105192) IGI: chr 1800-75

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

NEVERN (NYFER)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1663-1910
b. marriages	1663-1837
c. burials	1663-1869

Cilgwyn

a. baptisms	1775-1811
b. marriages	1759-1782
c. burials	1775-1811

B. Bishop's Transcripts
-NLW
1634; 1674-76; 1678-80; 1682-87; 1689-90; 1702-03; 1799-1800; 1802-70; 1878-83; 1885-89; add entry for Bayvil 1882-83; 1885-86 (GS 105193) IGI: chr 1799-1870

Cilgwyn's Bishop's Transcripts with Nevern

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Caersalem

a.	Cause began	preaching may have occurred here as early as 1830
b.	Chapels	1841
c.	Location	Nevern Parish
d.	Branch of	Jabez, Llanychlwydog Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Penuel Cemmes

a.	Cause began	preaching occurred here as early as 1778
b.	Chapels	1824
c.	Location	near Rhydymaen, Nevern Parish
d.	Branch of	Blaenywaun, St. Dogmaels
e.	Periods of growth	unknown
f.	Records Available	SEE Blaenywaun

B. CALVINISTIC METHODISTS

1. Gethsemane

a.	Cause began	uncertain when preaching first occurred here. A society appears to have been formed around 1798 or before
b.	Chapels	1844
c.	Location	Nevern Parish
d.	Branch of	Glanrhyd, Nevern Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Glanrhyd

a.	Cause began	the Methodists began preaching in this district about 1764. They worshiped in homes until the chapel was built
b.	Chapels	about 1808; renewed about 1850
c.	Location	Glanrhyd, Nevern Parish near the border with Llantood Parish
d.	Branch of	local leaders supported by John Harris of Woodstock, Ambleston Parish, and later the minister of the Tabernacle, St. Marys, Cardigan labored here to sustain this cause and assist in its growth
e.	Periods of growth	from 1764-92 there were only 10-15 members. A strong revival in 1792 added about 30 new members; 1853, 38
f.	Records Available	births and baptisms, 1813-36, PRO, London RG4/2577 (GS 813551) IGI

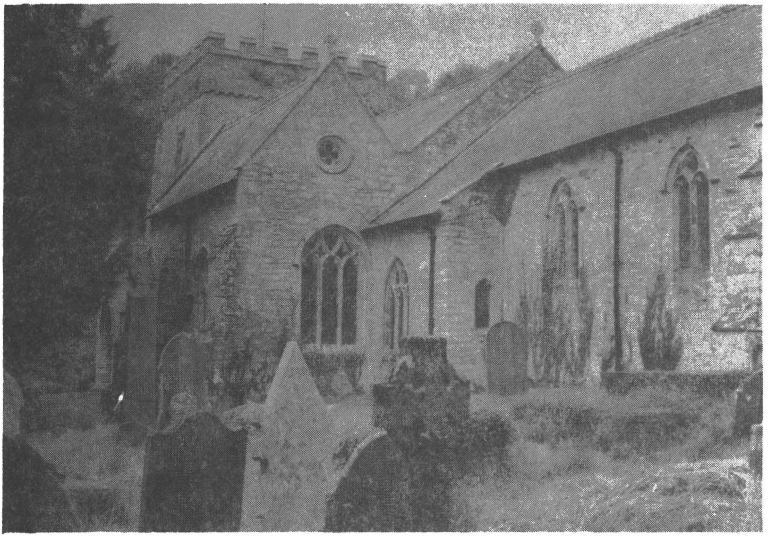
C. INDEPENDENTS

1. Brynberian

a.	Cause began	about 1660; members in this area met in homes until the first chapel was built
b.	Chapels	1690; enlarged about 1775 1808; 1843
c.	Location	Brynberian, Nevern Parish
d.	Branch of	Lower Chapel, Llechryd, Cardiganshire until 1741
e.	Periods of growth	in the late 18th Century and several periods in the 19th Century
f.	Records Available	unknown

2. Morva

a.	Cause began	prayer meetings and preaching were held in homes for many years before the chapel was built
b.	Chapels	Meetings were held at Morva in 1851. A small chapel was built about 1873
c.	Location	Morva, Nevern Parish
d.	Branch of	Ebenezer, Newport. It was still connected with this chapel in the 1870's
e.	Periods of growth	unknown
f.	Records Available	SEE Ebenezer, Newport



Nevern Parish Church

NEW MOAT (Y MOT)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1755-1812
b. marriages	1754-1969
c. burials	1755-1812

B. Bishop's Transcripts
-NLW
1799-1800; 1803; 1805; 1809-21; 1823-31; 1833-70; 1878-81; 1884 (GS 105193)
IGI: chr 1799-1871

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

NEWPORT (TREFDRAETH)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1765-71; 1799-1800; 1807-71
b. marriages	1765-1940
c. burials	1765-71; 1799-1800; 1805-1930

B. Bishop's Transcripts
-NLW
1674-77; 1680-82; 1684-90; 1699-1700; 1703-04; 1800; 1806-73; 1875 (GS 105194)
IGI: chr 1765-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethlehem

a.	Cause began	preaching began in this area as early as 1675. Those who were baptized from this place joined with either Llangloffan or Cilfowyr; embodied 1795
b.	Chapels	1760; enlarged 1789; 1817; 1855
c.	Location	town and parish of Newport
d.	Branch of	Llangloffan, Granston Parish and Cilfowyr, Manordeifi Parish. 45 came from Llangloffan and 42 from Cilfowyr when the church was embodied
e.	Periods of growth	1795, 87 members; 1840, 250
f.	Records Available	SEE Llangloffan and Cilfowyr

B. CALVINISTIC METHODISTS

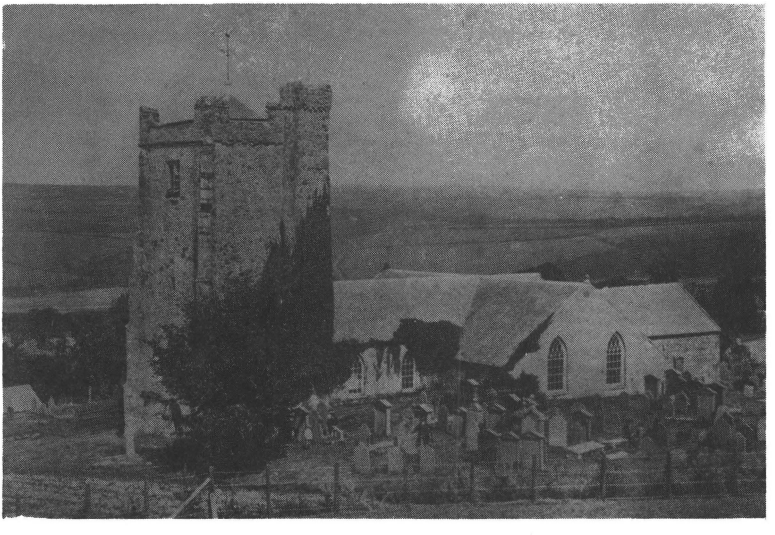
1. Tabernacle

a.	Cause began	A chapel was built at an early date and the Methodist society worshiped there. In 1811 the Methodists separated from the Established Church and in the process, lost possession of the chapel. They built their own chapel in 1815
b.	Chapels	1815; rebuilt 1837
c.	Location	town and parish of Newport
d.	Branch of	uncertain, but as with most of the early societies, there were local leaders to sustain the cause supported by traveling ministers who preached here frequently
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1814-37, PRO, London RG4/3853 (GS 819966) IGI 2. account book 1839-47 NLW CMA 40 3. early society accounts for this chapel. Transcribed in The Journal of the Historical Society of the Presbyterian Church of Wales; Vol 51 1966

C. INDEPENDENTS

1. Ebenezer

a.	Cause began	around the beginning of the 18th Century if not before; embodied 1740
b.	Chapels	about 1740; second, (?); third, 1844
c.	Location	town and parish of Newport
d.	Branch of	Brynberian, Nevern Parish until 1818
e.	Periods of growth	during the ministry of S. Thomas (1843-61) many were added to the church
f.	Records Available	births and baptisms, 1783-1837, PRO, London RG4/4072 (GS 813551) IGI



Newport Parish Church

NEWTON NORTH (LLYS PRAWST)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1816-1890
b. marriages	1814-1853
c. burials	1815-1860

B. Bishop's Transcripts
-NLW
1813-17; 1819; 1821-23; 1825; 1827-30; 1832-33; 1843; 1856-59 (GS 105194)

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

NOLTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1704-1812
b. marriages	1704-1924
c. burials	1704-1812

B. Bishop's Transcripts
-NLW
1685-87; 1799-1800; 1802-05; 1807-61; 1863-68; 1871-85 (GS 105194) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Chapel

a.	Cause began	1856
b.	Chapels	1857
c.	Location	Nolton Haven, Nolton Parish
d.	Branch of	Trefgarn Owain, Brawdy Parish. The first members came from Trefgarn Owain and Keystone, Camrose Parish
e.	Periods of growth	1856, 15 members. Soon after building the chapel, the congregation increased to around 70
f.	Records Available	SEE Keystone and Trefgarn Owain

PEMBROKE ST. MARYS

I. ESTABLISHED CHURCH

A. Parish Registers

-NLW

a. baptisms	1711-1961
b. marriages	1711-1915
c. burials	1711-1950

-PCRO

Pembroke Dock

a. baptisms	1844-1927
b. marriages	1848-1932
c. burials	1844-1931

B. Bishop's Transcripts

-NLW

1799-1807; 1809-88 (GS 105196) IGI: chr 1799-1875

-Pembroke Dock

1844-86 (GS 105198) IGI: chr 1844-75

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethany

a.	Cause began	about 1814; embodied 1818
b.	Chapels	1818 with burial ground
c.	Location	High Street, Pembroke Dock (Pater), Pembroke, St. Marys Parish
d.	Branch of	the first members came from other churches, such as Bethesda, Haverfordwest and Moleston, Narberth plus others who moved here in connection with the Royal Dockyard
e.	Periods of growth	1838, 120 members
f.	Records Available	births, 1814-37, PRO, London RG4/3965 (GS 819966) IGI

2. Bethel

a.	Cause began	early 1840's because of a misunderstanding at Bethany; embodied 1844
b.	Chapels	1845
c.	Location	Bush Street, Pembroke Dock, Pembroke St. Marys
d.	Branch of	Bethany, Pembroke St. Marys
e.	Periods of growth	unknown
f.	Records Available	SEE Bethany

3. Chapel

a.	Cause began	1831; embodied 1836
b.	Chapels	took possession of an old Wesleyan chapel in 1831
c.	Location	town of Pembroke, Pembroke St. Marys Parish
d.	Branch of	Bethany, Pembroke St. Marys until

		1836
e.	Periods of growth	1836, 20 members
f.	Records Available	SEE Bethany

B. CALVINISTIC METHODISTS

1. Bethel

a.	Cause began	the congregation was founded here earlier than 1810. Before this however, there were undoubtedly some living in or near this town who were brought under the influence of the preaching of the Methodist Fathers at St. Daniels in Pembroke, St. Michaels Parish
b.	Chapels	1826 (known as Bethel at first); Westgate Chapel was built in 1867
c.	Location	Westgate, Pembroke St. Marys Parish
d.	Branch of	the minister who served Wallaston, Pwllcrochan Parish and Bethel, St. Twinnels Parish also served the needs of this congregation after 1810. From 1844 this place joined with Hundleton, Monkton, St. Nicholas in calling a minister
e.	Periods of growth	1845, 66 members
f.	Records Available	unknown

2. Chapel

a.	Cause began	a Sunday School was formed prior to building the chapel
b.	Chapels	1885; about 1910
c.	Location	village of Llanreath, St. Marys Parish
d.	Branch of	Gershom, Pembroke St. Marys Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

3. Gershom

a.	Cause began	1837
b.	Chapels	1838; 1866 (St. Andrew)
c.	Location	Pembroke Dock, Pembroke St. Marys Parish
d.	Branch of	Bethel, Pembroke St. Marys
e.	Periods of growth	1852, 170 members
f.	Records Available	unknown

C. INDEPENDENTS

1. Meyrick Street

a.	Cause began	1850 due to a disagreement at Tabernacle, Albion Square
b.	Chapels	1851; 1871 chapel restored
c.	Location	Pembroke Dock, Pembroke St. Mary Parish

d.	Branch of	Tabernacle, Albion Square, Pembroke St. Marys Parish
e.	Periods of growth	1864, 100 members
f.	Records Available	unknown

2. Tabernacle

a.	Cause began	1691, but due to neglect on the part of the minister of Albany, Haverfordwest after 1743, this cause weakened and almost died before the end of the 18th Century. The present church began about 1800
b.	Chapels	1691-1720; 1812; 1867
c.	Location	Main Street, town and parish of Pembroke St. Marys
d.	Branch of	Albany, Haverfordwest St. Thomas the first time. About 1800 the ministers of Henllan Chapel, Henllan Amgoed Parish and Capel-y-graig, Trelech a'r Betws Parish, both in Carmarthenshire, came to the English-speaking part of Pembrokeshire and founded several congregations. Among them was the one that formed the nucleus of this church. For a time they met at Newton, Manorbier, then, they moved to Lamphey where they met in homes until the chapel was built in Pembroke Village
e.	Periods of growth	during the ministry of Thomas Harries (1802-45). Over 500 people were received as members during these years
f.	Records Available	unknown

3. Tabernacle

a.	Cause began	a Royal Dockyard was established here and because of this, the population increased rapidly. Some members of the Tabernacle, Pembroke, St. Marys, plus others who had moved here in connection with the dockyard, helped found this church about 1820; embodied 1825
b.	Chapels	1824; restored 1841; 1867
c.	Location	Albion Square, Pembroke Dock, Pembroke St. Marys Parish
d.	Branch of	Tabernacle, Pembroke St. Marys
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1825-37, PRO, London RG4/3056 (GS 819966) IGI

D. PRIMITIVE METHODISTS

1. Castle Back

a.	Cause began	a society was formed between 1823 and 1830

b.	Chapels	a preaching room was fitted up for worship
c.	Location	Castleback, Pembroke St. Marys Parish
d.	Branch of	Pembroke Dock Station
e.	Periods of growth	unknown
f.	Records Available	baptisms, 1847-1907. Other types of records deposited at the record office include accounts, minute books, etc. PCRO

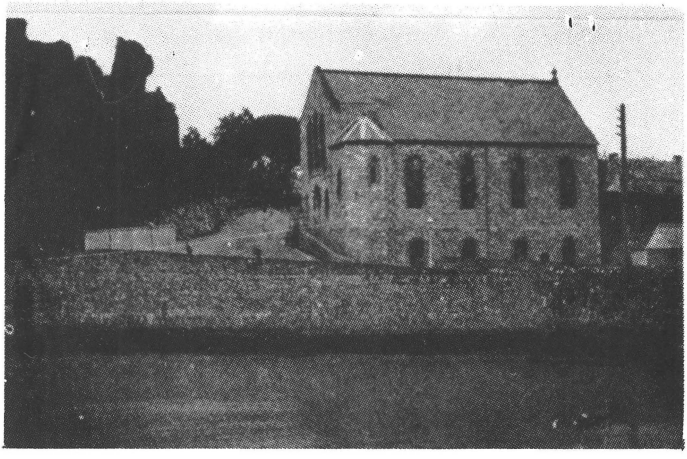
2. Zion

a.	Cause began	a small society was formed about 1845
b.	Chapels	1849; it moved to an old Calvinistic Methodist chapel known as Gershom in 1866
c.	Location	Pembroke Dock, Pembroke St. Marys
d.	Branch of	head of the Pembroke Dock Station
e.	Periods of growth	1850, 40 members
f.	Records Available	baptisms, 1847-1907. Also other records such as accounts, minute books, etc., PCRO

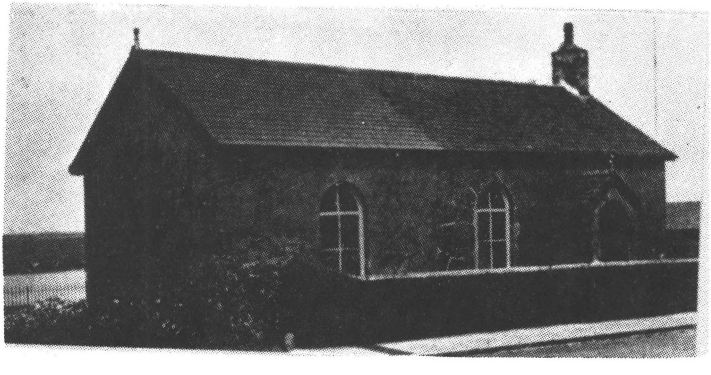
E. WESLEYAN METHODISTS

1. Chapel

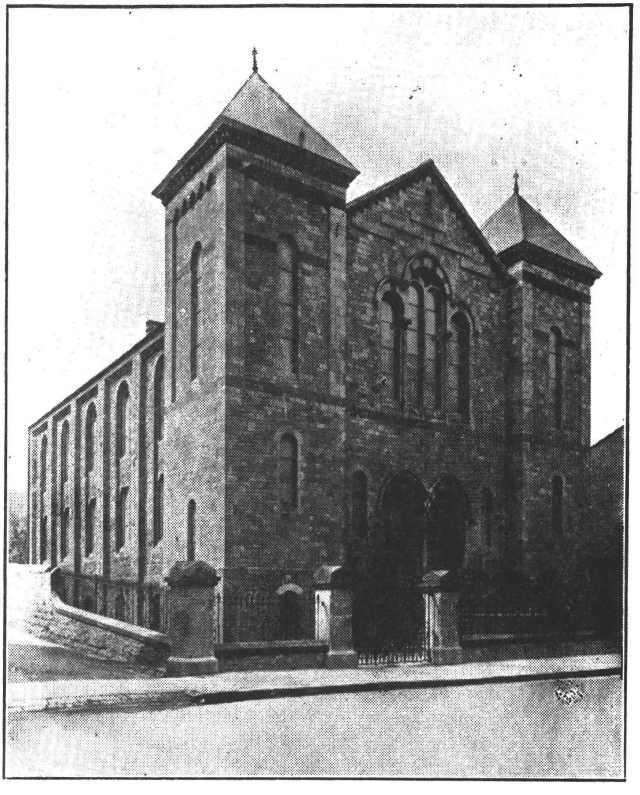
a.	Cause began	a society was formed in 1818
b.	Chapels	1820; 1848; enlarged 1867
c.	Location	Meyrick Street, Pembroke Dock, Pembroke St. Marys Parish
d.	Branch of	a society was formed in 1818 when the Royal Dockyard moved here from Milford Haven, Steynton Parish. Part of the Pembroke Circuit from the beginning
e.	Periods of growth	1848, 200 members; 1867, 255
f.	Records available	1. births and baptisms in three registers, 1821-58, PRO, London RG4/3966, RG4/3917, RG4/3918 (GS 819966) IGI 2. births and baptisms, 1847-1937 and a large collection of other records are also deposited at the record office including accounts, minute books, Sunday School papers, etc., PCRO



Bethel CM Chapel



Llanreath CM Chapel



St. Andrew's CM Chapel

PEMBROKE ST. MICHAELS

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1711-1901
b. marriages	1711-1930
c. burials	1711-1929

B. Bishop's Transcripts
-NLW
1799-1807; 1809-81 (GS 105197) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	a society was formed here between 1763-67
b.	Chapels	before 1790; second 1822
c.	Location	Wesley Square, village and parish of Pembroke, St. Michaels
d.	Branch of	Pembroke Circuit from 1771-94. Part of the Haverfordwest Circuit from 1795-1807. It became head of a circuit after this.
e.	Periods of growth	membership remained around 20 for years. 1807, 19; 1818, 46
f.	Records available	1. births and baptisms, 1847-1920. Also a large collection of circuit records including accounts, Sunday School papers, and minutes, PCRO 2. marriage register, 1899-1982 PCRO

PENALLY (PENALYN)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1738-86; 1792-1885
b. marriages	1739-51; 1754-1966
c. burials	1738-86; 1792-1940

B. Bishop's Transcripts
-NLW
1799-1807; 1809-73; 1875; 1877; 1890-92 (GS 105199) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

PENRITH (PENRHYDD)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-present IHI
b. marriages	1813-1836
c. burials	1813-present IHI

B. Bishop's Transcripts
-NLW
1674; 1676; 1679-86; 1688-90; 1702-03; 1705-06; 1799; 1802-13; 1815-29; 1832-36; 1838-39; 1842-59; 1866; 1869-71; 1876-80; 1882 also for Castellan (GS 105200) IGI: chr 1799-1858

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

PONTVANE (PONTFAEN)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1813-present IHI
b.	marriages	1815-1971
c.	burials	1813-present IHI

B. Bishop's Transcripts
-NLW
1676; 1678-79; 1681-84; 1686-87; 1800-13; 1815-19; 1821-40; 1845-47; 1850; 1853; 1855 (GS 105200) IGI: chr 1800-55

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

PRENDERGAST

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1696-1864
b. marriages	1696-1837
c. burials	1696-1840

B. Bishop's Transcripts
-NLW

1777; 1801-13; 1815-61; 1865-73 (GS 105201) IGI: chr 1801-73

II. NONCONFORMIST CHURCH

A. PRIMITIVE METHODISTS

1. Chapel

a.	Cause began	a society was formed here in 1823 by missionaries sent to begin the Pembrokeshire Mission
b.	Chapels	about 1836; the chapel closed in 1858
c.	Location	Prendergast Parish but in the town of Haverfordwest
d.	Branch of	part of The Pembroke Dock Station
e.	Periods of growth	1845, 20 members
f.	Records Available	baptisms, 1847-1907. Other records for this denomination, such as accounts, Sunday School papers, and minutes; PCRO

B. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	unknown
b.	Chapels	1835
c.	Location	Prendergast Parish
d.	Branch of	Haverfordwest Circuit
e.	Periods of growth	unknown
f.	Records Available	Haverfordwest and Milford Haven Circuit: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts 1889-1980 (DFC/M/9); PCRO

PUNCHESTON (CAS-MAEL)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1789-1807
b. marriages	1797-1810; 1838-1967
c. burials	1789-1807

B. Bishop's Transcripts
-NLW

1675-76; 1678-84; 1686; 1688-89; 1799; 1801-04; 1806-07; 1809-11; 1813-43; 1845-48; 1852-59 add entries for Llanychaer, SEE also Llanychaer, 1815-16 (GS 105201) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Smyrna

a.	Cause began	there was preaching in this district for years, perhaps earlier than when it occurred at Beulah, Little Newcastle. Those who became members here joined with the cause at Beulah
b.	Chapels	1828
c.	Location	village and parish of Puncheston
d.	Branch of	Beulah, Little Newcastle Parish from the beginning
e.	Periods of growth	the membership figures are given with Beulah
f.	Records Available	SEE Beulah

B. CALVINISTIC METHODISTS

1. Bethel

a.	Cause began	preaching occurred here as early as 1770; a Sunday School was formed in 1811
b.	Chapels	1827
c.	Location	village and parish of Puncheston
d.	Branch of	some of the members here came from Woodstock in Ambleston Parish
e.	Periods of growth	1850, 48 members
f.	Records Available	unknown

PWLLCROCHAN (PWLLCROCHON)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1695-1976
b. marriage	1695-1811; 1815-36; 1839-1956
c. burials	1695-1812

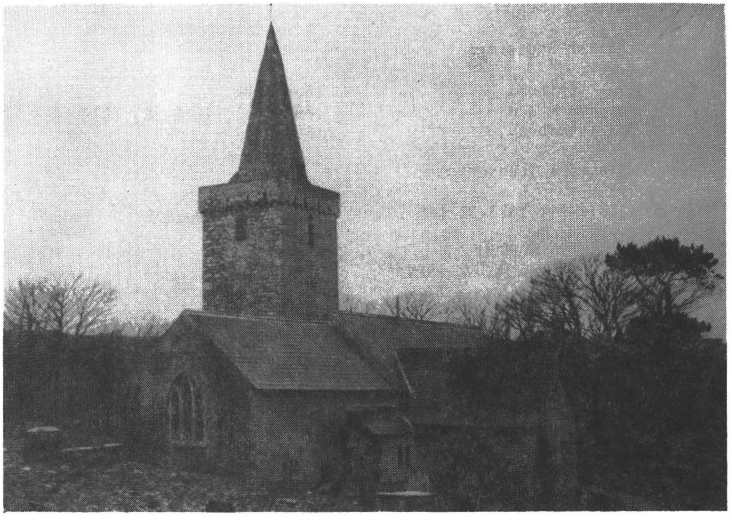
B. Bishop's Transcripts
-NLW
1799-1810; 1812-21; 1823-91 (GS 105201) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

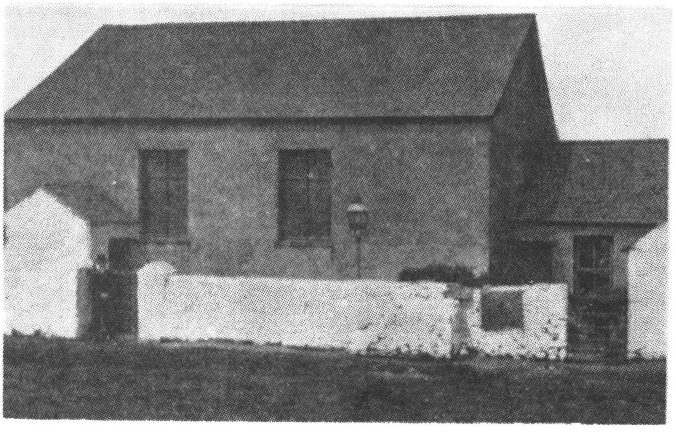
A. CALVINISTIC METHODISTS

1. Wallaston

a.	Cause began	from the early years of the Methodist revival, several persons from this neighborhood were brought under the influence of the Methodist Fathers who preached at St. Daniels and elsewhere. But it was not until the first years of the 19th Century that there was an attempt to settle the cause here
b.	Chapels	1808; altered 1850; altered 1882
c.	Location	Wallaston, Pwllcrochan Parish
d.	Branch of	the first members attended services at St. Daniels in Pembroke, St. Michaels Parish. After the chapel was built, the pulpit was supplied mainly by the ministers of Burnett's Hill, Martletwy Parish and Ebenezer, Haverfordwest, St. Marys. In 1835 John Davies was sent here in connection with the Home Mission to lend support to the Methodist Churches in this district
e.	Periods of growth	unknown
f.	Records Available	unknown



Pwllcrochan Parish Church



Wallaston CM Chapel

REDBERTH

I. ESTABLISHED CHURCH

A. Parish Registers
-IHI
1813-present

B. Bishop's Transcripts
-NLW
1802-03; 1805-07; 1809-28; 1830-38; 1840-76; 1884-1890; 1896-99; 1901-02; 1905 SEE also Carew (GS 105202) IGI: chr 1802-75

II. NONCONFORMIST CHURCH

A. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	it appears that a society was formed here some time between 1811-18
b.	Chapels	1822
c.	Location	village and parish of Redberth
d.	Branch of	part of the Pembroke Circuit
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1847-1920. Other circuit records possibly pertaining to this chapel include accounts, minute books, Sunday School papers, etc. also at the PCRO

REYNOLDSTON (REYNALTON)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1786-1977
b. marriages	1786-1948
c. burials	1786-1953

B. Bishop's Transcripts
-NLW
1799-1800; 1802-04; 1806-76; 1879; 1881; 1903-04 SEE also Jeffreyston (GS 105202) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Chapel

a.	Cause began	about 1866
b.	Chapels	a school house was built about 1870. It was also used to hold meetings on the Sabbath
c.	Location	village and parish of Reynalton
d.	Branch of	Templeton, Narberth
e.	Periods of growth	1873, 80 members
f.	Records Available	unknown

RHOSCROWTHER (RHOSCROWDDER)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1731-1812
b. marriages	1731-1970
c. burials	1731-1812

B. Bishop's Transcripts
-NLW
1799-1807; 1809; 1811-93 (GS 105202) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

Rhoscrowther Parish Church

ROSEMARKET (RHOSFARGED)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1804-12; 1826-89
b. marriages	1772-1812; 1837-1969
c. burials	1804-1889

B. Bishop's Transcripts
-NLW
1799; 1801-31; 1833-36; 1838; 1840-42; 1844-50; 1853-55; 1858 (GS 105202)
IGI: chr 1799-1858

II. NONCONFORMIST CHURCH
A. INDEPENDENTS

1. Tabernacle

a.	Cause began	1801
b.	Chapels	about 1803
c.	Location	Rosemarket Parish
d.	Branch of	about 1800 the ministers of Henllan Chapel, Henllan Amgoed Parish and Capel-y-graig, Trelech a'r Betws Parish, both in Carmarthenshire, came to the English-speaking area of Pembrokeshire and founded several congregations. Among them was the one that formed the nucleus of this church. By 1803, it had its own minister
e.	Periods of growth	ministry of Arnold Davies (1803-15); 1861, 53 members
f.	Records Available	unknown

ROBESTON WATHEN

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1790-1812
b. marriages	1814-1970
c. burials	1790-1968

B. Bishop's Transcripts
-NLW
1799-1801; 1803-07; 1809-10; 1812; 1814-67 (GS 105203) IGI: chr 1799-1867

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

ROBESTON WEST

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1731-1812
b. marriages	1731-1836
c. burials	1731-1812

B. Bishop's Transcripts
-NLW
1799; 1801-07; 1809-10; 1813-21; 1823-36; 1840-47; 1849-67; 1869 (GS 105203)
IGI: chr 1799-1869

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

ROCH (Y GARN)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1677-1737; 1763-1974
b. marriages	1677-1737; 1783-1922
c. burials	1677-1737; 1783-1901

B. Bishop's Transcripts
-NLW
1799-1800; 1802-63; 1865-68; 1871-86 (GS 105203) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Penuel

a.	Cause began	1812
b.	Chapels	1818, a home modified for religious worship; 1822
c.	Location	Roch Parish
d.	Branch of	the first members came from Bethesda, Haverfordwest St. Martins Parish, and Felinganol, Whitchurch Parish
e.	Periods of growth	1840, the cause was small and weak
f.	Records Available	unknown

B. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	a society was formed about 1777 or before
b.	Chapels	1784; 1834
c.	Location	Roch Parish
d.	Branch of	part of the Pembroke Circuit from 1771-94. Became part of the Haverfordwest Circuit after 1795
e.	Periods of growth	1781, 19 members; 1791, 23; 1809, 13
f.	Records Available	Haverfordwest and Milford Haven Circuits: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts 1889-1980 (DFC/M/9); PCRO

SEE the Wesleyan Chapel, Haverfordwest St. Martins Parish

RUDBAXTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1735-1950
b. marriages	1736-1970
c. burials	1735-1976

B. Bishop's Transcripts
-NLW
1799-1807; 1809-50; 1852-86 (GS 105204) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethlehem

a.	Cause began	1818; embodied 1820
b.	Chapels	1820
c.	Location	Newton Pants, Rudbaxton Parish
d.	Branch of	Bethesda, Haverfordwest, St. Martins Parish,
e.	Periods of Growth	at both Salem, Spittal Parish and Bethlehem in 1840, 100 members
f.	Records Available	unknown

B. INDEPENDENTS

1. Crundale

a.	Cause began	probably some time between 1830 and 1838
b.	Chapels	1838
c.	Location	Crundale, Rudbaxton Parish
d.	Branch of	began through the efforts of the minister at Zion's Hill, Spittal Parish, but after it was embodied it came under the direction of the minister at Bethel, Camrose
e.	Periods of growth	1873, 100 members
f.	Records Available	SEE Bethel and Zion's Hill

SLEBECH (SLEBETS)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1788-1806; 1813-1925
b. marriages	1762-1971
c. burials	1782-1807; 1813-1972

B. Bishop's Transcripts
-NLW

1799-1818; 1820-44; 1846-59; 1861-81 add entries for Minwear 1817; 1849; 1851-53; 1855-59. Add entries for Newton North 1856-59 SEE also Minwear (GS 105210)

II. NONCONFORMIST CHURCH

A. BAPTISTS

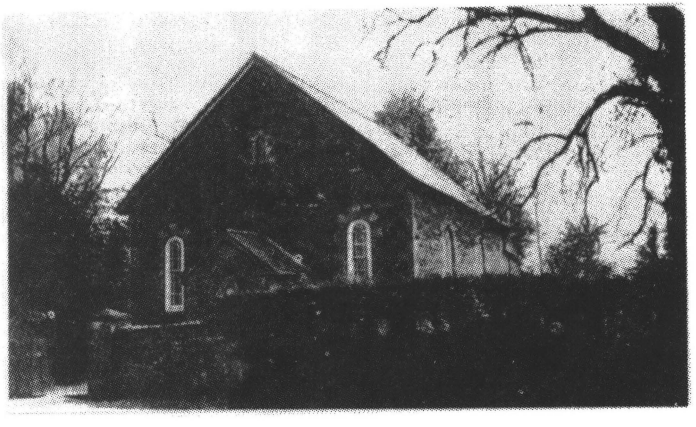
1. Zion

a.	Cause began	during the ministry of Benjamin Davies, Bethesda, Haverfordwest (1798-1816); embodied 1835
b.	Chapels	1832
c.	Location	near South Dairy in Slebech Parish
d.	Branch of	Bethesda, Haverfordwest until 1816; Moleston, Narberth and Y Ffynnon until 1833; Bethlehem, Rudbaxton Parish and Y Ffynnon, Llanddewi Velfrey Parish until 1835
e.	Periods of growth	unknown
f.	Records Available	SEE Bethesda, Moleston and Y Ffynnon

B. CALVINISTIC METHODISTS

1. Millin Cross

a.	Cause began	early 1860's
b.	Chapels	1866
c.	Location	Millin Cross, Slebech Parish
d.	Branch of	the first members came from Wiston and Burnetts Hill, Martletwy Parish. It was joined with Burnett's Hill in 1866
e.	Periods of growth	unknown
f.	Records Available	unknown



Millin Cross CM Chapel

SPITTAL (SPITAL)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1754-1812
b. marriages	1783-1971
c. burials	1754-1812

B. Bishop's Transcripts
-NLW

1803; 1813-16; 1818-19; 1823-37; 1849-66 add entries for Trefgarn, 1816 and Little Newcastle, 1816 (GS 105210) IGI: chr 1803-66

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Salem

a.	Cause began	about 1820
b.	Chapels	1827
c.	Location	Treffgarne Bridge, Spittal Parish
d.	Branch of	Bethlehem, Rudbaxton Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

B. INDEPENDENTS

1. Zions Hill

a.	Cause began	1822; embodied 1825
b.	Chapels	1823; 1842
c.	Location	Spittal Parish
d.	Branch of	Penybont Chapel, Hayscastle Parish
e.	Periods of growth	1825, 16 members
f.	Records Available	SEE Penybont, Hayscastle Parish

C. WESLEYAN METHODISTS

1. Spittal Green

a.	Cause began	Wesley preached here in 1779 and a society was formed about the same time
b.	Chapels	between 1790 and 1800; 1826
c.	Location	village and parish of Spittal
d.	Branch of	part of the Haverfordwest Circuit
e.	Periods of growth	1781, 12 members; 1791, 7; 1809, 17; 1851, 100
f.	Records Available	Haverfordwest and Milford Haven Circuits: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts 1889-1980 (DFC/M/9); PCRO SEE Wesleyan Chapel, Haverfordwest, St. Martins

ST. BRIDES (SAIN FFRAED)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1725-1813
b. marriages	1726-1970
c. burials	1725-1813

B. Bishop's Transcripts
-NLW
1800-01; 1803; 1805-15; 1825-77 (GS 105204) IGI: chr 1800-77

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

St. Brides Parish Church

ST. DAVIDS (TYDDEWI)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1724-1984
b. marriages	1724-1966
c. burials	1724-1963

B. Bishop's Transcripts
-NLW
1813-56; 1864; 1866; 1872-74 (GS 105205) IGI: chr 1813-1874

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethel

a.	Cause began	preaching occurred at Treteio earlier than 1838
b.	Chapels	1840
c.	Location	Treteio, near the town of St. Davids
d.	Branch of	Felinganol, Whitchurch Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Felinganol

2. Seion

a.	Cause began	1816; embodied 1866
b.	Chapels	1816, thatched cottage; 1843
c.	Location	New Street, town and parish of St. Davids
d.	Branch of	Felinganol, Whitchurch Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Felinganol

B. CALVINISTIC METHODISTS

1. Bethania

a.	Cause began	perhaps as early as 1810
b.	Chapels	1836
c.	Location	Trelethid fawr, St. Davids Parish
d.	Branch of	Tabernacle, St. Davids town and parish
e.	Periods of growth	unknown
f.	Records Available	SEE the Tabernacle

2. Caerfarchell

a.	Cause began	a society was formed in the early 1740's
b.	Chapels	1763
c.	Location	Caerfarchell, St. Davids Parish
d.	Branch of	a society was formed by early Methodist reformers and sustained by local leaders. This place was closely connected with the Tabernacle, St. Davids Parish

e.	Periods of growth	unknown
f.	Records Available	SEE Tabernacle, St. Davids

3. Tabernacle

a.	Cause began	a society was formed here as early as 1739 by Howell Harris
b.	Chapels	1785; 1817; 1877
c.	Location	Goat Street, town and parish of St. Davids
d.	Branch of	the early Methodist reformers founded a religious society here which was sustained by local leaders and the preaching of ministers who visited here regularly. They met in homes until the chapel was built
e.	Periods of growth	unknown
f.	Records Available	1. births and baptisms, 1812-37, PRO, London RG4/2578 (GS 819966) IGI 2. early society accounts for this chapel. Transcribed in The Journal of the Historical Society of the Presbyterian Church of Wales; Vol 51, 1966

C. INDEPENDENTS

1. Berea

a.	Cause began	The Baptists, Methodists and Independents met together in homes for a number of years. A Methodist by the name of Henry Perkins tried to build a small school house which was to be used as a place of worship for all three denominations. But the Baptists and Methodists rejected this and the property came into the possession of the Independents. They built Berea Chapel in 1833; embodied 1849
b.	Chapels	1833; 1849 enlarged
c.	Location	on the road to Fishguard, St. Davids Parish
d.	Branch of	Rhodiad, St. Davids Parish until 1854. This place was without a minister until 1860 when it joined with Rehoboth, Mathry to call their own
e.	Periods of growth	unknown
f.	Records Available	SEE Rhodiad, St. Davids Parish

2. Ebenezer

a.	Cause began	1814; although there was preaching in the town before this
b.	Chapels	1815; 1838
c.	Location	town and parish of St. Davids
d.	Branch of	Rhodiad, St. Davids Parish. It remained connected with Rhodiad and Berea until 1847. After this it continued on its own

e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1814-37 in connection with Rhodiad, St. Davids RG4/4071 (GS 819966) IGI

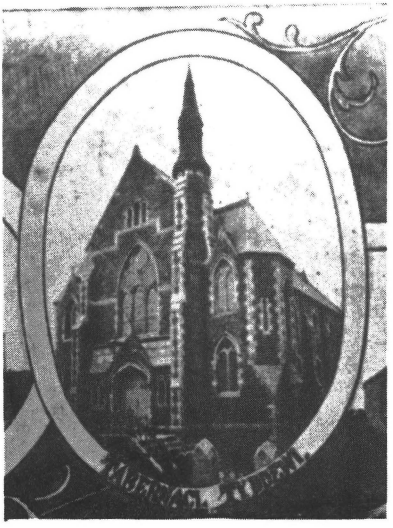
3. Rhodiad

a.	Cause began	about 1782
b.	Chapels	1784; 1871
c.	Location	Rhodiad, St. Davids Parish
d.	Branch of	Trefgarn Owain, Brawdy Parish until 1795
e.	Periods of growth	1871, 200 members
f.	Records Available	births and baptisms, 1814-37 in connection with Ebenezer, St. Davids, PRO, London RG4/4071 (GS 819966) IGI

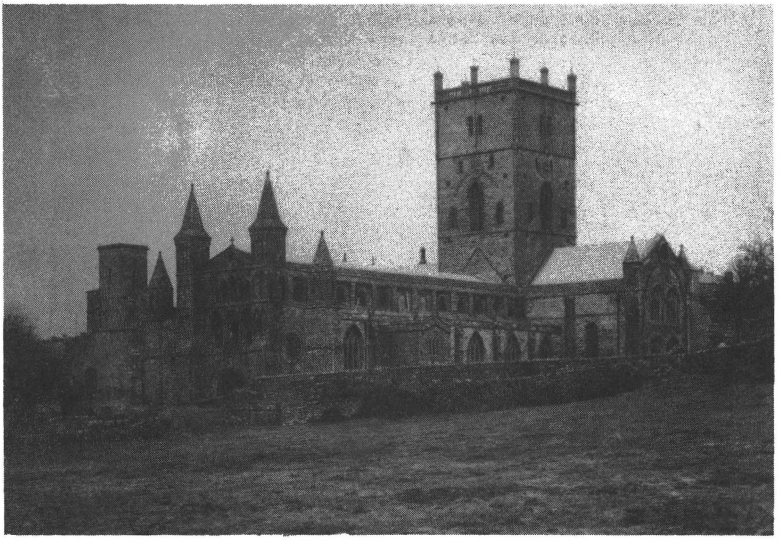
D. WESLEYAN METHODISTS

1. Bethel

a.	Cause began	a society was formed in 1809
b.	Chapels	1818; enlarged 1837
c.	Location	town and parish of St. Davids
d.	Branch of	missionaries from North Wales helped establish a society here in 1809. It became the head of the circuit in 1812. It joined with Cardigan from 1813-38; then it became head of the circuit again in 1838. In later years it was joined with the English Circuit of Haverfordwest
e.	Periods of growth	1866, 66 members.
f.	Records Available	the history makes mention of a register of births dating from 1843, presumably still at the church



Tabernacle CM Chapel



St. Davids Cathedral

ST. DOGMAELS (LLANDUDOCH)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1778-1812
b. marriages	1754-62; 1778-1834
c. burials	1778-1885

B. Bishop's Transcripts
-NLW
1674-76; 1679-86; 1689; 1691-92?; 1703; 1705-06; 1757; 1799-1804; 1806-38; 1845-47; 1849-60; 1865-76 add entries for Llantood, 1816-27 and Monington, 1816-27 (GS 105205) IGI: chr 1799-1876

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethsaida

a.	Cause began	preaching began about 1799
b.	Chapels	1813; 1838
c.	Location	town and parish of St. Dogmaels
d.	Branch of	Blaenywaun, St. Dogmaels Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Blaenywaun

2. Blaenywaun

a.	Cause began	1706; embodied 1795
b.	Chapels	1745; 1795
c.	Location	Blaenywaun, St. Dogmaels Parish
d.	Branch of	Cilfowyr, Manordeifi Parish until 1795
e.	Periods of growth	in 1794 there was a strong revival when 143 were baptized. 1795, 236 members; 1840, 390
f.	Records Available	1. church registers, 1795-1815; 1794-1931; minutebook, 1898-1904; account book, 1897-1913, NLW Ms 505-508; 510 (GS 105103); account book 1911-34, Ms 646 2. register of births, 1793-1837 NLW 3. SEE Cilfowyr, Manordeifi Parish for records before 1795

3. Gerazim

a.	Cause began	1839 as a Sunday School; embodied 1848
b.	Chapels	1848
c.	Location	near Cippin, St. Dogmaels Parish
d.	Branch of	Blaenywaun, St. Dogmaels until 1848
e.	Periods of growth	unknown
f.	Records Available	SEE Blaenywaun, for the period before 1848

St. Dogmaels

B. CALVINISTIC METHODISTS

1. Sion

a.	Cause began	first time, around 1795; 2nd, 1836
b.	Chapels	about 1800 (lost the chapel in 1811); 1838
c.	Location	village and parish of St. Dogmaels
d.	Branch of	Glanrhyd, Nevern Parish and Tabernacle St. Marys, Cardigan, Cardiganshire
e.	Periods of growth	the cause died by 1812; it began again as a small cause in 1836
f.	Records available	unknown

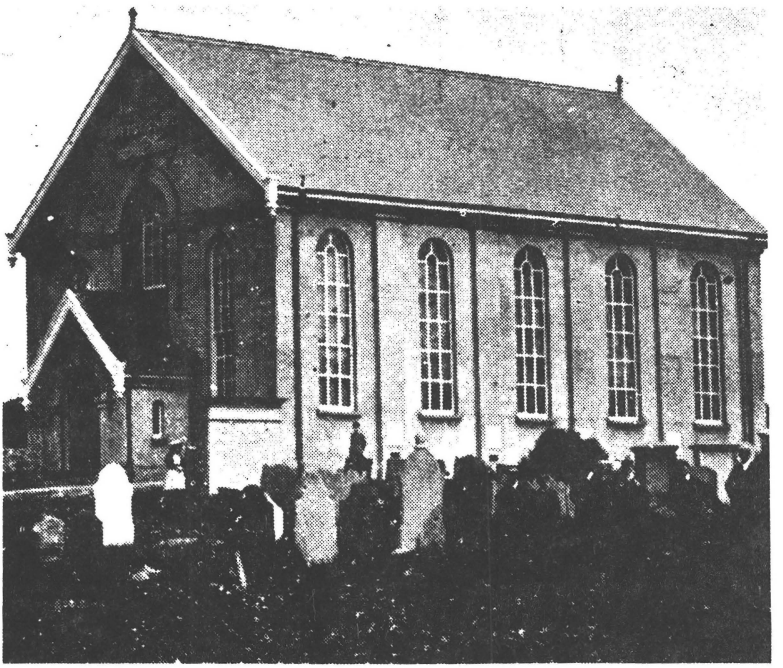
C. INDEPENDENTS

1. Capel Dogwell

a.	Cause began	the minister of Bethel, Moylegrove first preached in this district early in the 19th Century
b.	Chapels	Capel Dogwell 1828
c.	Location	St. Dogmaels Parish
d.	Branch of	first members came from Capel Mair, Cardigan; Trewen, Brongwyn Parish and Bethel, Moylegrove. It was joined with Capel Mair about 1820 and this union continued until 1865. From 1865 this place joined with Ty-rhos, Cilgerran Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Capel Mair, Cardigan

2. Cippin

a.	Cause began	about 1852
b.	Chapels	1852; 1873
c.	Location	near Trecwn, St. Dogmaels Parish
d.	Branch of	Bethel, Moylegrove from 1852-73
e.	Periods of growth	unknown
f.	Records Available	SEE Bethel



Blaenywaun Baptist Chapel

ST. DOGWELLS (LLANTYDEWI)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1718-1973
b. marriages	1718-53; 1756-1933; 1939-68
c. burials	1722-74; 1783-1966

B. Bishop's Transcripts
-NLW
1799-1800; 1802-07; 1811-79; 1885 (GS 105205) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

ST. EDRENS

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1791-1959
b.	marriages	1800-1932
c.	burials	1788-1887

B. Bishop's Transcripts
-NLW
1799-1813; 1815-45 (GS 105206) IGI: chr 1799-1845

II. NONCONFORMIST CHURCH
A. BAPTISTS

1. Blaenllyn

a.	Cause began	T. E. Thomas built a chapel when he moved here in 1842
b.	Chapels	1842, mainly at the expense of T. E. Thomas
c.	Location	Trehael, St. Edrens Parish
d.	Branch of	though Mr. Thomas was instrumental in officially starting the cause here, there was undoubtedly preaching in the area by the ministers of Llangloffan, Granston Parish, and Groesgoch, Llanrhian Parish long before a chapel was built
e.	Periods of growth	unknown
f.	Records Available	SEE Llangloffan

ST. ELVIS (LLANEILFYW)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO
a. baptisms 1784-1836
b. marriages 1791-1839

B. Bishop's Transcripts
-NLW
1813; 1817-22; 1824; 1829; 1833-37 (GS 105206) IGI: chr 1813-36; mar 1813-35

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

ST. FLORENCE

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a.	baptisms	1763-1920
b.	marriages	1755-1836
c.	burials	1763-1957

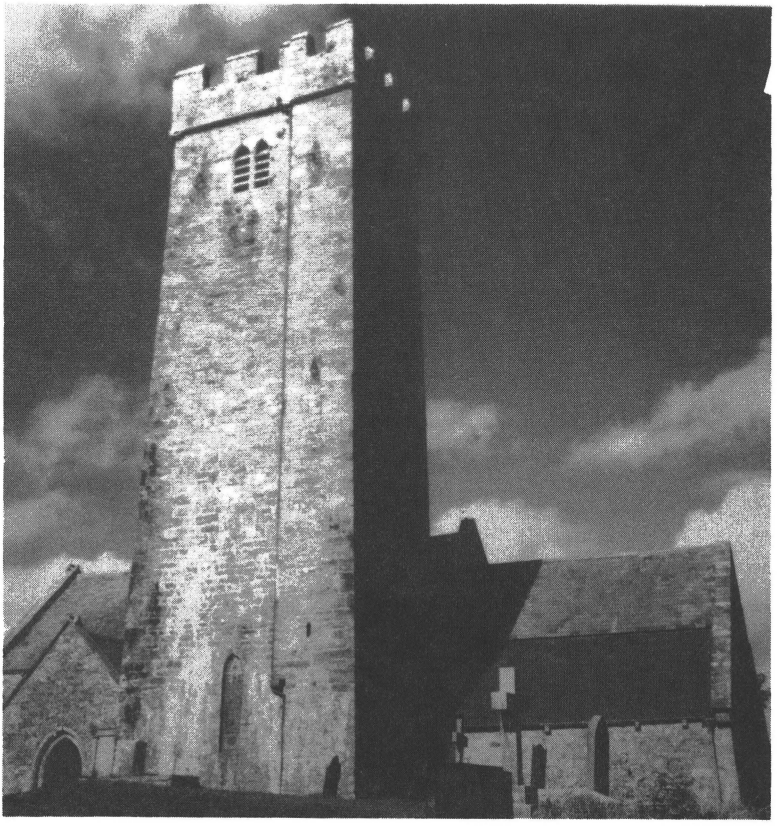
B. Bishop's Transcripts
-NLW
1799-1890; 1892 (GS 105206) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Bethel

a.	Cause began	1800
b.	Chapels	1800; 1837; 1857
c.	Location	village and parish of St. Florence
d.	Branch of	about 1800 the ministers of Henllan Chapel, Henllan Amgoed Parish and Capel-y-graig, Trelech a'r Betws Parish, both in Carmarthenshire, came to the English-speaking area of Pembrokeshire and founded several congregations. Among them was the one that formed the nucleus of this church. By 1805 this place had its own minister
e.	Periods of growth	during the ministry of Benjamin Evans (1805-1849)
f.	Records Available	births and baptisms, 1803-37 in connection with Sardis, St. Issells, PRO, London RG4/3919 (GS 819966) IGI



St. Florence Parish Church

ST. ISHMAEL (LLANISAN-YN-RHOS)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1761-1946
b. marriages	1755-1970
c. burials	1761-1926

B. Bishop's Transcripts
-NLW
1799; 1801-03; 1805-79 (GS 105207) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Aenon

a.	Cause began	preaching began here in 1812 by missionaries connected with the Home Mission; embodied 1814
b.	Chapels	1814
c.	Location	Sandy Haven, St. Ishmaels Parish
d.	Branch of	it began as a result of the home mission. As of 1840 this cause and the one at Marloes remained under the direction of the home mission
e.	Periods of growth	unknown
f.	Records Available	births, 1803-36 in connection with Short Lane Chapel, Steynton Parish. PRO, London RG4/3476 (GS 813551) IGI

B. INDEPENDENTS

1. Tabernacle

a.	Cause began	1828
b.	Chapels	about 1828
c.	Location	St. Ishmaels Parish
d.	Branch of	Bethel, Camrose Parish until 1836. From 1836-45 this place came under the direction of the minister at Keystone, Camrose Parish along with the Tabernacle, Dale and the Tabernacle, Talbenny Parish. After 1845 a minister was called to serve this place as well as the Tabernacle, Dale and the Tabernacle, Talbenny
e.	Periods of growth	1873, 60 members
f.	Records Available	SEE Bethel and Keystone

ST. ISSELLS (ST. ISHEL)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1766-83; 1787-1922
b. marriages	1778-1938
c. burials	1766-75; 1783-1908

B. Bishop's Transcripts
-NLW
1685-87; 1775; 1799-1837; 1839-89; 1892; 1895-98 (GS 105207) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. CALVINISTIC METHODISTS

1. Bethany

a.	Cause began	preaching occurred here some years before the chapel was built
b.	Chapels	1867; renovated about 1910
c.	Location	Saundersfoot, St. Issells Parish
d.	Branch of	Bethesda, St. Issells Parish
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Bethesda

a.	Cause began	there was preaching at Hollybush and Daisy Back Farmhouses as early as 1821
b.	Chapels	1826; rebuilt 1864
c.	Location	St. Issells Parish
d.	Branch of	the first members were associated with the congregation meeting at Mounton Church
e.	Periods of growth	unknown
f.	Records Available	unknown

B. INDEPENDENTS

1. Bethel

a.	Cause began	after 1820
b.	Chapels	1838
c.	Location	village of Saundersfoot, St. Issells Parish
d.	Branch of	Sardis, St. Issells Parish from the beginning until at least 1875
e.	Periods of growth	unknown
f.	Records Available	SEE Sardis, St. Issells Parish

2. Sardis

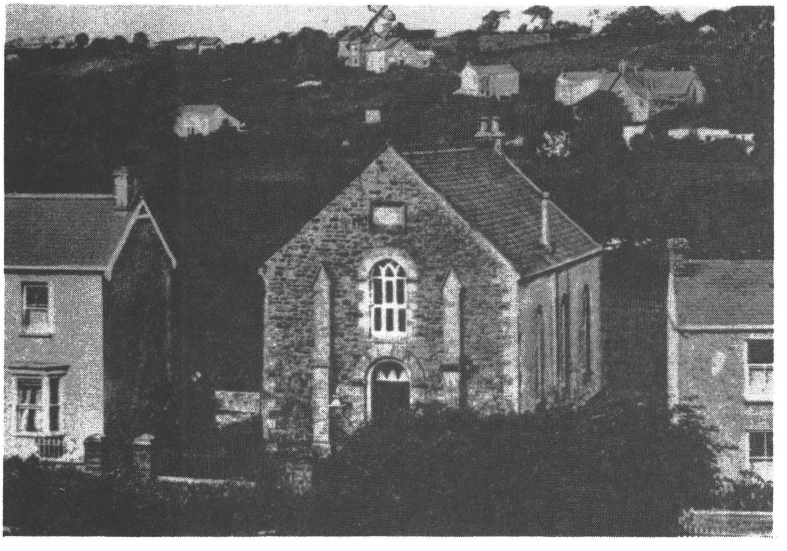
a.	Cause began	about 1800. The minister of Henllan Chapel, Henllan Amgoed Parish and Capel-y-graig, Trelech a'r Betws Parish, both in Carmarthenshire, came to

		the English-speaking area of Pembrokeshire and founded several congregations. Among them was the one that formed the nucleus of this church. In 1805 it was joined with Bethel, St. Florence. Embodied about 1804
b.	Chapels	1809
c.	Location	St. Issells Parish
d.	Branch of	Bethel, St. Florence from 1805-19
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1803-37 in connection with Bethel, St. Florence, PRO, London RG4/3919 (GS 819966) IGI

C. PRIMITIVE METHODISTS

1. Kingsmoor

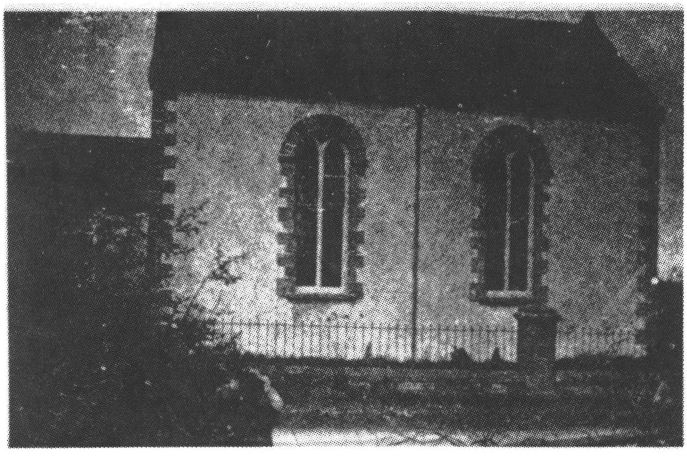
a.	Cause began	a society was formed shortly after missionaries opened the Pembrokeshire mission in 1823
b.	Chapels	1837
c.	Location	Kingsmoor, St. Issells Parish
d.	Branch of	part of the Pembroke Dock Station
e.	Periods of growth	unknown
f.	Records Available	Baptisms, 1847-1907; Other records such as accounts, Sunday School papers, and minutes are deposited at the PCRO



Bethany CM Chapel

St. Issells

St. Issells Parish Church



Bethesda CM Chapel

ST. LAWRENCE

I. ESTABLISHED CHURCH
   A. Parish Registers
      -PCRO
      a. baptisms 1767-1799
      b. marriages 1766-1970
      c. burials 1767-1799

      -NLW
      a. baptisms 1814-47
      b. marriages 1800-37
      c. burials 1813-1946

   B. Bishop's Transcripts
      -NLW
1799-1800; 1802-54; 1866; 1871-74 add entries for Trefgarn, 1814;
SEE also Manorowen (GS 105208) IGI: chr 1799-1874

II. NONCONFORMIST CHURCH
   (no nonconformist chapels)

ST. NICHOLAS (TREMARCHOG)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1793-1812
b. marriages	1779-1971
c. burials	1793-1812

B. Bishop's Transcripts
-NLW

SEE Granston Parish

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

1. Rhosycaerau

a.	Cause began	preaching first occurred here in about 1720 by Mr. Maurice of Trefgarn Owain
b.	Chapels	1724; enlarged 1778; 1804; enlarged again, 1826
c.	Location	Rhosycaerau, St. Nicholas Parish
d.	Branch of	Trefgarn Owain, Brawdy Parish until 1757, then it had its own ministers
e.	Periods of growth	the church here prospered under several good ministers in the late 18th and the 19th Century. Many other congregations originated from this chapel
f.	Records Available	1. baptismal register, 1775-1820; also burial register 1788-1836, PRO, London RG4/3913 (GS 813550) IGI 2. account books, 1876-1912 NLW Ms 1138B

ST. PETROX (SAIN PEDROG)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1640-1812
b. marriages	1640-1836
c. burials	1640-1812

B. Bishop's Transcripts
-NLW
1685-86; 1799-1802; 1804-07; 1809; 1811-19; 1821-59; 1861-96 SEE also Stackpole Elidor (GS 105208) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

ST. TWINNELS (ST. TWYNNELL)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

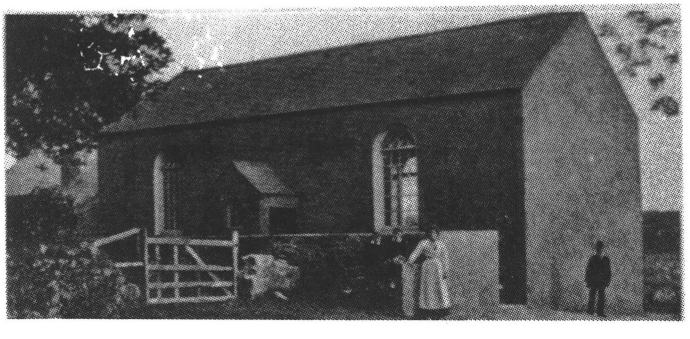
a. baptisms	1813-1922
b. marriages	1774-1835
c. burials	1813-present IHI

B. Bishop's Transcripts
-NLW
1685-86; 1799-1871; 1874-78; 1882; 1889-90; 1899 add entries for Warren, 1874-76, SEE also Warren (GS 105208)

II. NONCONFORMIST CHURCH
A. CALVINISTIC METHODISTS

1. Bethel

a.	Cause began	the early history of this cause probably goes back to the time when there was preaching at St. Daniels. People from here would attend these meetings and have occasional preaching in their homes. But there appears to have been no attempt to found a church in this district until a short time before the chapel was built
b.	Chapels	1813; enlarged about 1860
c.	Location	Thorne, St. Twinnels Parish
d.	Branch of	in the early years this congregation was supplied with preaching in the same way as Wallaston, Pwllcrochan
e.	Periods of growth	the revival of 1859 added over 70 members
f.	Records Available	SEE Wallaston



Thorne CM Chapel

STACKPOLE ELIDOR

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1724-1812
b. marriages	1724-1837
c. burials	1724-1812

B. Bishop's Transcripts
-NLW

1685-87; 1799-1802; 1804-37; 1839-43; 1845-74; 1878-96 add entries for St. Petrox, 1896 (GS 105210) IGI: chr 1800-1874

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

STEYNTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1637-1917
b. marriages	1637-1970
c. burials	1637-1899

B. Bishop's Transcripts
-NLW
1799-1804; 1806-07; 1809-10; 1812-67 with Milford, St. Catherine (GS 105209)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Short Lane

a.	Cause began	Benjamin Davies of Bethesda, Haverfordwest (1798-1816) preached here frequently
b.	Chapels	1828
c.	Location	Milford Haven, Steynton Parish
d.	Branch of	Bethesda, Haverfordwest until 1816. Missionaries connected with the home mission labored here for several years. It was associated with Aenon, St. Ishmaels Parish after 1820
e.	Periods of growth	1832, 100 members. By 1840 the cause here was in a weakened state due to members moving elsewhere seeking work
f.	Records Available	1. births, 1803-36, PRO, London, RG4/3476 (GS 813551) IGI 2. account book and subscriptions towards the building of Short Lane Meeting House, 1828-31 NLW Ms 17394

B. CALVINISTIC METHODISTS

1. Dreen Hill

a.	Cause began	there was preaching here for many years before the chapel was built
b.	Chapels	1834
c.	Location	Dreen Hill, Steynton Parish
d.	Branch of	Ebenezer, Haverfordwest
e.	Periods of Growth	unknown
f.	Records Available	SEE Ebenezer

C. INDEPENDENTS

1. Tabernacle

a.	Cause began	1806; embodied about 1808
b.	Chapels	1808; this same chapel was still here in 1873, but it had been restored more than once
c.	Location	Charles Street, town of Milford Haven,

		Steynton Parish
d.	Branch of	the minister of the Tabernacle, Haverfordwest came here to begin this cause and remained as its minister
e.	Period of growth	1806, 8 members; 1861, 200; during the ministry of W. Warlow (1807-46)
f.	Records Available	births and baptisms, 1796-1837, PRO, London RG4/2781 (GS 819966) IGI

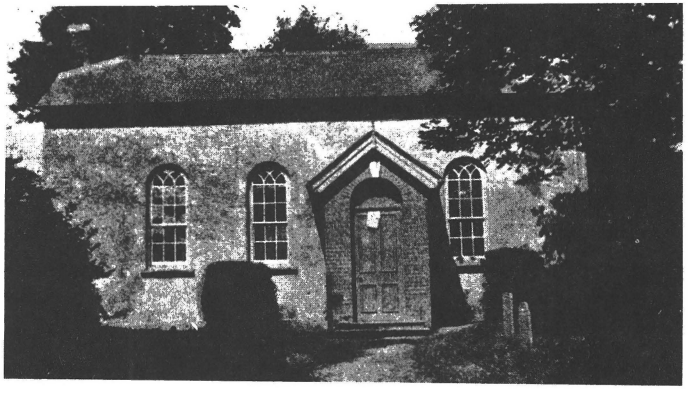
2. Tiers Cross

a.	Cause began	some time during the ministry of Arnold Davies (1803-14)
b.	Chapels	1815
c.	Location	Tiers Cross, Steynton Parish
d.	Branch of	Tabernacle, Rosemarket Parish
e.	Periods of growth	1861, 60 members
f.	Records Available	unknown

D. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	a society was formed in 1796
b.	Chapels	1808
c.	Location	Milford Haven, Steynton Parish
d.	Branch of	part of the Haverfordwest Circuit
e.	Periods of growth	1796, 27 members; 1809, 66
f.	Records Available	Haverfordwest and Milford Haven Circuits: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts 1889-1980 (DFC/M/9); PCRO
		SEE Wesleyan Chapel, Haverfordwest, St. Martins



Dreen Hill CM Chapel

TALBENNY (TALBENNI)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1764-1813
b. marriages	1764-1958
c. burials	1764-1812

B. Bishop's Transcripts
-NLW
1799-1807; 1809-10; 1812-58; 1865; 1874 (GS 105211)

II. NONCONFORMIST CHURCH

A. INDEPENDENTS

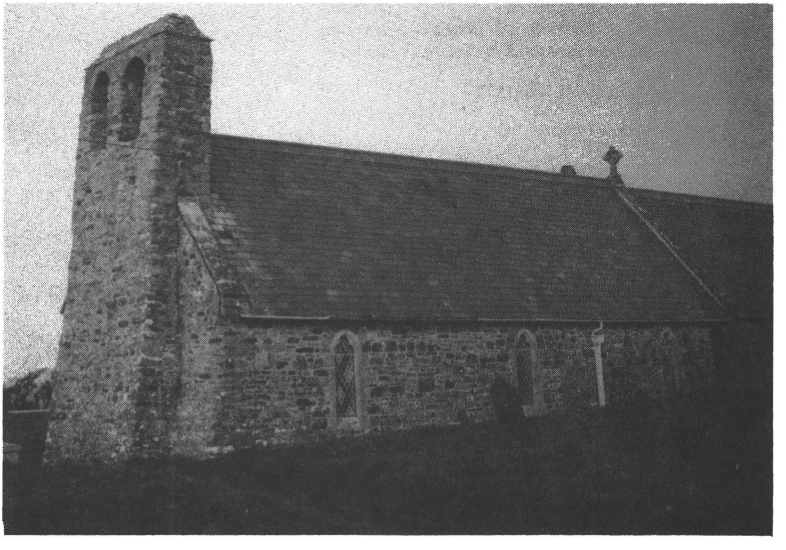
1. Tabernacle

a.	Cause began	1800
b.	Chapels	about 1812; rebuilt 1842
c.	Location	Little Haven, Talbenny Parish
d.	Branch of	Rhosycaerau, St. Nicholas Parish until 1824; Bethel, Camrose Parish 1824-36; Keystone, Camrose Parish, 1836-45. After 1845 it was joined with the Tabernacle, Dale Parish and the Tabernacle, St. Ishmael Parish under the same minister
e.	Periods of growth	1873, 50 members
f.	Records Available	SEE Rhosycaerau, Bethel and Keystone

B. WESLEYAN METHODISTS

1. Hall Chapel

a.	Cause began	unknown
b.	Chapels	1830
c.	Location	Middle Hall, Talbenny Parish
d.	Branch of	part of the Haverfordwest Circuit
e.	Periods of growth	unknown
f.	Records Available	Haverfordwest and Milford Haven Circuits: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts 1889-1980 (DFC/M/9); PCRO



Talbenny Parish Church

TENBY ST. MARYS (DINBYCH-Y-PYSGOD)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1711-1930
b. marriages	1711-1971
c. burials	1711-1971

B. Bishop's Transcripts
-NLW

1685-86; 1762; 1799-1804; 1806-07; 1811-51; 1853-94 (GS 105212) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Chapel

a. Cause began	probably not much before 1840
b. Chapels	1845 on South Parade; 1885 at Deer Park
c. Location	town and parish of Tenby
d. Branch of	unknown
e. Periods of growth	unknown
f. Records Available	unknown

B. CALVINISTIC METHODISTS

1. Chapel

a. Cause began	1864, although there was occasional preaching here during the 1840's and 1850's by the minister of Zion, Begelly; embodied 1869
b. Chapels	1869, the Independent's old chapel; renovated 1886 and 1894
c. Location	Lower Frog Street, town and parish of Tenby
d. Branch of	the cause started when preaching services were held for workers building the railroad at Tenby. Towns people began attending also. This formed the nucleus of the church. This church called its first minister in 1870. The minister of Bethesda, St. Issells assisted in founding this church
e. Periods of growth	unknown
f. Records Available	unknown

C. INDEPENDENTS

1. Tabernacle

a. Cause began	1818, although there was occasional preaching here for a number of years before this time
b. Chapels	1822; about 1867

c.	Location	Warren Street, town and parish of Tenby
d.	Branch of	Bethel, St. Florence from 1818-37
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1803-37 in connection with Bethel, St. Florence, and Sardis, St. Issells PRO, London RG4/3919 (GS 819966) IGI

D. MORAVIAN

1. Man's Hill

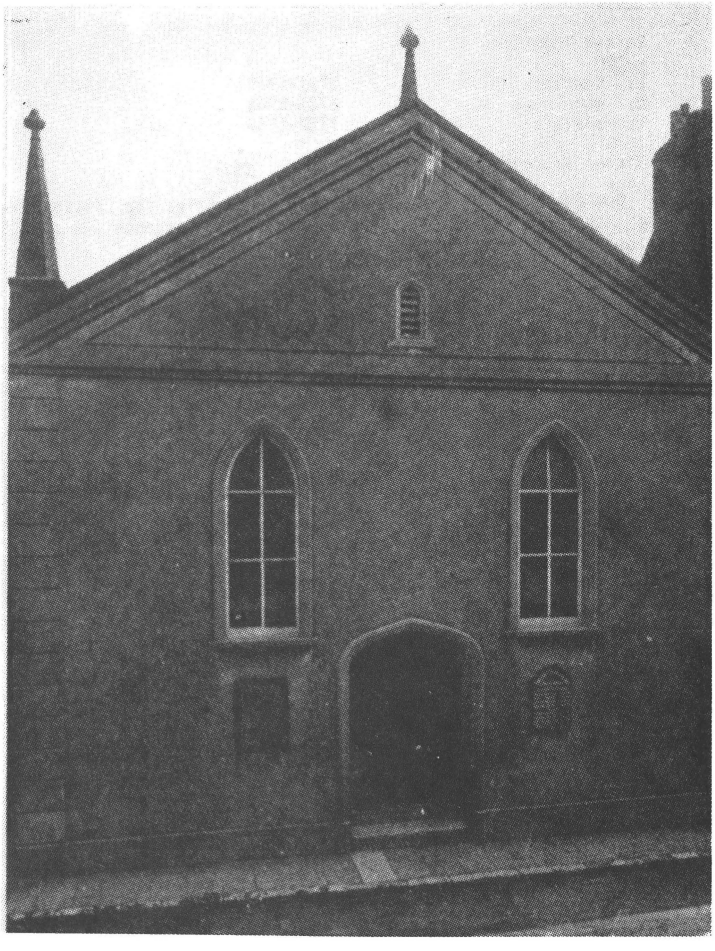
a.	Cause began	unknown
b.	Chapels	1827
c.	Location	town and parish of Tenby
d.	Branch of	Moravian Chapel, St. Thomas, Haverfordwest,
e.	Periods of growth	unknown
f.	Records Available	SEE Moravian Chapel, Haverfordwest

E. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	Wesley preached here as early as 1765, but a society was not formed until about 1800
b.	Chapels	1804; 1881
c.	Location	Warren Street, town and parish of Tenby
d.	Branch of	part of the Pembroke Circuit until 1870. Then this place became the head of a circuit
e.	Periods of growth	1806, 10 members
f.	Records Available	births and baptisms, 1847-70 Pembroke Circuit; 1868-1961 with Tenby Circuit. Other circuit records including accounts, minute books, Sunday School papers, etc., are also at the PCRO

Tenby St. Mary's Parish Church



Tenby CM Chapel

TREFFGARNE (TREFGARN)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1727-1975
b. marriages	1727-1962
c. burials	1727-1819

B. Bishop's Transcripts
-NLW

1799-1804; 1806-09; 1811-19; 1821-56; 1858-59 add entries for Little Newcastle, 1813; SEE also Little Newcastle; Spittal; St. Lawrence (GS 105213)
IGI: chr 1799-1859

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

UPTON

I. ESTABLISHED CHURCH

A. Parish Registers
-SEE Nash Parish

B. Bishop's Transcripts
-NLW
SEE Nash Parish

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

Upton Parish Church

UZMASTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1720-1959
b. marriages	1733-79; 1788-1984
c. burials	1723-1972

B. Bishop's Transcripts
-NLW
1799-1810; 1812-16; 1818-70 (GS 105214) IGI: chr 1799-1870

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

WALTON EAST

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1721-1974
b. marriages	1721-1971
c. burials	1721-1974

B. Bishop's Transcripts
-NLW
1799-1807; 1809-44; 1846; 1848-52; 1854-55; 1857-69; 1871; 1875 (GS 105214)
IGI: chr 1799-1871

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

Walton East Parish Church

WALTON WEST (WALTWN)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1763-1882
b. marriages	1838-1970
c. burials	1763-1953

B. Bishop's Transcripts
-NLW
1800-04; 1809-65; 1873-74 (GS 105214) IGI: chr 1800-74

II. NONCONFORMIST CHURCH

A. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	unknown. Probably not much before 1830
b.	Chapels	1835
c.	Location	West Walton Parish
d.	Branch of	part of the Haverfordwest Circuit. Closely connected with the cause at Dale
e.	Periods of growth	unknown
f.	Records Available	Haverfordwest and Milford Haven Circuits: baptismal registers 1842-1934, circuit schedule and plans, quarterly minutes, accounts 1889-1980 (DFC/M/9) PCRO

WALWYNS CASTLE (CASTELL GWALCHMAI)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1755-1813
b. marriages	1755-1813
c. burials	1755-1813

B. Bishop's Transcripts
-NLW

1772-73; 1801-07; 1809-14; 1818-74 (GS 105215) IGI: chr 1801-74

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

WARREN

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1813-1968
b. marriages	1813-35; 1840-1966
c. burials	1813-present IHI

B. Bishop's Transcripts
-NLW

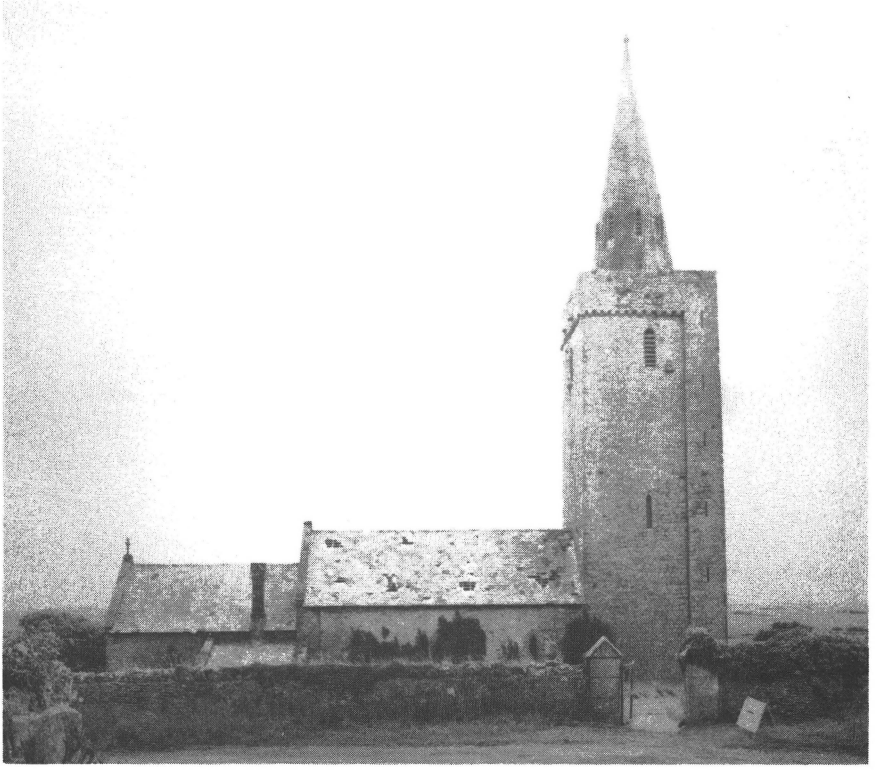
1799-1805; 1807-71; 1873-78; 1882; 1888-90 add entries for St. Twinnell, 1875-76; SEE also St. Twinnell (GS 105215)

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Chapel

a.	Cause began	Baptist Home Missionaries preached in the homes of members in this parish up to 1851
b.	Chapels	no chapel by 1851
c.	Location	Warren Parish
d.	Branch of	Baptist Home Mission, Milford Haven
e.	Periods of growth	unknown
f.	Records Available	unknown



Warren Parish Church

WHITCHURCH (TRE-GROES)

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1753-1974
b. marriages	1772-1969
c. burials	1752-1957

B. Bishop's Transcripts
-NLW
1799-1800; 1802-07; 1809-82; 1886; 1889-91; 1898-99; 1902-04 (GS 105215) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Middlemill (Felinganol)

a.	Cause began	preaching by the minister of Llangloffan occurred here for many years before the first meeting house was erected; embodied 1794
b.	Chapels	1756; 1833
c.	Location	near Felinganol, Whitchurch Parish
d.	Branch of	Llangloffan, Granston Parish until 1794
e.	Periods of growth	1794, 70 members; 1840, 240
f.	Records Available	SEE Llangloffan for the years before 1794

2. Sion

a.	Cause began	some years before the chapel was built. Embodied 1816
b.	Chapels	1819
c.	Location	village of Solva, Whitchurch Parish
d.	Branch of	Felinganol, Whitchurch Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Felinganol

B. CALVINISTIC METHODISTS

1. Chapel

a.	Cause began	1755 or earlier; members met in homes until 1815
b.	Chapels	1815
c.	Location	village of Solva, Whitchurch Parish
d.	Branch of	Caerfarchell and the Tabernacle, both in St. Davids Parish
e.	Periods of growth	to 1850 this cause remained small and weak
f.	Records Available	birth and baptisms, 1798-1837, PRO, London RG4/3854 (GS 819967) IGI

C. INDEPENDENTS

1. Old Meeting House

a.	Cause began	about 1790. This place was embodied as a separate church in 1823 due to a disagreement between members of the congregation at Rhodiad
b.	Chapels	1798; restored 1856
c.	Location	Solva, Whitchurch Parish
d.	Branch of	Rhodiad, St. Davids. The first members came from both Rhodiad and Trefgarn Owain, Brawdy Parish
e.	Periods of growth	1. ministry of Thomas Mortimer (1830-49); 1830, 19 members; 1849, 250
f.	Records Available	births and baptisms, 1814-37, PRO, London RG4/2341; RG4/2342; RG4/3920 (GS 819967) IGI

2. Paran

a.	Cause began	1842
b.	Chapels	1843
c.	Location	next to Trefgarn Church, Whitchurch Parish
d.	Branch of	Sunday School in connection with Trefgarn Owain, Brawdy Parish
e.	Periods of growth	unknown
f.	Records Available	SEE Trefgarn Owain

D. WESLEYAN METHODISTS

1. Chapel

a.	Cause began	a society was formed in 1810
b.	Chapels	1812
c.	Location	village of Solva, Whitchurch Parish
d.	Branch of	it was part of the St. David Circuit
e.	Periods of growth	the cause remained small; 1851, 51 members. By 1890 the cause was no longer in existence
f.	Record Available	SEE Bethel, St. Davids Parish

WHITECHURCH (EGLWYS-WEN)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1704-1812
b. marriages	1704-53; 1813-38
c. burials	1704-1812

B. Bishop's Transcripts
-NLW
1674-76; 1678; 1680-81; 1683; 1685-91; 1699-1700; 1701-04; 1799-1800; 1803-39; 1844-46; 1851-60; 1863; 1865; 1869-70; 1872-80; 1882; 1885; 1890 add entry for Llanfair Nant-gwyn 1674-76; 1678-88; 1800-01; 1804-05 (GS 105215) IGI: chr 1799-1839; 1855-75

II. NONCONFORMIST CHURCH

A. BAPTISTS

1. Bethabara

a.	Cause began	Cilfowyr was embodied at Cilcam in this parish in 1704. There were undoubtedly members of this church living in the parish, but it was not until 1787 that preaching began in this district. In 1804 meetings began on a regular basis, and members worshiped in homes until the chapel was built. Embodied 1826
b.	Chapels	1826
c.	Location	Whitechurch Parish
d.	Branch of	Cilfowyr, Manordeifi Parish until 1826
e.	Periods of growth	1840, 80 members
f.	Records Available	SEE Cilfowyr, Manordeifi

B. INDEPENDENTS

1. Pen-y-groes

a.	Cause began	1765
b.	Chapels	before 1800; 1828; 1854
c.	Location	Pen-y-groes, Whitechurch Parish
d.	Branch of	members met for a number of years at the farm called Cilcam before a chapel was built. It was connected with Glandwr, Llanfyrnach Parish until 1818.
e.	Periods of growth	unknown
f.	Records Available	1. baptisms, 1817-37 in connection with Hebron in Llanglydwen Parish, Carmarthenshire, PRO, London RG4/3773 (GS 828112); also on (GS 819967) IGI 2. the church register, 1844-1940 NLW Ms 689B (GS 830935) 3. baptisms, marriage, burials 1844-56 NLW 11691E. SEE Hebron, Llanglydwen Parish, Carmarthenshire

4. baptisms and burials 1785-1824 in connection with Glandwr, Llanfyrnach, PRO, London RG4/3915 (GS 813551)

WISTON (CAS-WIS)

I. ESTABLISHED CHURCH

A. Parish Registers
-NLW

a. baptisms	1653-66; 1715-1878
b. marriages	1653-66; 1715-1970
c. burials	1653-66; 1715-1921

B. Bishop's Transcripts
-NLW
1799-1806; 1808-82 (GS 105215) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH

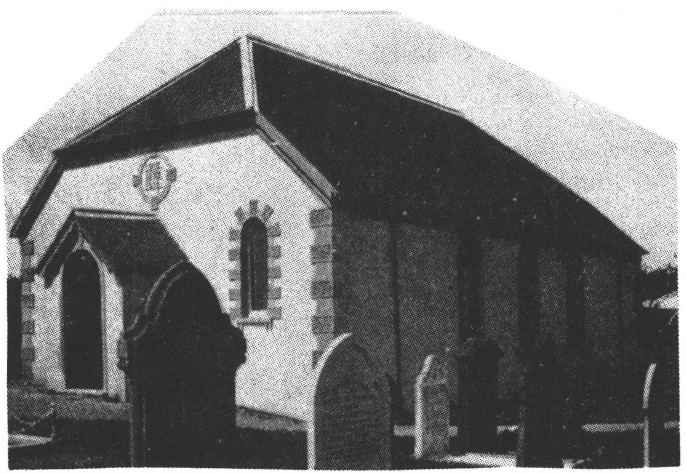
A. CALVINISTIC METHODISTS

1. Penuel

a.	Cause began	there was preaching in homes for some years before the chapel was built
b.	Chapels	1866
c.	Location	Clarbeston Road, Wiston Parish
d.	Branch of	Wiston
e.	Periods of growth	unknown
f.	Records Available	unknown

2. Wiston

a.	Cause began	as early as 1790
b.	Chapels	1813; it was altered once between 1813 and 1870; renovated 1873; renovated 1911
c.	Location	Chapel Hill, Wiston Parish
d.	Branch of	Woodstock, Ambleston Parish
e.	Periods of growth	unknown
f.	Records Available	births and baptisms, 1820-37, PRO, London RG4/3607 (GS 819967) IGI



Wiston CM Chapel

YERBESTON

I. ESTABLISHED CHURCH

A. Parish Registers
-PCRO

a. baptisms	1813-1976
b. marriages	1813-1968
c. burials	1813-1976

B. Bishop's Transcripts
-NLW
1799-1831; 1833-35; 1840; 1843-47; 1849; 1851-73; 1875-78; 1880-86; 1888-91; 1893-95; 1898-1902; 1904-09 (add entry for Loveston, 1872; 1884) IGI: chr 1799-1875

II. NONCONFORMIST CHURCH
(no nonconformist chapels)

MAPS

Included in this section are the following:

- County maps by hundreds
- And Alphabetical list of parishes by hundreds
- Parish maps by hundreds (listing churches and chapels)

(Note: A "hundred" is a jurisdictional boundary of ancient origin. It has no modern civil or ecclesiastical relevance. It was convenient to use hundreds in making the maps for this book.)

LEGEND TO THE MAPS OF HUNDREDS

⛪	Parish Church
B	Baptists
CM	Calvinistic Methodists
I	Independents
M	Moravians
PM	Primitive Methodists
U	Unitarians
WM	Wesleyan Methodists

CARDIGANSHIRE HUNDREDS

GENAU'R-GLYN HUNDRED

1. Aberystwyth
2. Llanbadarn Fawr
3. Llancynfelyn
4. Llanfihangel Genau'r-glyn
5. Ysbyty Cynfyn

ILAR HUNDRED

1. Cilcennin
2. Ciliau Aeron
3. Henfynyw
4. Llanafan
5. Llanbadarn Trefeglwys
6. Llanddeiniol
7. Llanddewi Aber-arth
8. Llanfihangel-y-Creuddyn
9. Llanfihangel Lledrod
10. Llangwyryfon
11. Llanilar
12. Llanrhystud
13. Llansantffraed
14. Llanychaearn
15. Llanwnnws
16. Rhostie
17. Trefilan
18. Ysbyty Cynfyn (SEE Genau'r-glyn Hundred)
19. Ysbyty Ystwyth
20. Ystrad Meurig

MOYDDYN (MOEDDYN) HUNDRED

1. Betws Bledrus
2. Betws Lleucu
3. Cellan
4. Dihewyd
5. Lampeter pont Stephen
6. Llanarth
7. Llandysiliogogo
8. Llanerch Aeron
9. Llanfair Clydogau
10. Llanfihangel Ystrad
11. Llangrannog (SEE Troed-yr-aur Hundred)
12. Llangybi
13. Llanina
14. Llanllwchaearn
15. Llanwenog
16. Llanwnnen
17. Silian

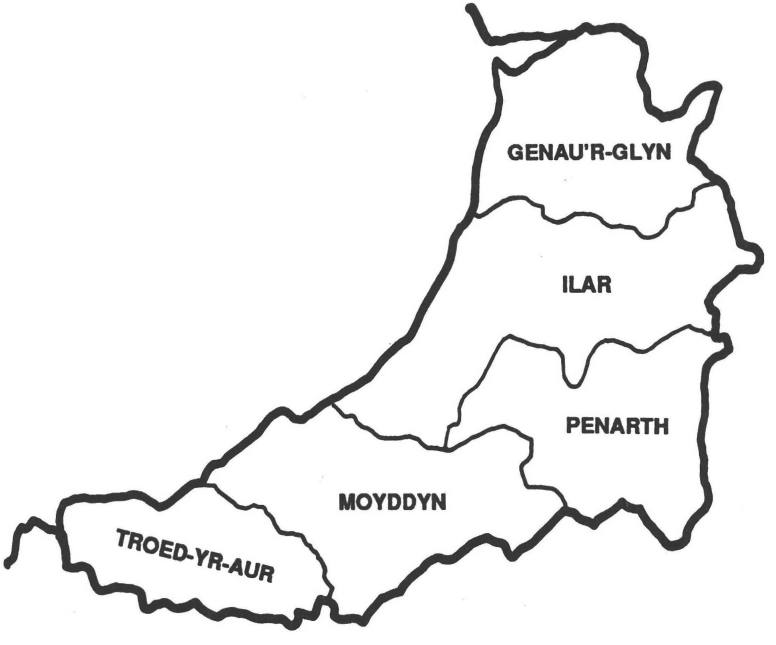
PENARTH HUNDRED

1. Blaenpennal
2. Gartheli (SEE Moeddyn (Hundred)
3. Llanbadarn Odwyn
4. Llanddewi Brefi
5. Llangeitho
6. Nantcwnlle
7. Strata Florida or Caron uwch clawdd
8. Tregaron

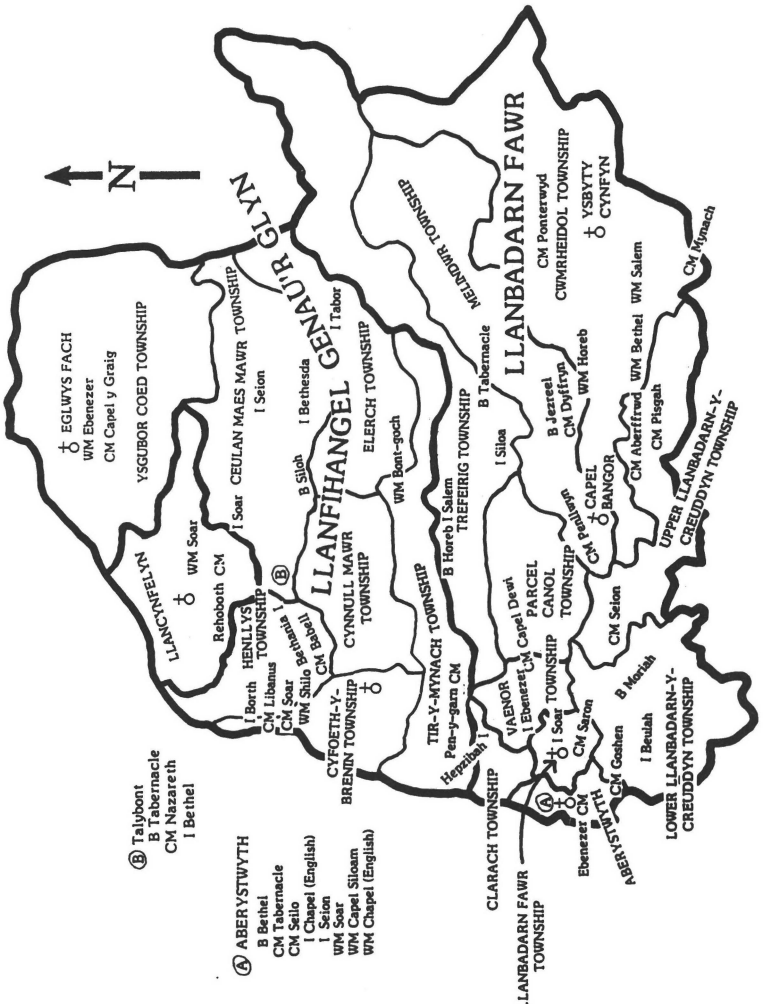
TROED-YR-AUR HUNDRED

1. Aberporth
2. Bangor Teifi
3. Bettws Evan
4. Blaenporth
5. Brongwyn
6. Cardigan St. Mary
7. Henllan
8. Llandyfriog
9. Llandygwydd
10. Llandysul(SEE Moeddyn Hundred)
11. Llanfair Orllwyn
12. Llanfair Tref-helygen
13. Llangoedmor
14. Llangunllo
15. Llechryd
16. Mount
17. Penbryn
18. Tremain
19. Troed-yr-aur
20. Verwick

CARDIGANSHIRE HUNDREDS

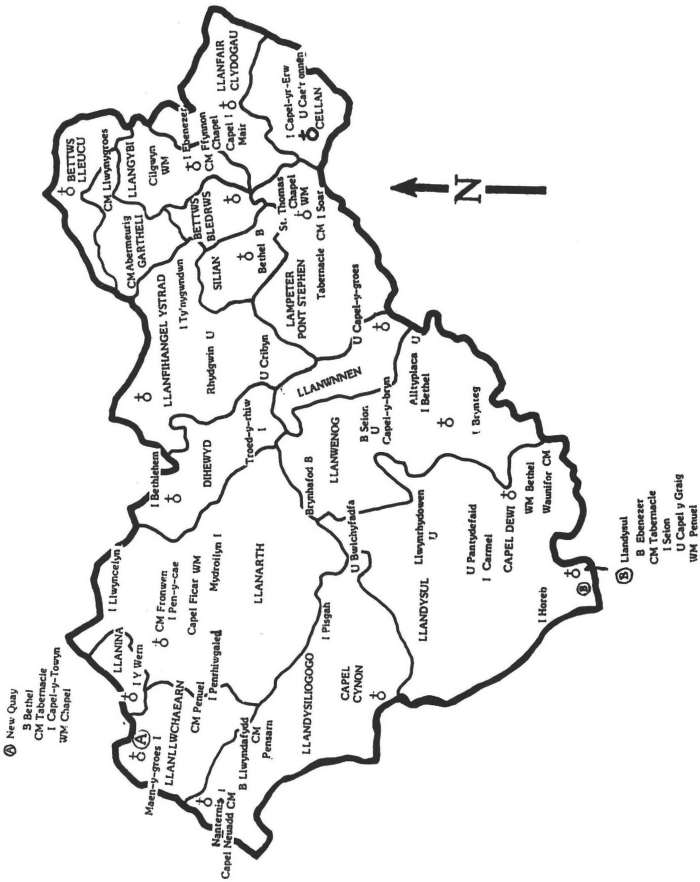


GENAU'R-GLYN HUNDRED

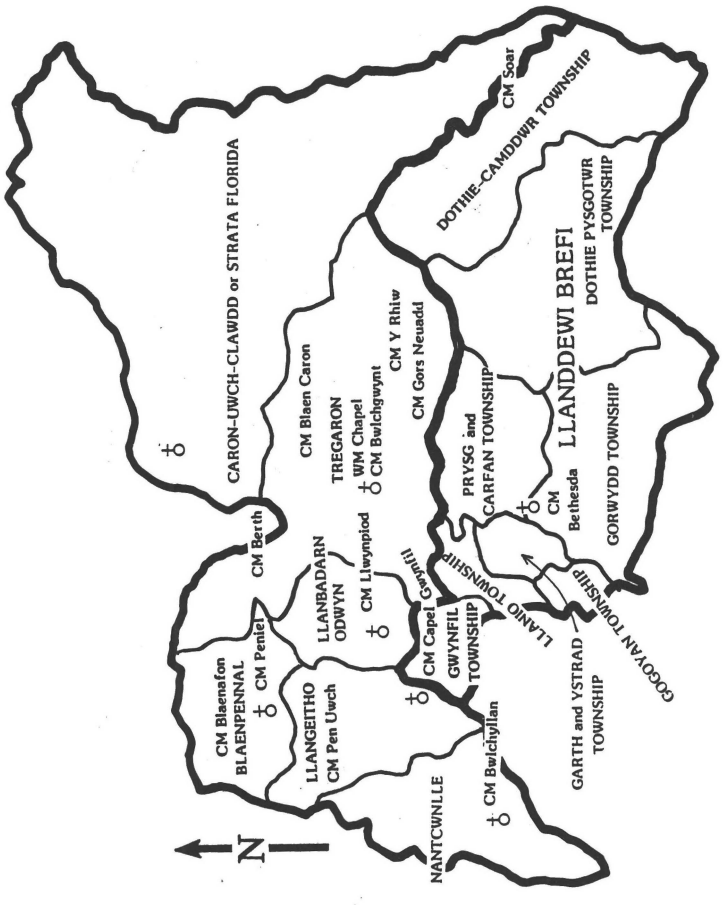


ILAR HUNDRED

MOYDDYN (MOEDDYN) HUNDRED



PENARTH HUNDRED



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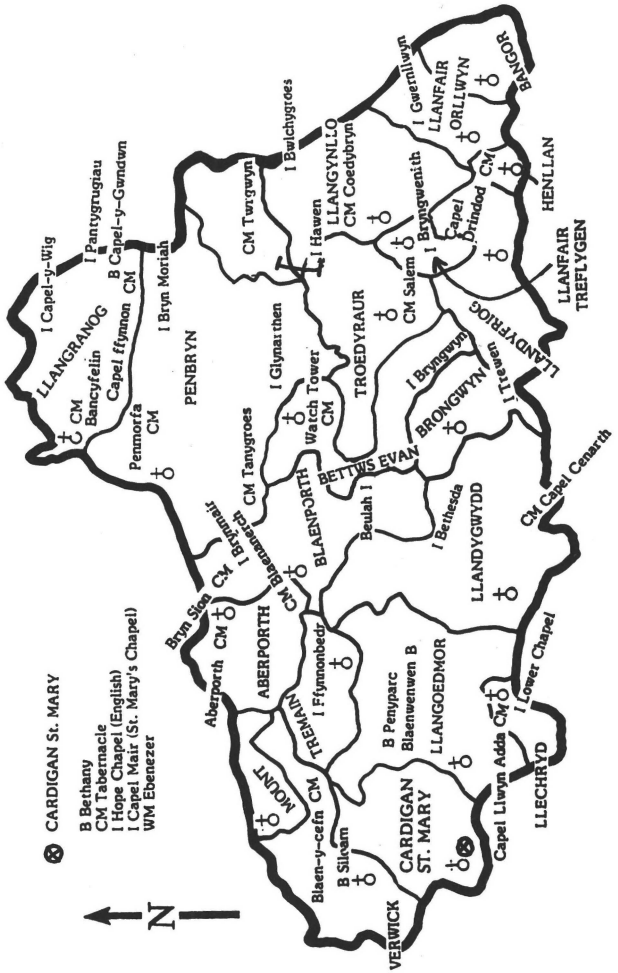


CARMARTHENSHIRE HUNDREDS

CARNWALLON (CARNWYLLION) HUNDRED

1. Llanedy
2. Llanelly
3. Llangennech
4. Llannon

CATHINOG (CATHEINIOG) HUNDRED

1. Brechfa
2. Llanegwad
3. Llanfihangel-ar-arth
4. Llanfihangel Cilfargen
5. Llanfihangel Rhos-y-corn
6. Llanfynydd
7. Llangathen
8. Llanllwni
9. Llanybydder
10. Llanycrwys (SEE Caeo Hundred)
11. Pencarreg

CAYO (CAEO) HUNDRED

1. Cilycwm
2. Conwil Caio
3. Landilo fawr
4. Llandyfeisant
5. Llansawel
6. Llanwrda
7. Llanycrwys
8. Talley

ELVET (ELFED) HUNDRED

1. Abergwili
2. Abernant
3. Cenarth
4. Conwil Elfed
5. Cilrhedyn
6. Llangeler
7. Llanllawddog
8. Llanpumpsaint
9. Merthyr
10. Newchurch
11. Penboyr
12. Trelech a'r Betws

DERLLYS HUNDRED

1. Carmarthen Town-Parish
2. Castell Dwyrain
3. Cilymaenllwyd
4. Cyffig
5. Eglwys Cummin
6. Eglwys Fair-a-churig
7. Egremont
8. Henllan Amgoed
9. Laugharne
10. Llanboidy
11. Llandawke
12. Llandilo Abercowin
13. Llandysilio
14. Llanddowror
15. Llanfallteg
14. Llanfihangel Abercowin
15. Llangain
16. Llangan
17. Llanglydwen
18. Llangynin
19. Llangynog
20. Llansadurnen
21. Llanstephen
22. Llanwinio
23. Marros
24. Mydrim
25. Pendine
26. St. Clears

ISCENNEN HUNDRED

1. Betws
2. Llanarthney
3. Llanddarog
4. Llandybie
5. Llanfihangel Aberbythig

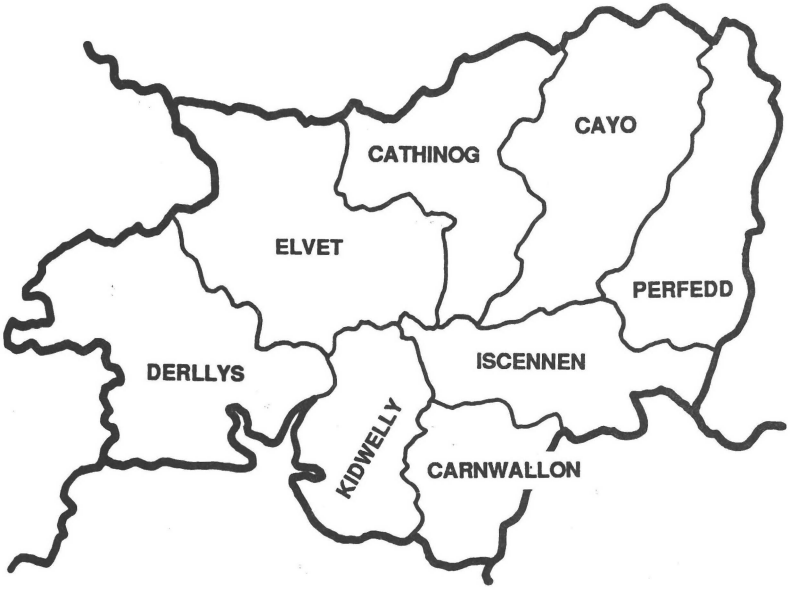
KIDWELLY (CEDWELI) HUNDRED

1. Kidwelly
2. Llandyfaelog
3. Llangendeirn
4. Llangunnor
5. Pembrey
6. St. Ishmael

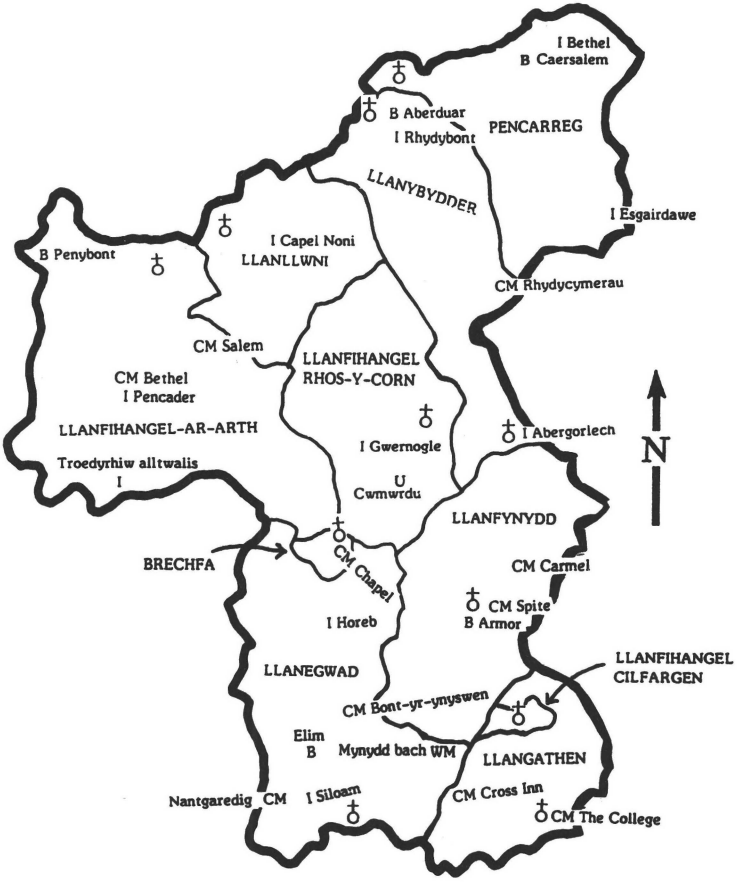
PERFEDD HUNDRED

1. Llandingad
2. Llanddeusant
3. Llanfair-ar-y-bryn
4. Llangadog
5. Llansadwrn (SEE Caeo Hundred)
6. Myddfai

CARMARTHENSHIRE HUNDREDS



CATHINOG (CATHEINIOG) HUNDRED



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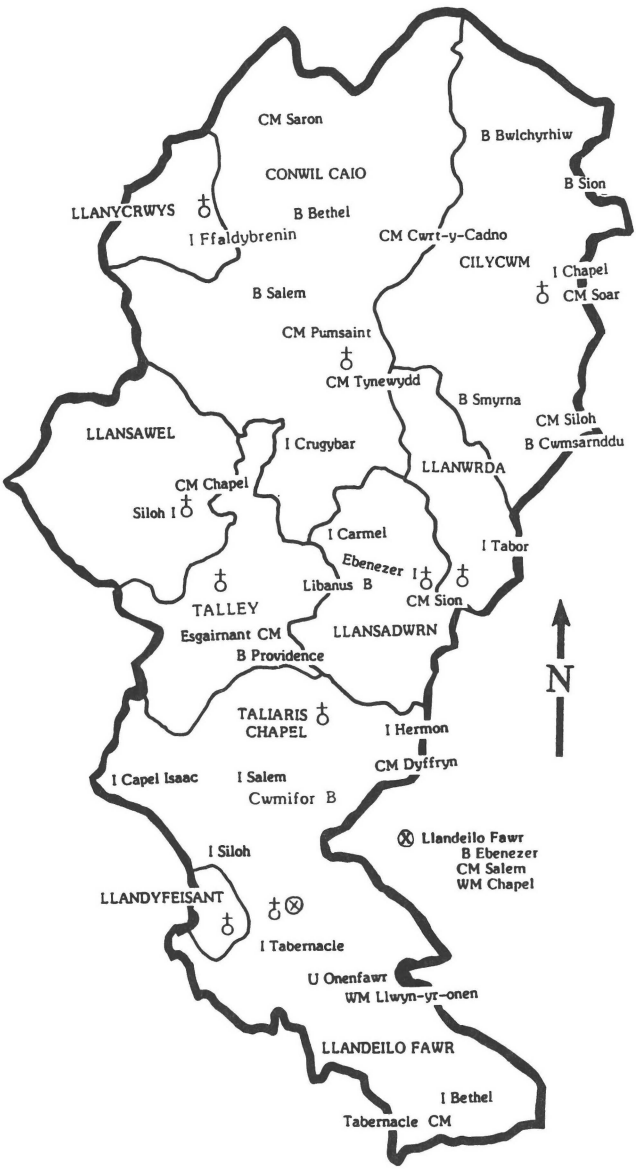
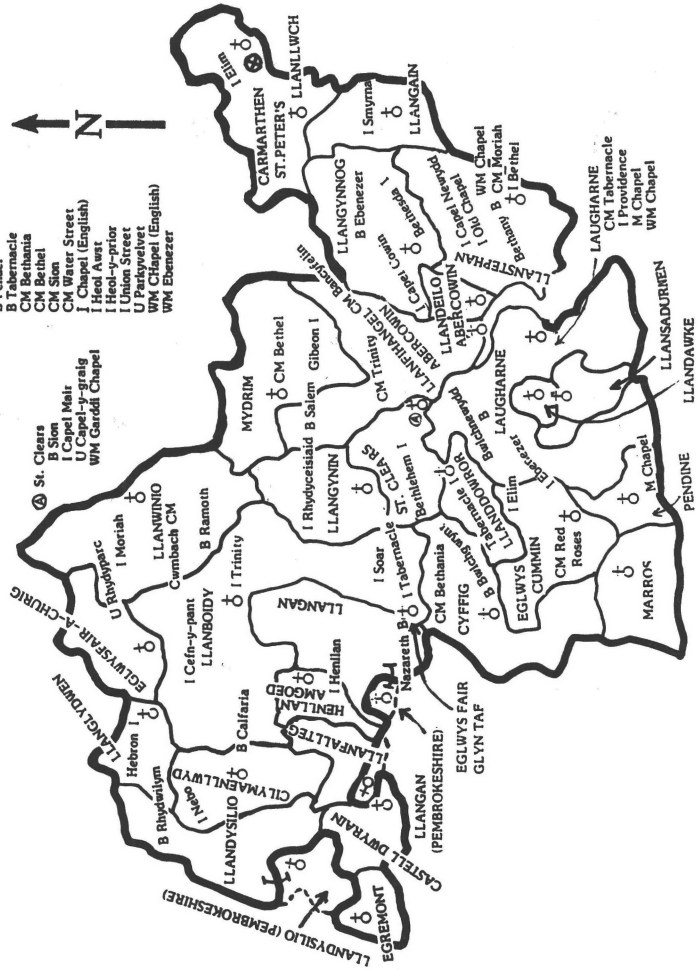


ELVET (ELFED) HUNDRED

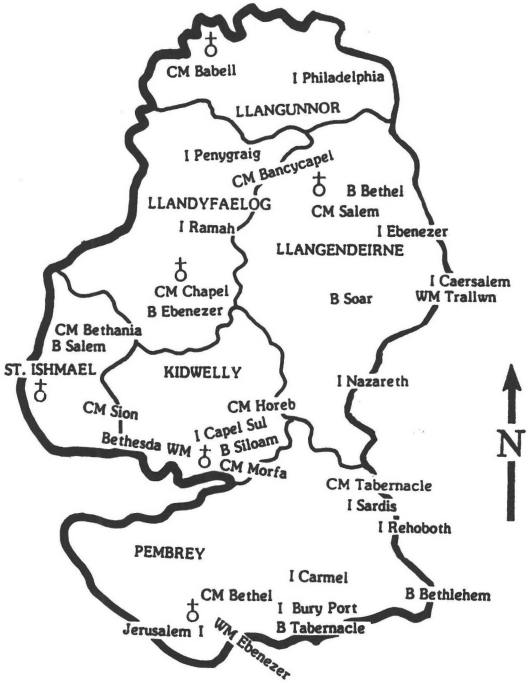
DERLLYS HUNDRED



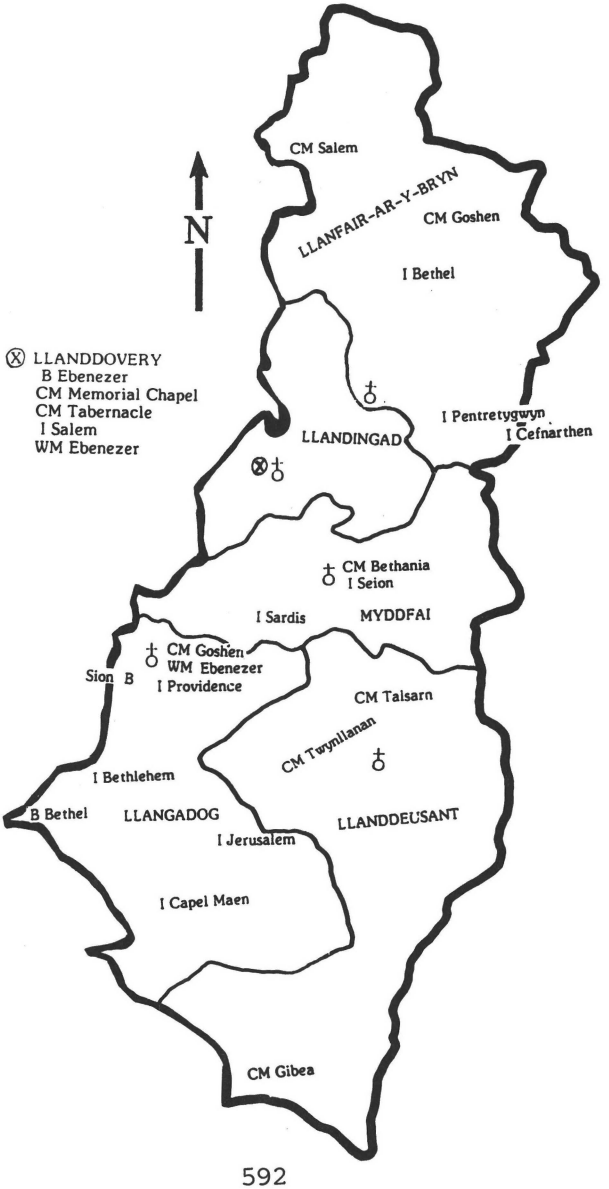
ISCENNEN HUNDRED

CARNWALLON (CARNWYLLION) HUNDRED

KIDWELLY (CEDWELI) HUNDRED



PERFEDD HUNDRED



PEMBROKESHIRE HUNDREDS

CASTLEMARTIN HUNDRED

1. Angle
2. Bosherston
3. Castlemartin
4. Cosheston
5. Hodgeston
6. Lamphey
7. Manorbier
8. Monkton St. Nicholas
9. Nash
10. Pembroke St. Marys
11. Pembroke St. Michaels
12. Penally
13. Pwllcrochan
14. Rhoscrowther
15. St. Florence
16. St. Petrox
17. St. Twinnells
18. Stackpole Elidor
19. Tenby
20. Upton
21. Warren

CEMAIS HUNDRED

1. Bayvil
2. Castle bythe
3. Dinas
4. Eglwyswrw
5. Fishguard
6. Henrys Moat
7. Little Newcastle
8. Llandilo
9. Llanfair Nant-Gwyn
10. Llanfyrnach
11. Llangolman
12. Llanllawer
13. Llanychaer
14. Llanychlwydog
15. Llanwnda
16. Maenclochog
17. Meline
18. Mynachlog-ddu
19. Monington
20. Morvil
21. Moylegrove
22. Nevern
23. Newport
24. Pontfaen
25. Puncheston
26. St. Dogmaels
27. Whitechurch

CILGERRAN HUNDRED

1. Bridell
2. Capel Coleman
3. Castellan
4. Cilgerran
5. Clydey
6. Llanfihangel Penbedw
7. Llantood
8. Manordeifi
9. Penrith

DEWISLAND HUNDRED

1. Brawdy
2. Granston
3. Hayscastle
4. Jordanston
5. Letterston
6. Llandeloy
7. Llanfair Nant-y-gof
8. Llanhowell
9. Llanreithan
10. Llanrian
11. Llanstinan
12. Llanwnda (SEE Cemais Hundred)
13. Manorowen
14. Mathry
15. St. Davids
16. St. Dogwells
17. St. Edrens
18. St. Elvis
19. St. Lawrence
20. St. Nicholas
21. Whitchurch

DUNGLEDDY (DAUGLEDDAU) HUNDRED

1. Ambleston
2. Bletherston
3. Boulston
4. Clarbeston
5. Crinow (SEE Narberth Hundred)
6. Llanycefn
7. Llawhaden
8. Llys-y-fran
9. New Moat
10. Prendergast
11. Rudbaxton
12. Slebech
13. Spittal
14. Uzmaston
15. Walton East
16. Wiston

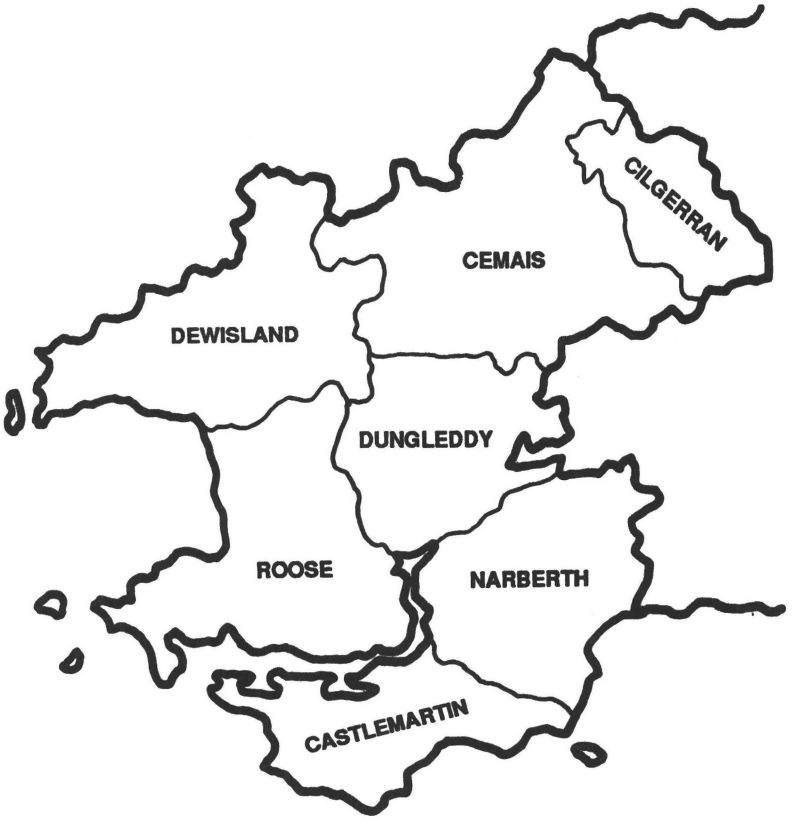
NARBERTH HUNDRED

1. Amroth
2. Begelly
3. Carew
4. Coedcanlas
5. Crunwear
6. Gumfreston
7. Jeffreyston
8. Lampeter Velfrey
9. Lawrenny
10. Llanddewi Velfrey
11. Llandysilio (SEE Derllys Hundred Carmarthenshire)
12. Loveston
13. Ludchurch
14. Martletwy
15. Minwear
16. Mounton
17. Narberth
18. Newton North
19. Redberth
20. Reynalton
22. Robeston Wathen
23. St. Issells
24. Yerbeston

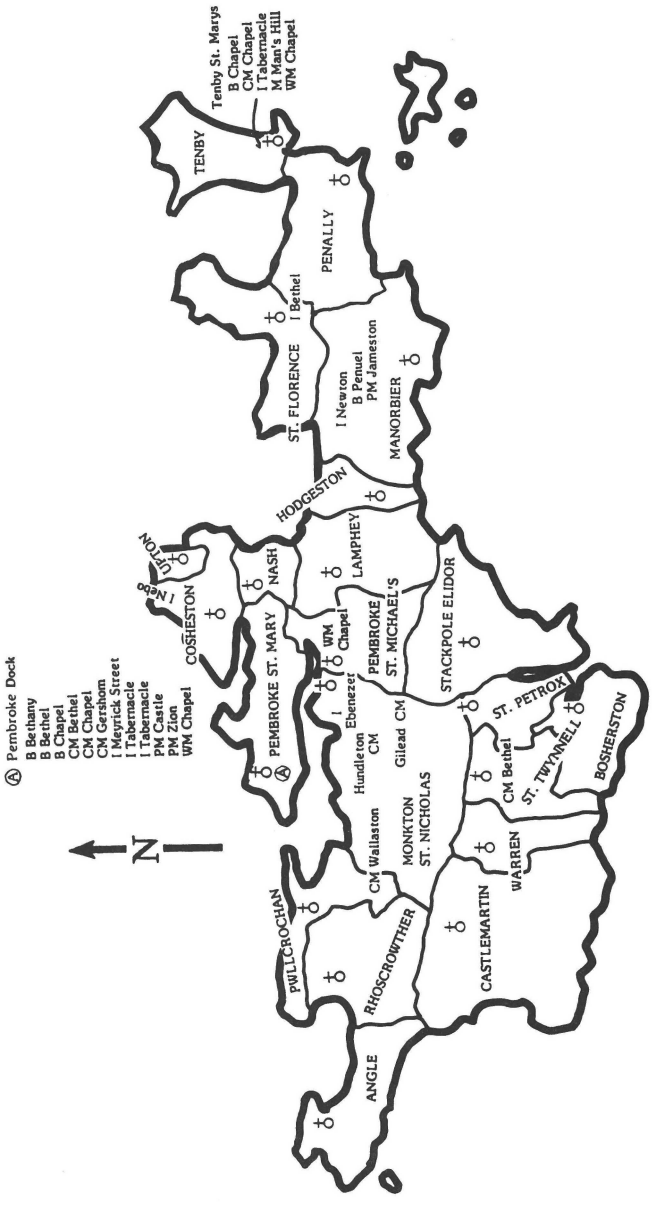
ROOSE (RHOS) HUNDRED

1. Burton
2. Camrose
3. Dale
4. Freystrop
5. Haroldston St. Issells
6. Haroldston West
7. Hasguard
8. Haverfordwest, St. Martins
9. Haverfordwest, St. Marys
10. Haverfordwest, St. Thomas
11. Herbrandston
12. Hubberston
13. Johnston
14. Lambston
15. Llangwm
16. Llanstadwell
17. Marloes
18. Nolton
19. Robeston West
20. Roch
21. Rosemarket
22. St. Brides
23. St. Ishmael
24. Steynton
25. Talbenny
26. Treffgarne
27. Walton West
28. Walwyns Castle

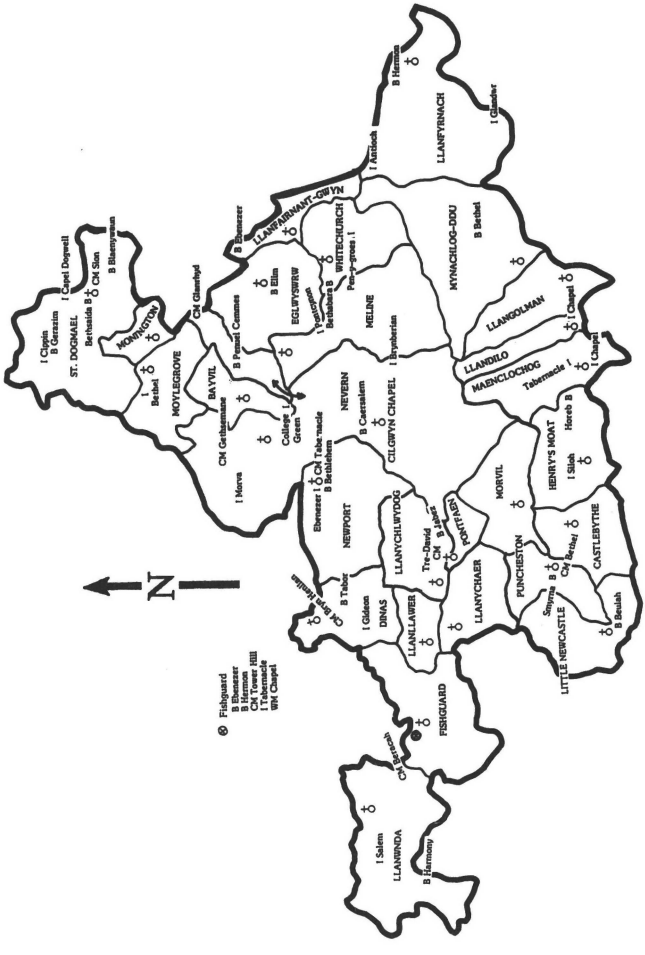
PEMBROKESHIRE HUNDREDS



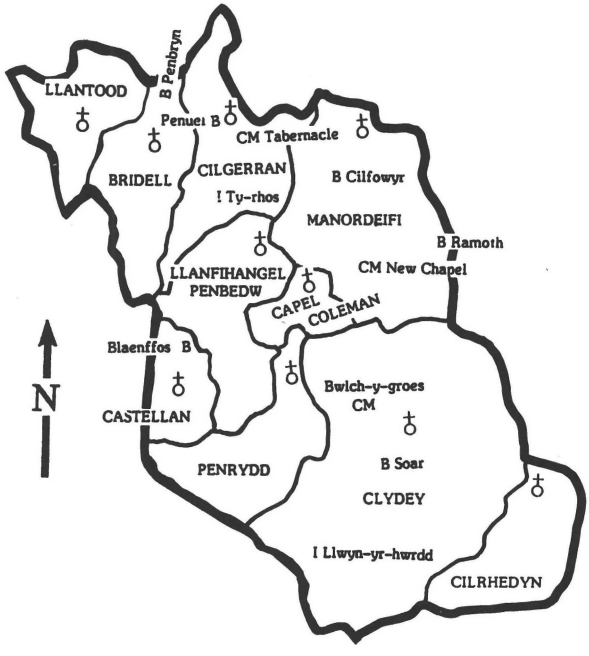
CASTLEMARTIN HUNDRED



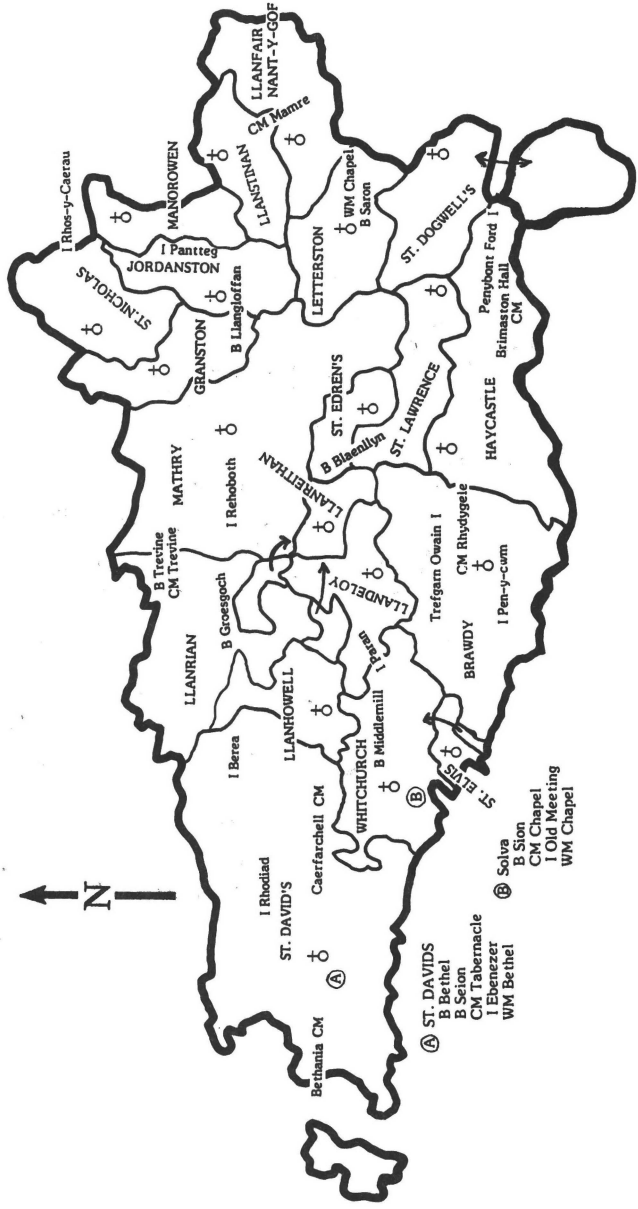
CEMAIS HUNDRED



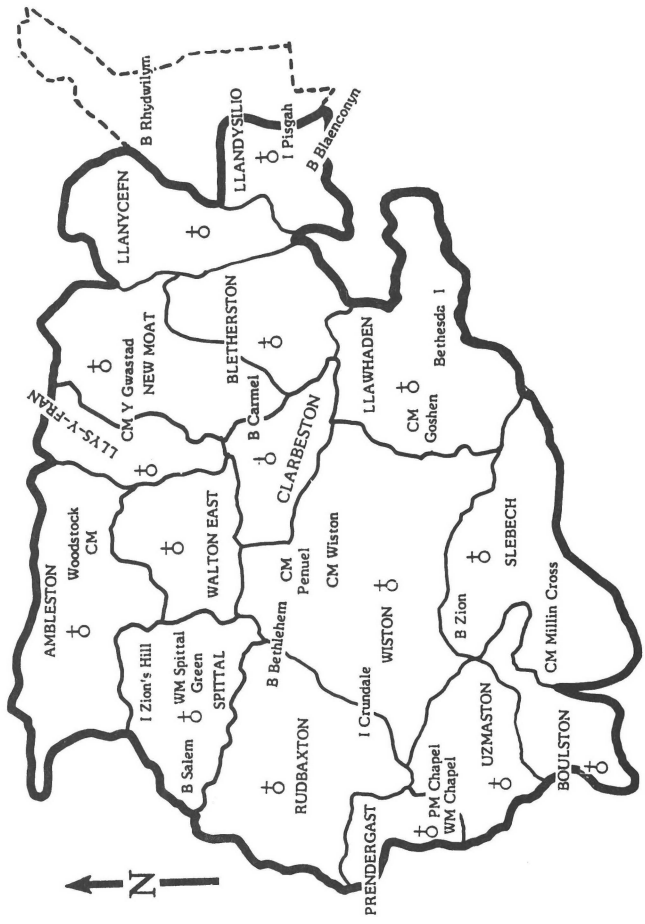
CILGERRAN HUNDRED



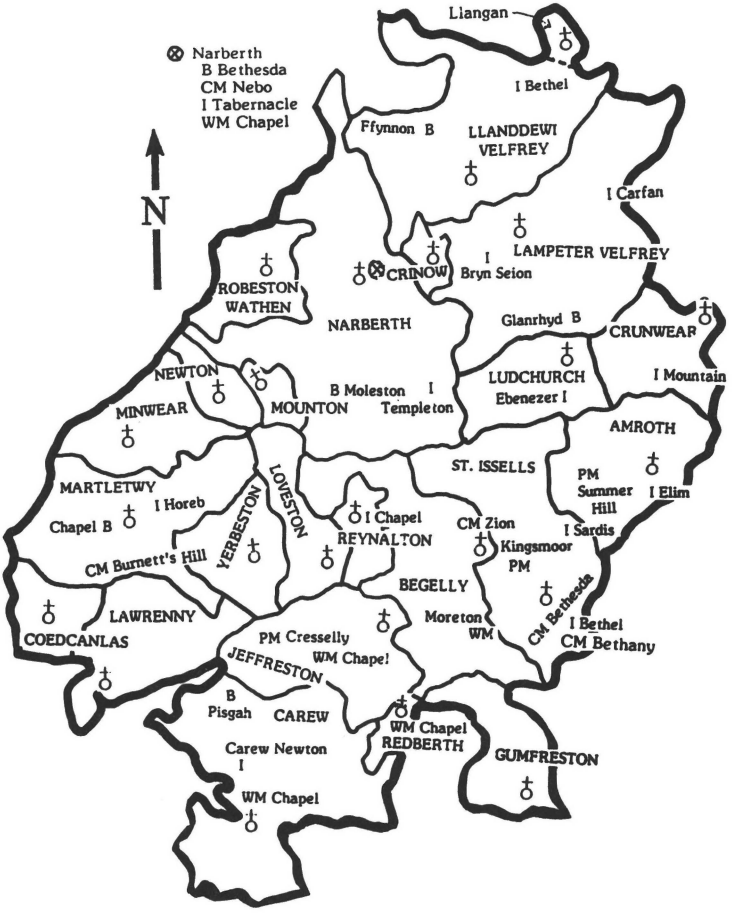
DEWISLAND HUNDRED



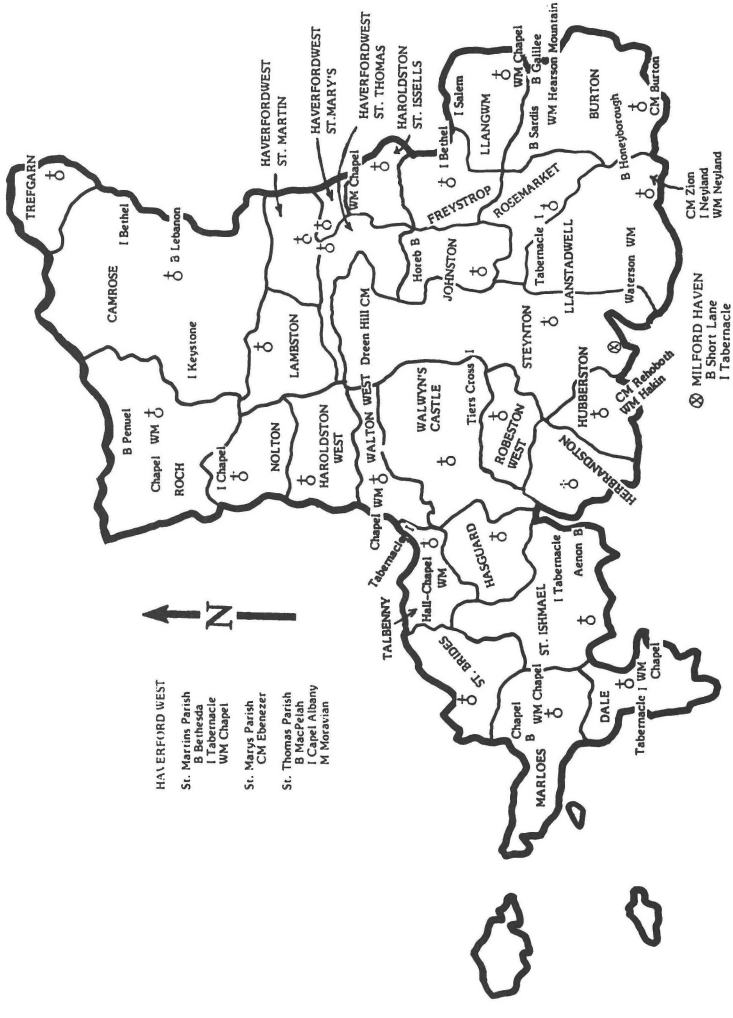
DUNGLEDDY (DAUGLEDDAU) HUNDRED



NARBERTH HUNDRED



ROOSE (RHOS) HUNDRED



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- Tabor, Llangwyryfon
- Siloh, Aberystwyth
- Bethel, Llangwyryfon

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Wesleyan Methodist Magazine. Published in London at the Wesleyan Conference Office. Before 1800

Seren Gomer (The Star of Gomer). a Baptist Magazine, 1818-

Y Diwygiwr (The Reformer). Congregational Magazine, 1835-

Y Drysorfa (The Treasury). Calvinistic Methodist Magazine, 1831-

Y Drysorfa Gynnulleidfaol (The Congregational Treasury) Published 1843-1851

Y Dysgedydd (The Teacher). Published by the Independents from 1821-

APPENDIX 1
ADDRESS LIST OF DENOMINATIONAL OFFICES

Listed below are the addresses of the administrative headquarters for each denomination mentioned in this book. Each of them produces a directory of their chapels and the names and addresses of the ministers who serve them as well as the names and addresses of the secretaries, where known. These directories can be obtained for a fee by writing to the appropriate office. The need for the minister or secretary's address becomes apparent when using this book because only chapel records deposited at a record office or library are mentioned.

There are still many chapels which have not yet deposited their records at an archive. This means they will not be included in this book, and it will necessitate writing to the minister or secretary to find out what records may still exist. The addresses below indicate where to obtain the appropriate directory.

If you are interested in information concerning only one or two chapels, officials at the office may supply you with the name and address of the minister or secretary without having to purchase the directory. The National Library of Wales has the directories for the different denominations and, for a small fee, will obtain information for you from the ones they have. The Genealogical Library in Salt Lake City, Utah (USA) also has most of the directories, and application for information from them can be made through the main library in Salt Lake City or through one of its branches.

BAPTISTS

Baptist Union of Great Britain
The Baptist Church House
4 Southampton Row
London WC1B 4AB
England

GS Call number
Ref.
942
K24ba

CALVINISTIC METHODISTS (now the Presbyterian Church in Wales)

Llyfrfa'r Methodistiaid Calfinaidd
Heol Ddewi
Caernarfon
Gwynedd
Wales
or
383 Conway Road
Colwyn Bay
Clwyd LL28 5AR
Wales

CATHOLICS

The Universe
Publications Dept.
18 Crosby Road North
Waterloo
Liverpool L22 4QF
England

GS call number
Ref.
942
K22c

CHURCH IN WALES

"Crockford's Clerical Dictionary"
published for the Church Commissioners
for England by
CIO Publishing
Church House
Dean's Yard
London SW1P 3NZ
England

GS call number
Ref.
942
E4C

THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

The Church of Jesus Christ of Latter Day Saints
The Genealogical Library
35 North West Temple
Salt Lake City, Utah 84150 USA

or

The Church of Jesus Christ of Latter-day Saints
The Historical Department
50 East North Temple
Salt Lake City, Utah 84150 USA

INDEPENDENTS

1. Undeb yr Annibynwyr Cymraeg
   (Union of Welsh Independents)
   John Penry House
   11 St. Helen Street
   Swansea SA1 4AL
   Wales

   GS call number
   942.9
   K25b

Some of the Independent Churches became part of the Congregational Federation

2. Congregational Federation
   4 Castle Gate
   Nottingham NG1 7AS
   England

   GS call number
   Ref.
   942
   K24co

The United Reformed Church broke away from the Congregational Federation in 1972. Some of the Congregational Churches in Wales joined the United Reformed Church

3. United Reformed Church
   86 Tavistock Place
   London WC1H 9RT
   England

METHODISTS (Wesleyan, Primitive Methodist, Reformed Wesleyan)

Methodist Publishing House
Wellington Road
London SW19 8EU
England

GS call number
Ref.
942
K2cmc

MORAVIANS

Daily Watch Words
The Moravian Book Room
5 Muswell Hill
London N10 3TJ
England

SOCIETY OF FRIENDS

Society of Friends Library
Friends House
Euston Road
London NW1 2BJ
England

UNITARIANS

General Assembly of Unitarian
and Free Christian Churches
1-6 Essex Street
Strand
London WC2R 3HY
England

GS call number
942
K22ge

APPENDIX 2
ADDRESS LIST FOR RECORD OFFICES AND LIBRARIES

Cardigan Record Office
Swyddfa'r Sir
Marine Parade
Aberystwyth
Dyfed SY23 2DE
Wales

Carmarthen Record Office
County Hall
Carmarthen
Dyfed SA31 1JP
Wales

The Church of Jesus Christ of Latter-day Saints
The Genealogical Library
35 North West Temple
Salt Lake City, Utah 84150
USA

National Library of Wales
Department of Manuscripts
Aberystwyth
Dyfed SY23 3BU
Wales

Pembroke County Record Office
The Castle
Haverfordwest
Dyfed SA61 2EF
Wales

Public Record Office
Land Registry Building
Portugal Street
London WC2A 3HP
England

Society of Friends Library (Quakers)
Friends' House
Euston Road
London NW1 2BJ
England

Wesleyan Methodist Archives
John Rylands Library
Deansgate
Manchester M3 3EH
England

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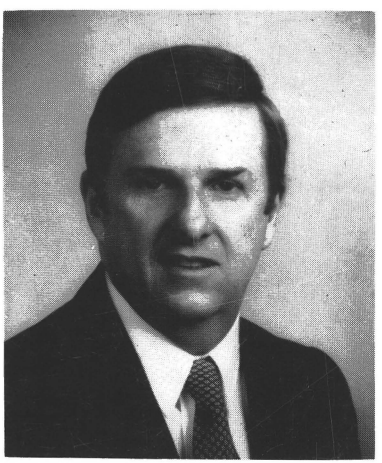
The Parish Churches and Nonconformist Chapels of Wales has everything needed to maximize the chances of successfully tracing an ancestor in the church records of Wales. Packed with information, this volume is an easy-to-use guide to the parish churches and nonconformist chapels in Cardigan, Carmarthen, and Pembroke Counties. The list of churches and chapels is complete to the year 1851 (some sects include later periods). Nonconformist chapels appear under parishes with details about when each was founded and erected, what connection they had with other chapels, their periods of growth, and whether there are records deposited in an archive. Inclusion of a comprehensive index, parish maps showing the location of each church and chapel, and over 200 photographs makes this an indispensable tool for the genealogist and historian.



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